

**CHEROKEE COUNTY COMMISSIONERS MEETING**  
**SEPTEMBER 15, 2025**

The Board of County Commissioners met for a regular meeting on Monday, September 15, 2025 at 9:00 A.M. for which the time, place and agenda were posted on the second floor of the Cherokee County Courthouse.

Members of the Board present were Commissioner Whitewater, Commissioner Jenkins and Commissioner Hall.

A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to waive the reading of the minutes for the September 2, 2025 regular meeting and the minutes of September 4 & 5 special meetings and approve as written. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

**AGENDA ITEMS:**

1. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the Cherokee County Schedule of Expenditures of Federal Awards for the Fiscal Year ended June 30, 2025 (FY24-25). Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
2. A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve the Cherokee County Livestock addition fire sprinkler install estimate with Elite Systems, Inc. in the amount of \$12,500.00 requested by the Commissioners. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
3. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to use the Use Tax Fund for \$12,500.00, Elite Systems for an additional fire sprinkler install at the Cherokee County Livestock Arena, in the FY25-26. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
4. A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve a Memorandum of Understanding between Cherokee County and 6:33 Recovery regarding Cherokee County Opioid Abatement Funds. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
5. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a request made by Tahlequah Public Works Authority (TPWA) to access the County Right-of-Way on 810 Rd. for a 12-inch waterline extension. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
6. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to table Commissioners bid roof sealant/repair with silicone type sealant for the Sheriff's Office at 912 S. College Ave. (the Commissioners building) until September 22, 2025 at 9:15 a.m. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
7. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to table the Sheriff's Office Memorandum of Understanding between Green Country Behavioral Health Services and Cherokee County Sheriff's Office until September 22, 2025 at 9:15 a.m. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
8. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve acknowledgement of the Treasurer's Office switching credit card services companies to Payrix. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

9. Yolette Ross with Eastern Oklahoma Library System was present to present a report regarding the EOLS for FY2025.

**TAHLEQUAH PUBLIC LIBRARY**

DOOR COUNT	89,755
COMPUTER WI-FI	29,554
TRADITIONAL ITEMS	91,187
PROGRAM ATTENDANCE	9,943
MEETING ROOM USE	370
E-CIRCULATION	48,383
REFERENCE QUESTIONS	8,747
TOTAL VALUE	\$2,341,661

**HULBERT PUBLIC LIBRARY**

DOOR COUNTY	10,447
COMPUTER WI-FI	2,928
TRADITIONAL ITEMS	12,120
PROGRAM ATTENDANCE	1,824
MEETING ROOM USE	195
E-CIRCULATION	6,431
REFERENCE QUESTIONS	594
TOTAL VALUE	\$291,009

10. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following monthly reports:
- A. Sheriff's Office
  - B. Detention Center
  - C. Assessor's Office
  - D. Health Department
  - E. Court Clerk
  - F. County Clerk
  - G. Treasurer's Office
  - H. Election Board

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes.  
Motion carried.

11. The Board acknowledged inventory for the following Department(s):
- A. Gideon Fire Department
  - B. Woodall Fire Department

12. A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve all claims, P.O.'s, blanket P.O.'s, appropriations and transfers as presented to the board. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

13. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to table approval of payroll for September 15, 2025 thru September 30, 2025 until September 26, 2025 at 2:00 P.M. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to recess until September 26, 2025 at 2:00 P.M. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to recess until September 22, 2025 at 9:15 A.M. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

**MONDAY  
SEPTEMBER 22, 2025  
9:15 A.M.**

Members of the Board present were Commissioner Whitewater, Commissioner Jenkins and Commissioner Hall.

A motion was made Commissioner Hall and seconded by Commissioner Jenkins to accept a bid for roof sealant/repair with silicone type sealant for the Sheriff's Office at 912 S. College Ave. from Tecta America Oklahoma, LLC for the Commissioners, the Commissioners chose the higher bid due to two different products and application process. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

No action taken on Sheriff's Office approval of a Memorandum of Understanding between Green Country Behavioral Health Services and Cherokee County Sheriff's Office.



FRIDAY  
SEPTEMBER 26, 2025  
2:00 P.M.

Members of the Board present were Commissioner Whitewater and Commissioner Hall.

A motion was made by Commissioner Hall and seconded by Commissioner Whitewater to approve County payroll for September 16, 2025 thru September 30, 2025. Roll call: Commissioner Whitewater-yes, Commissioner Hall-yes. Motion carried.

There being no further business to discuss a motion was made by Commissioner Hall and seconded by Commissioner Whitewater. Roll call: Commissioner Whitewater-yes, Commissioner Hall-yes. Motion carried.

ATTEST:

Cheryl A. Trammel  
Cheryl A. Trammel, County Clerk

[Signature]  
Chairman

[Signature]  
Member

[Signature]  
Member

