

**CHEROKEE COUNTY COMMISSIONERS MEETING**  
**APRIL 6, 2026**

The Board of County Commissioners met for a regular meeting on Monday, April 6, 2026 at 9:00 A.M. for which the time, place and agenda were posted on the second floor of the Cherokee County Courthouse.

Members of the Board present were Commissioner Whitewater, Commissioner Jenkins and Commissioner Hall.

A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to waive the reading of the minutes for the March 16, 2026 regular meeting and the minutes of the March 26, 2026 special meeting and approve as written. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

**AGENDA ITEMS:**

1. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to create Account 1235-1-0800-4153 and accept funds received for donation from Carson Community Bank in the amount of \$5,000.00, to be appropriated into said Account, these funds are to be used to purchase and install a sound system at the Cherokee County Livestock Arena in Cherokee County, FY25-26. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
2. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to create Account 1235-1-0800-4153 and accept funds received for donation from the Cherokee County Junior Livestock Show in the amount of \$5,000.00, to be appropriated into said Account, these funds are to be used to purchase and install a sound system at the Cherokee County Livestock Arena, FY25-26. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
3. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to create Account 1235-1-0800-4153 and accept funds received for donation from Cherokee Nation Counselors, Cadessa Teehee D-2, Sasha Blackfox-Qualls D-1, Lisa Hall D-3 and Cody Poindexter D-8 in the amount of \$5,000.00 total, to be appropriated into said Account, these funds are to be used to purchase and install a sound system at the Cherokee Livestock Arena in Cherokee County, FY25-26. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
4. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following requesting and receiving officers for the sound system at the Livestock Arena, Account 1235-1-0800-4153:

<u>REQUESTING</u>	<u>RECEIVING</u>
BOBBY C. WHITEWATER	KELLY BLAIR CAMPBELL
GLENDA COBB	JENNIFER BARNES

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
5. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve an Agreement to Work on Private Property with Russ Warner to clear dead trees out of the right-of-way and improving drainage on E. 690 Rd. in District #1. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
6. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve an Agreement to Work on Private Property with William Jones for drainage and removal of dead trees on Sleepy Hollow Lane in District #1. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
7. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a Real Estate Contract and purchase between MHPONNDNRD, LLC and Cherokee County to purchase property located at the South 30.0 feet of the following described tract: the North 315.10 feet of the South 815.10 feet of all that part of the W2 of SE4 of SW4 (W2 SE4 SW4) of Section 10, Township 15 North, Range 22 East, lying west of the County Road, Cherokee County, Oklahoma in the amount of \$20,000.00. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

8. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a 324A Claim to pay for engineering design fees in the amount of \$6,025.00 to LeBlanc Engineering, LLC for utility relocation on S. Indian Rd.-Pettit Creek Project No. JP33502(04)-Stick Ross Mountain Water Company. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
9. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a 324A Claim to pay for engineering design fees in the amount of \$10,025.00 to LeBlanc Engineering, LLC for utility relocation on S. Indian Rd.-Pettit Creek Project No. JP33502(04)-Cherokee County Rural Water District #2. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
10. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a 324A Claim for reimbursement for electric relocate, road cut, concrete for road cut,  $\frac{3}{4}$  waterline with frost free hydrant and labor in the amount of \$14,000.00-Sizemore Creek (S. 510Rd.) Project No. 33967(04). Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
11. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following for District #3:
  - A. Department of Transportation County Action Report/**ADDITION** Report 0.350 Miles (NS452/EW82) off of W. 819 Rd.
  - B. Resolution-to accept the request of **ADDITION** of 0.350 Miles off of W. 819 Rd.Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
12. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a Value Lease Purchase Agreement with AAA Business Systems for two (2) copy machines. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
13. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the Court Clerk's Records Management and Preservation Monthly Report. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
14. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution authorizing the County Treasurer to accept checks in the amount of \$9,415.00 from the Housing Authority of Cherokee Nation in lieu of taxes for the year 2025, per cooperation agreement to be apportioned  $\frac{1}{2}$  to School Districts and  $\frac{1}{2}$  to the County General Fund. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
15. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to add the following signer to the First State Bank Account 41732:
  - A. Douglas DryRoll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
16. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following for the Extension Offices located in the Community Building requested by TJ Girdner Cherokee County Building Manager:
  - A. Accept a written quote for remodel from LAR Investments, LLC
  - B. Permission to add additional receptacles
  - C. Accept a written quote for flooring from Action Floors, LLCRoll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
17. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve Heritage Creek Plat requested by Chance Imhoff of Alpha Property Group, LLC. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
18. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution declaring the Month of April "FAIR HOUSING MONTH". Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

19. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the Fair Housing Month Proclamation. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
20. A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve all claims, P.O.'s, blanket P.O.'s, appropriations and transfers as presented to the board. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
21. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to table approval of payroll for April 1, 2026 thru April 15, 2026 until April 13, 2026 at 1:00 P.M. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to recess until April 13, 2026 at 1:00 P.M. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

**MONDAY  
APRIL 13, 2026  
1:00 P.M.**

Members of the Board present were Commissioner Whitewater, Commissioner Jenkins and Commissioner Hall.

A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve County payroll for April 1, 2026 thru April 15, 2026. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

There being no further business to discuss a motion was made by Commissioner Jenkins and seconded by Commissioner Hall to adjourn. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

ATTEST:

*Cheryl A. Trammel*  
Cheryl A. Trammel, County Clerk

*[Signature]*  
Chairman

*[Signature]*  
Member

*[Signature]*  
Member

