

**CHEROKEE COUNTY COMMISSIONERS MEETING**  
**SPECIAL MEETING**  
**MARCH 11, 2026**  
**1:15 P.M.**

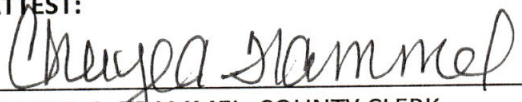
Members of the Board present were Commissioner Whitewater, Commissioner Jenkins and Commissioner Hall.

**AGENDA ITEMS:**


1. A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to accept a bid to purchase a used double drum roller, used water truck, used pad foot roller from Boxcer Equipment for District #2, Boxcer Equipment was the only bid received. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
  
2. A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve all P.O.'s, blanket P.O.'s and transfers. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to adjourn. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.


ATTEST:

  
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CHERYL A. TRAMMEL, COUNTY CLERK



  
\_\_\_\_\_  
CHAIRMAN

  
\_\_\_\_\_  
MEMBER

  
\_\_\_\_\_  
MEMBER

**NOTICE OF SPECIAL MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: SPECIAL**

**CHERYL TRAMMEL, COUNTY CLERK**

**MEETING TITLE:** COMMISSIONERS MEETING  
**DATE:** MARCH 11, 2026

**START:** 1:15 P.M.  
**PLACE:** COMMISSIONERS CONFERENCE ROOM  
CHEROKEE COUNTY COURTHOUSE  
ROOM 204

**COMMISSIONERS**

BOBBY WHITEWATER      DISTRICT #1  
CHRIS JENKINS            DISTRICT #2  
CLIF HALL                 DISTRICT #3

**CALL THE MEETING TO ORDER  
ROLL CALL**

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**AGENDA ITEMS:**

- \*\*1. DISTRICT #2-BID-TO PURCHASE A USED DOUBLE DRUM ROLLER, USED WATER TRUCK, USED PAD FOOT ROLLER
- \*\*2. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS
- \*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.

STATE OF OKLAHOMA, Cherokee County  
Filed for record on the 9 day  
of March, 2026, at 1:15 p. M  
Cheryl A. Trammel, County Clerk  
S. Shirrel Deputy

