

**NOTICE OF REGULAR MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: REGULAR

CHERYL A. TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: MARCH 2, 2026

START: 9:00 A.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1
CHRIS JENKINS DISTRICT #2
CLIF HALL DISTRICT #3

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 27 day
of Feb., 2026, at 9:00 a. M

Cheryl A. Trammel, County Clerk

S. Shirrel Deputy



CALL THE MEETING TO ORDER

ROLL CALL

PRAYER

PLEDGE

INTRODUCTIONS

APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING

AGENDA ITEMS:

- **1. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION TO LIFT/TERMINATE THE CURRENT CHEROKEE COUNTY BURN BAN
 - **2. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION TO SIGN A **REVISED** RESOLUTION TO APPROVE AN INTERLOCAL AGREEMENT WITH OCCEDB, TO SELECT A COMMISSIONER TO SERVE ON THE CED 2 BOARD AND APPOINT TWO ALTERNATE MEMBERS TO THE CED 2 BOARD OF DIRECTORS TO SERVE IN THE EVENT THE COUNTY'S REPRESENTATIVE IS UNABLE TO ATTEND A CED 2 BOARD MEETING, THE REVISION WAS MADE FOR CLERICAL ERRORS WITHIN THE INTERLOCAL AGREEMENT
 - **3. DISTRICT #2-APPROVAL OF A RESOLUTION TO INVOICE CHEROKEE NATION IN THE AMOUNT OF \$30,800.00 FOR REIMBURSEMENT OF FUNDS FOR THE W. 807 RD. PROJECT, FUND RECEIVED FROM CHEROKEE NATION WILL BE DEPOSITED INTO 1102-6-4200-4210 ACCOUNT
 - **4. DISTRICT #2-APPROVAL OF A RESOLUTION TO INVOICE CHEROKEE NATION IN THE AMOUNT OF \$104,188.00 FOR REIMBURSEMENT OF FUNDS FOR THE BLACK VALLEY RD. PROJECT, FUNDS RECEIVED FROM CHEROKEE NATION WILL BE DEPOSITED INTO 1102-6-4200-4211 ACCOUNT
 - **5. DISTRICT #2-APPROVAL OF AN AGREEMENT TO WORK ON PRIVATE PROPERTY WITH LARAE ROSS TO DO DOZER WORK TO IMPROVE DRAINAGE
 - **6. DISTRICT #3-DISCUSSION AND POSSIBLE ACTION TO APPROVE A LEASE PURCHASE AGREEMENT BETWEEN BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY AND YELLOWHOUSE MACHINERY CO., THROUGH LOCAL BANK FOR A 2026 JOHN DEERE 672P MOTOR GRADER WITH 6WD, AND WITH TRADE-IN
 - **7. DISTRICT #3-APPROVAL OF THE FOLLOWING FOR PROJECT ON S. 510 RD. OVER TRIBUTARY TO SIZEMORE CREEK JP33967(04) FOR SERVICES ENDING 11/30/25:
 - A. INVOICE FROM PINNACLE CONSULTING MANAGEMENT GROUP, INC. IN THE AMOUNT OF \$3,250.00
 - B. 324A CLAIM FOR ODOT (OKLAHOMA DEPARTMENT OF TRANSPORTATION)
 - **8. HEALTH DEPARTMENT-APPROVAL OF REQUESTING AND RECEIVING OFFICERS
 - **9. COMMUNITY BUILDING AND RENTAL-APPROVAL OF REQUESTING AND RECEIVING OFFICERS
 - **10. SOLID WASTE-PERMISSION TO REMODEL THE SOLID WASTE OFFICE AT THE COMMUNITY BUILDING
 - **11. COURT CLERK-APPROVAL OF THE COURT CLERK RECORDS MANAGEMENT AND PRESERVATION MONTHLY REPORT
 - **12. CHICKEN CREEK VOLUNTEER FIRE DEPARTMENT-APPROVAL OF REQUEST TO REMOVE NIC BROWN AS AN ALTERNATE AND APPROVE PATRICK PILANT AS THE NEW ALTERNATE FOR THE CHEROKEE COUNTY FIRE DEPARTMENT SALES TAX ADVISORY BOARD
 - **13. AMENDED PETITION:
 - A. ARVEST BANK-VS-ESTATE OF JERRY RAY ICE, JR.; STEPHANIE JEAN ICE; MICAH RODRIGUEZ; JESSICA RODRIGUEZ
 - **14. SUMMONS:
 - A. ARMSTRONG BANK-VS-CHRISTOPHER N. CARTER
 - **15. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS
 - **16. APPROVAL OF COUNTY PAYROLL
- **DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS.
ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.

**CHEROKEE COUNTY COMMISSIONERS MEETING
MARCH 2, 2026**

The Board of County Commissioners met for a regular meeting on Monday, March 2, 2026 at 9:00 A.M. for which the time, place and agenda were posted on the second floor of the Cherokee County Courthouse.

Members of the Board present were Commissioner Whitewater, Commissioner Jenkins and Commissioner Hall.

A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to waive the reading of the minutes for the February 17, 2026 regular meeting and the minutes of the February 24,26,27, 2026 special meeting and approve as written. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

AGENDA ITEMS:

1. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to lift/terminate the current Cherokee County burn ban, immediately. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
2. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve signing a **REVISED** resolution to approve an Interlocal Agreement with OCCEDB, to select a Commissioner to serve on the CED 2 Board and appoint two alternate members to the CED 2 Board of Directors to serve in the event the County's representative is unable to a CED 2 Board meeting, the REVISION was made for clerical errors within the Interlocal Agreement. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
3. A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve a resolution to invoice Cherokee Nation in the amount of \$30,800.00 for reimbursement of funds for the W. 807 Rd. Project, funds received from Cherokee Nation will be deposited into the 1102-6-4200-4210 Account. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
4. A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve a resolution to invoice Cherokee Nation in the amount of \$104,188.00 for reimbursement of funds for the Black Valley Rd. Project, funds received from Cherokee Nation will be deposited into the 1102-6-4200-4211 Account. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
5. A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve an Agreement to Work on Private Property with Larae Ross to do dozer work to improve drainage in District #2. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
6. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a Lease Purchase Agreement between the Board of County Commissioners of Cherokee County and Yellowhouse Machinery Co., through Local Bank for a 2026 John Deere 672P Motor Grader with 6WD, and with trade-in for District #3. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
7. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following for Project on S. 510 Rd. over tributary to Sizemore Creek J/P33967(04) for services ending 11/30/25:
 - A. Invoice from Pinnacle Consulting Management Group, Inc. in the amount of \$3,250.00
 - B. 324A Claim for ODOT (Oklahoma Department of Transportation)Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

8. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following requesting and receiving officers for the Health Department:

<u>REQUESTING</u>	<u>RECEIVING</u>
ARACELI GOODRICH	LILIANA PEREZ
KELLY MARTIN	SILVERIA JUAREZ

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes.
Motion carried.

9. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following requesting and receiving officers for the Community Building and Rental:

<u>REQUESTING</u>	<u>RECEIVING</u>
JAMIE HALFACRE	C. CLAY COLLINS
GLENDA COBB	JENNIFER BARNES

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes.
Motion carried.

10. No action taken on Solid Waste permission to remodel the Solid Waste Office at the Community Building.

11. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the Court Clerk's Records Management and Preservation Monthly Report. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

12. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a request from Chicken Creek Volunteer Fire Department to remove Nic Brown as an alternate and approve Patrick Pilant as the new alternate for the Cherokee County Fire Department Sales Tax Advisory Board. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

13. An Amended Petition was acknowledged by the Board:
A. Arvest Bank-vs-Estate of Jerry Ray Ice, Jr.; Stephanie Jean Ice; Micah Rodriguez; Jessica Rodriguez

14. A summons was acknowledged by the Board:
A. Armstrong Bank-vs-Christopher N. Carter

15. A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve all claims, P.O.'s, blanket P.O.'s, appropriations and transfers as presented to the board. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

16. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to table approval of payroll for March 1, 2026 thru March 15, 2026 until March 11, 2026 at 1:00 P.M. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to recess until March 11, 2026 at 1:00 P.M. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

**WEDNESDAY
MARCH 11, 2026
1:00 P.M.**

Members of the Board present were Commissioner Whitewater, Commissioner Jenkins, Commissioner Hall.

A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve County payroll for March 1, 2026 thru March 15, 2026. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

There being no further business to discuss a motion was made by Commissioner Hall and seconded by Commissioner Jenkins to adjourn. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

ATTEST: Cheryl A. Trammel
Cheryl A. Trammel, County Clerk

[Signature]
Chairman

[Signature]
Member

[Signature]
Member

