

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: JANUARY 6, 2026

START: 1:30 P.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1
CHRIS JENKINS DISTRICT #2
CLIF HALL DISTRICT #3

CALL THE MEETING TO ORDER
ROLL CALL

AGENDA ITEMS:

- **1. COMMISSIONERS-APPROVAL FOR DISTRICT #2 TO ACCEPT A SHOP BUILDING FROM HULBERT PUBLIC WORKS AUTHORITY THAT IS LOCATED BEHIND DISTRICT #2 COUNTY BARN
- **2. SHERIFF'S OFFICE-DISCUSSION AND POSSIBLE ACTION TO APPROVE A 2025 SHERIFF'S OFFICE FUNDING GRANT PROGRAM AGREEMENT THROUGH THE OFFICE OF THE ATTORNEY GENERAL IN THE AMOUNT OF \$250,000.00
- **3. SHERIFF'S OFFICE-DISCUSSION AND POSSIBLE ACTION TO APPROVE AN AWARD LETTER FROM THE OFFICE OF THE ATTORNEY GENERAL FOR A 2025 SHERIFF'S OFFICE FUNDING GRANT PROGRAM IN THE AMOUNT OF \$250,000.00
- **4. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS

**DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.

STATE OF OKLAHOMA, Cherokee County
Filed for record on the 2 day
of Jan, 2026, at 1:30p. M
Cheryl A. Trammel, County Clerk
S. Shirrel Deputy



CHEROKEE COUNTY COMMISSIONERS MEETING
SPECIAL MEETING
JANUARY 6, 2026
1:30 P.M.

Members of the Board present were Commissioner Whitewater, Commissioner Jenkins and Commissioner Hall.

AGENDA ITEMS:

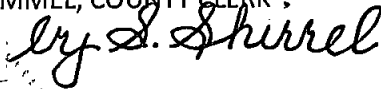
1. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve District #2 accepting a shop building from Hulbert Public Works Authority that is located behind District #2 County Barn by way of Surrender and Release of Lease Agreement between HPWA and the Board of County Commissioners of Cherokee County, District #2 paid \$24,000.00 to release the lease. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
2. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a 2025 Sheriff's Office Funding Grant Program Agreement through the Office of the Attorney General in the amount of \$250,000.00. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
3. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve an Award Letter from the Office of the Attorney General for a 2025 Sheriff's Office Funding Grant Program in the amount of \$250,000.00. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
4. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve all claims, P.O.'s, blanket P.O.'s and transfer. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to adjourn. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

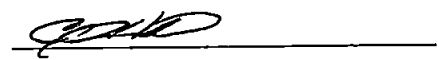
ATTEST:


CHERYL A. TRAMMEL, COUNTY CLERK






CHAIRMAN


MEMBER


MEMBER