NOTICE OF REGULAR MEETING BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING

TYPE OF MEETING: REGULAR

CHERYL A. TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

JULY 7, 2025

START: 9:00 A.M.

PLACE: COMMISSIONERS CONFERENCE ROOM

CHEROKEE COUNTY COURTHOUSE

ROOM 204

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1 DISTRICT #2 CHRIS JENKINS

CALL THE MEETING TO ORDER

CLIF HALL

ROLL CALL PLEDGE

DISTRICT #3

STATE OF OKLAHOMA, Cherokee County

dav Filed for record on the 20**25**, at.

Cheryl A. Trampoel, County Clerk

PRAYER INTRODUCTIONS

APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING

AGENDA ITEMS:

- *1. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION OF LETTER FOR CHEROKEE COUNTY SUPPORTING ADOPTION OF THE NACo JUSTICE & PUBLIC SAFETY COMMITTEE RESOLUTION TO AMEND FEDERAL LAW TO ENSURE FAIR COMPENSATION FOR CIVIL RIGHTS CLAIMS
- **2. COMMISSIONERS-APPROVAL OF A RESOLUTION TO ESTABLISH A LONGEVITY PAY PROGRAM FOR CHEROKEE COUNTY EMPLOYEES
- **3. COMMISSIONERS-APPROVAL OF RESOLUTIONS FOR FY25-26 FOR VARIOUS ACCOUNTS
- **4. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION TO APPROVE A RESOLUTION FOR APPROVAL OF RECOGNITION AWARDS FOR EMPLOYEES FY25-26
- **5. COMMISSIONERS-ACCO-APPROVAL OF PROPERTY & LIABILITY INSURANCE RENEWAL QUOTE FOR FY25-26
- **6. COMMISSIONERS-APPROVAL OF AN AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN CHEROKEE COUNTY AND THE CITY OF TAHLEQUAH
- **7. APPROVAL OF ALCOHOL AND DRUG TESTING, INC. CONTRACT FOR FY25-26
 **8. COMMISSIONERS-APPROVAL OF A RESOLUTION TO DESIGNATE STEPHANIE SHIRREL TO INITIAL OFF ON ALL WARRANTS IN THE ABSENCE OF BOBBY WHITEWATER AND CHERYL A. TRAMMEL
- **9. DISTRICT #2-APPROVAL OF A RESOLUTION FOR COUNTY ROAD MACHINERY AND EQUIPMENT LEASE RENEWAL FOR THE FOLLOWING:
 - FIVE 2022 JOHN DEERE MOTOR GRADERS 770G WITH LOCAL BANK
- **10. DISTRICT #2-APPROVAL OF A RESOLUTION FOR COUNTY ROAD MACHINERY AND EQUIPMENT LEASE RENEWAL FOR THE FOLLOWING, ALL WITH OKLAHOMA DEPARTMENT OF TRANSPORTATION (O.D.O.T.):
 - 2018 LEEBOY ASPHALT PAVER
 - 2021 CASE BACKHOE LOADER 580SN B.
 - 2024 MACK DUMP TRUCK
 - 2025 KUBOTA CAB TRACTOR WITH TERRA KING BOOM
- **11. DISTRICT #2-APPROVAL OF AN AGREEMENT TO WORK ON PRIVATE PROPERTY WITH LOIS HALPAIN
- **12. DISTRICT #2-DISCUSSION AND POSSIBLE ACTION TO APPROVE DECLARATION OF SURPLUS AND DISPOSAL OF EQUIPMENT FOR THE FOLLOWING: 1990 TRUCK FREIGHTLINER-VIN#1FUYDSYB2LH383530; DONTATED TO CHEROKEE COUNTY DISTRICT #1
- **13. DISTRICT #3-APPROVAL OF A RESOLUTION FOR COUNTY ROAD MACHINERY AND EQUIPMENT LEASE RENEWAL FOR THE FOLLOWING:
 - 2023 JOHN DEERE SKID STEER 333G WITH OKLAHOMA DEPARTMENT OF TRANSPORTATION (O.D.O.T.) FIVE JOHN DEERE 672G GRADERS WITH SNB BANK
 - В.
 - KELLPRO INVENTORY TRACKING SITE/IMAGING SCANNING STATION WITH KELLPRO C.
 - SKYTRACK TREE TRIMMER WITH ARMSTRONG BANK D.
 - JOHN DEERE 544 LOADER WITH ARMSTRONG BANK E.
 - KENWORTH OIL/TRUCK WITH ARMSTRONG BANK
- 2026 HOLDEN HLB50 PAVER SPECIAL LOWBOY TRAILER-LEASE PURCHASE AGREEMENT WITH OKLAHOMA DEPARTMENT OF TRANSPORTATION (O.D.O.T.)

 **14. DISTRICT #3-APPROVAL OF A PROJECT AGREEMENT BY AND BETWEEN CHEROKEE COUNTY AND THE
- OKLAHOMA DEPARTMENT OF TRANSPORTATION FOR THE CONSTRUCTION OF LAKE ACCESS PROJECT-PROJECT NO. SAP-211D(106)LG J/P NO. 3805(04) (LAKE ACCESS BEGINS AT SH82 AND COOKSON BEND AND EXTENDS 2.5 MILES WEST ENDING AT MARINA)
- **15. DISTRICT #3-APPROVAL OF THE FOLLOWING:
 - DEPARTMENT OF TRANSPORTATION COUNTY ACTION REPORT/ADDITION REPORT 0.06 MILES ((NS452/EW84) OFF OF S. 532 RD.
 - RESOLUTION-TO ACCEPT REQUEST OF ADDITION OF 0.06 MILES OFF OF S. 532 RD.
- **16. APPROVAL OF A RESOLUTION TO AUTHORIZE THE CHEROKEE COUNTY TREASURER, TO WITHDRAW FUNDS COLLECTED BY SALES TAX FOR THE CHEROKEE COUNTY GOVERNMENTAL BUILDING AUTHORITY FROM THE COUNTY GENERAL FUND, UPON DEPOSITED BY THE STATE OF OKLAHOMA, BY TREASURER'S CHECK TO BE DEPOSITED INTO THE LOCAL BANK ACCOUNT NUMBER 2000152740, WE ALSO HEREBY AUTHORIZE THE TREASURER TO DEPOSIT FUNDS COLLECTED BY VARIOUS SOURCES TO FUND 7604-2-8034-1130; 7604-2-8034-1310; 7604-2-8034-2005; 7604-2-8034-2006; 7604-2-8034-4110 FOR FY25-26
- **17. APPROVAL OF A RESOLUTION TO AUTHORIZE THE CHEROKEE COUNTY TREASURER, TO DEPOSIT FUNDS COLLECTED BY VARIOUS SOURCES TO FUND 911, UPON DEPOSITED BY THE STATE OF OKLAHOMA, THESE FUNDS CAN BE USED FOR ALL PURPOSES TO OPERATE THE 911 DEPARTMENT, THESE FUNDS WILL BE DEPOSITED INTO ACCOUNT 1201-2-3601-1110; 1201-2-1301-1130; 1201-2-3601-2005; 1201-2-3601-4110; 1201-2-3601-1310 FOR FY25-26

- **18. COUNTY CLERK-APPROVAL OF A RESOLUTION TO REQUEST THE FUNDS OF \$31684.98 FROM THE FIRE DEPARTMENT GENERAL FUND FOR THE COUNTY CLERK'S PERSONNEL SERVICES ACCOUNT
- **19. COUNTY CLERK-APPROVAL OF A RESOLUTION TO DEPOSIT VARIOUS FUNDS INTO THE COUNTY CLERK'S GENERAL FUND FOR PAYROLL FOR THE CHEROKEE COUNTY CLERK'S OFFICE FOR THE BUDGETED FY25-26
- **20. COUNTY CLERK-DISCUSSION AND POSSIBLE ACTION TO APPROVE DECLARATION OF SURPLUS AND DISPOSAL OF EQUIPMENT FOR THE FOLLOWING: IPAD AND ACCESSORIES-SERIAL #1410SY0408E8; JUNKED
- **21. COUNTY CLERK-APPROVAL OF A MASTER SERVICES AGREEMENT BETWEEN APPRENTICE INFORMATION SYSTEMS OF OK, INC. AND THE CHEROKEE COUNTY CLERK'S OFFICE (IT SERVICES)
- **22. APPROVAL OF BUDGET REQUEST FOR FY25-26 FOR THE SIGN SHOP AND COUNTY BUILDING SUPERVISOR/ MANAGER (USE TAX FUNDS)
- **23. FLOOD PLAIN-APPROVAL OF A BASIC AGREEMENT FOR COUNTY FLOOD PLAIN ADMINISTRATION SERVICES BY AND BETWEEN MARK A. RUSSELL FLOOD PLAIN ADMINISTRATOR AND THE BOARD OF COUNTY COMMISSIONERS IN AND FOR CHEROKEE COUNTY
- **24. ELECTION BOARD-RESOLUTION-EMPLOYMENT POLICY AWARDING COMPENSATION TIME TO COUNTY EMPLOYEES FOR OVERTIME WORKED
- **25. SHERIFF'S OFFICE-APPROVAL OF A RESOLUTION TO DEPOSIT VARIOUS FUNDS INTO THE SHERIFF'S SERVICE FEE ACCOUNT FOR THE BUDGETED FY25-26
- **26. TREASURER'S OFFICE-APPROVAL OF CHEROKEE COUNTY INVESTMENT POLICY FOR FY25-26
 **27. TREASURER'S OFFICE-APPROVAL OF A RESOLUTION OF BANKS AND FINANCIAL INSTITUTIONS FOR USE BY CHEROKEE COUNTY FUNDS FOR CHECKING AND/OR INVESTMENTS FOR FY25-26
- **28. TREASURER'S OFFICE-APPROVAL OF RESALE PROPERTY FUND FINANCIAL STATEMENT
- **29. TREASURER'S OFFICE-APPROVAL OF THE COUNTY TREASURER'S MEMORANDUM OF CREDIT
- **30. TREASURER'S OFFICE-APPROVAL OF A RESOLUTION AUTHORIZING CHEROKEE COUNTY TO RECEIVE FUNDS IN THE AMOUNT OF \$118,648.00 FROM THE U.S. DEPARTMENT OF INTERIOR, SAID FUNDS SHOULD BE APPROPRIATED TO THE SCHOOL DISTRICTS INVOLVED, FOR FY25-26
- **31. TREASURER'S OFFICE-APPROVAL OF COUNTY TREASURER STATUTORY REPORT FEBRUARY 2025 IN ACCORDANCE WITH 74 O.S. § 212 WERE PERFORMED AND NO EXCEPTIONS NOTED **32. HEALTH DEPARTMENT-BID-JANITORIAL SERVICE
- **33. HEALTH DEPARTMENT-APPROVAL OF THE FOLLOWING:
 - A. CONTRACT FOR SHREDDING SERVICES
 - CONTINUATION LIST FOR ON-GOING SERVICE AGREEMENTS
 - CONTRACT FOR PEST CONTROL WITH CHEROKEE TERMITE AND PEST CONTROL
- **34. HEALTH DEPARTMENT-APPROVAL OF A RESOLUTION TO ADD JULIANNE MONTGOMERY TO THE FIRST STATE BANK ACCOUNT OFFICIAL DEPOSITORY 41732
- **35. COURT CLERK-APPROVAL OF THE COURT CLERK RECORDS MANAGEMENT AND PRESERVATION MONTHLY REPORT
- **36. COURT CLERK-APPROVAL OF A RESOLUTION TO DEPOSIT VARIOUS FUNDS INTO THE COURT CLERK'S GENERAL FUND FOR THE BUDGETED FY25-26
- **37. ASSESSOR'S OFFICE-APPROVAL OF AN AMENDMENT TO AGREEMENT DATED JULY 1, 2023 BETWEEN PICTOMETRY INTERNATIONAL CORPORATION ("PICTOMETRY") AND THE CHEROKEE COUNTY ASSESSOR ("CUSTOMER") FOR BOTH PARTIES TO AGREE TO TERMINATE THEIR OBLIGATIONS
- **38. ASSESSOR'S OFFICE-DISCUSSION AND POSSIBLE ACTION TO APPROVE DECLARATION OF SURPLUS AND DISPOSAL OF EQUIPMENT FOR THE FOLLOWING: 2015 24" ASUS MONITOR WITH STAND-SERIAL #F3LMTF091 TWO (2) 1970 METAL SECRETARY DESKS-SERIAL #'S N/A; ALL JUNKED
- **39. OSU EXTENSION OFFICE-APPROVAL OF A COOPERATIVE EXTENSION SERVICES AGREEMENT BETWEEN THE OKLAHOMA STATE UNIVERSITY ACTING FOR AND ON BEHALF OF ITS COOPERATIVE EXTENSION SERVICE AND THE UNITED STATES DEPARTMENT OF AGRICULTURE
- **40. ILLINOIS RIVER FIRE DEPARTMENT-DISCUSSION AND POSSIBLE ACTION TO APPROVE DECLARATION OF SURPLUS AND DISPOSAL OF EQUIPMENT FOR THE FOLLOWING: 1990 SPARTAN FIRE TRUCK-VIN # 457BT9N00LC002942; TRANSFERRED TO WELLING FIRE DEPARTMENT
- **41. APPROVAL TO ACCEPT DEBRA PROCTOR'S RESIGNATION FROM THE CHEROKEE COUNTY HEALTH SERVICE COUNCIL
- **42, APPROVAL OF JUVENILE DETENTION SERVICES AGREEMENTS BY AND BETWEEN THE COUNTY OF CHEROKEE AND THE FOLLOWING:
 - CLEVELAND COUNTY REGIONAL JUVENILE DETENTION CENTER (COUCH CENTER)
 - POTTAWATOMIE COUNTY JUVENILE DETENTION CENTER (CARTER HALL)
 - CREEK COUNTY JUVENILE DETENTION CENTER
- **43. APPROVAL OF REQUESTING AND RECEIVING OFFICERS FOR THE COUNTY
- **44. APPROVAL OF REQUESTING AND RECEIVING OFFICERS FOR THE FIRE DEPARTMENTS
- **45. ACKNOWLEDGMENT-THE FIRE DEPARTMENT(S) INVENTORY/COUNTY PROPERTY INVENTORY
- **46. TORT CLAIM:
 - JOSEPH DRUZBICKI-VS-CHEROKEE COUNTY SHERIFF
- **47. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS
- **48. APPROVAL OF COUNTY PAYROLL

**DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.

CHEROKEE COUNTY COMMISSIONERS MEETING JULY 7, 2025

The Board of County Commissioners met for a regular meeting on Monday, July 7, 2025 at 9:00 A.M. for which the time, place and agenda were posted on the second floor of the Cherokee County Courthouse.

Members of the Board present were Commissioner Whitewater, Commissioner Jenkins and Commissioner Hall.

A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to waive the reading of the minutes for the June 16, 2025 regular meeting and the June 26, 2025; July 1, 2025 special meeting minutes and approve as written. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

AGENDA ITEMS:

- A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a letter for Cherokee County supporting adoption of the NACo Justice & Public Safety Committee resolution to amend Federal Law to ensure fair compensation for Civil Rights claims (to provide caps for fair compensation for the County's in Oklahoma). Roll call: Commissioner Whitewater -yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 2. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to continue (agenda states establish, this resolution was already created) a longevity pay program for Cherokee County employees. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 3. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve resolutions for FY25-26 for various accounts. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 4. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution for approval of recognition awards for employees for FY25-26. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve ACCO Property & Liability Insurance Renewal Quote for FY25-26. The Commissioners chose Option One to be paid in full by July 31, 2025 in the amount of \$375,187.00. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 6. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve an agreement for Emergency Management Services between Cherokee County and the City of Tahlequah. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 7. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the Alcohol and Drug Testing, Inc. contract for FY25-26. Roll call: Commissioner Whitewater -yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 8. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to designate Stephanie Shirrel to initial off on all Warrants in the absence of Bobby Whitewater and Cheryl A. Trammel. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- **9.** A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve a resolution for County Road Machinery and Equipment Lease Renewal for the following for District #2.
 - A. Five 2022 John Deere Motor Graders 770G with Local Bank Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

- 10. A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve a resolution for County Road Machinery and Equipment Lease Renewal for the following, all with Oklahoma Department of Transportation (O.D.O.T) for District #3:
 - A. 2018 Leeboy Asphalt Paver
 - B. 2021 Case Backhoe Loader 580SN
 - C. 2024 Mack Dump Truck
 - D. 2025 Kubota Cab Tractor with Terra King Boom

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

- 11. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve an agreement to work on private property with Lois Halpain in District #2. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- **12.** A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve the following for District #2:
 - A. Declaration of Surplus
 - B. Disposal of Equipment-1990 Truck Freightliner-VIN#1FUYDSYB2LH383530; donated to Cherokee County District #1

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

- 13. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution for County Road Machinery and Equipment Lease Renewal for the following for District #3: WITH THE ACCEPTION OF "G" NOT YET BEING RECEIVED
 - A. 2023 John Deere Skid Steer 333G with Oklahoma Department of Transportation (O.D.O.T.)
 - B. Five John Deere 672G Graders with SNB Bank
 - C. Kellpro Inventory Tracking Site/Imaging Scanning Station with Kellpro
 - D. Skytrack Tree Trimmer with Armstrong Bank
 - E. John Deere 544 Loader with Armstrong Bank
 - F. Kenworth Oil/Truck with Armstrong Bank
 - G. 2026 Holden HLB50 Paver Special Lowboy Trailer-Lease Purchase Agreement with Oklahoma Department of Transportation (O.D.O.T.)

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

- A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a Project Agreement by and between Cherokee County and Oklahoma Department of Transportation for the construction of Lake Access Project-Project No. SAP-211D(106)LG J/P NO. 3805 (4) (lake access begins at SH82 and Cookson Bend and extends 2.5 miles West ending at marina) in District #3. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 15. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following for District #3: THESE ITEMS WERE PREVIOUSLY ON AN AGENDA JUNE 2, 2025, O.D.O.T. REQUESTED THAT THE MILEAGE BE EXTENDED
 - A. Department of Transportation County Action Report/<u>ADDITION</u> Report 0.06 Miles (NS452/EW84) off of S. 532 Rd.
 - B. Resolution-to accept request of <u>ADDITION</u> of 0.06 Miles off of S. 532 Rd. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 16. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to authorize the Cherokee County Treasurer, to withdraw funds collected by Sales Tax for the Cherokee County Governmental Building Authority from the County General Fund, upon deposited by the State of Oklahoma, by Treasurer's check to be deposited into the Local Bank Account Number 2000152740, we also hereby authorize the Treasurer to deposit funds collected by various sources to fund 7604-2-8034-1130; 7604-2-8034-1310; 7604-2-8034-2005; 7604-2-8034-2006; 7604-2-8034-4110 for FY25-26. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

- 17. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to authorize the Cherokee County Treasurer, to deposit funds collected by various sources to fund 911, upon deposited by the State of Oklahoma, these funds can be used for all purposes to operate the 911 Department, these funds will be deposited into Accounts 1201-2-3601-1110; 1201-2-3601-1130; 1201-2-3601-2005; 1201-2-3601-4110; 1201-2-3601-1310 for FY25-26. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to request the funds of \$31,684.98 from the Fire Department General Fund for the County Clerk's Personnel Services Account. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 19. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to deposit various funds into the County Clerk's General Fund (0001-1-1000-1110) for payroll for the Cherokee County Clerk's Office for the budgeted FY5-26. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 20. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following for the County Clerk's Office:
 - A. Declaration of Surplus
 - B. Disposal of Equipment-IPAD & Accessories-serial #1410SY0408E8; date acquired 05-2-2014; junked

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

- 21. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a Master Services Agreement between Apprentice Information Systems of OK, Inc. and the Cherokee County Clerk's Office (IT Services). Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a Budget request for FY25-26 for the Sign Shop and and County Building Supervisor/Manager (Use Tax Funds). Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a Basic Agreement for County Flood Plain Administration Services by and between Mark A. Russell Flood Plain Administrator and the Board of County Commissioners in and for Cherokee County. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 24. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution from the Election Board for employment policy awarding compensation time to County employees for overtime worked. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 25. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to deposit various funds into the Sheriff's Service Fee Account for the budgeted FY25-26. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 26. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the Treasurer's Cherokee County Investment Policy for FY25-26. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 27. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution of Banks and Financial Institutions for use by Cherokee Funds for checking and/or investments for FY25-26 with the following: Armstrong Bank, Arvest Bank, BancFirst, Local Bank, Carson Community Bank-Keys, First State Bank, Edward Jones. Roll call: Commissioner Whitewater -yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

- **28.** A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the Treasurer's Resale Property Fund Financial Statement. Roll call: Commissioner Whitewater -yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 29. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the County Treasurer's Memorandum of Credit. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- **30.** A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution authorizing Cherokee County Cherokee County to receive funds in the amount of \$118,648.00 from the U.S. Department of Interior, said funds should be appropriated to the School Districts involved, for FY25-26. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- **31.** A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the County Treasurer's Statutory Report February 2025 in accordance with 74 O.S. § 212 were performed and no exceptions noted. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 32. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to table the Health Department bid for janitorial services until Friday, July 11, 2025 at 2:00 P.M. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- **33.** A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following for the Health Department:
 - A. Contract for shredding services
 - B. Continuation List for On-Going Service Agreements
 - C. Contract for Pest Control with Cherokee Termite and Pest Control Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 34. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution from the Health Department to add Julianne Montgomery to the First State Bank Account Official Depository 41732. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- **35.** A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the Court Clerk's Records Management and Preservation Monthly Report. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a resolution to agree to deposit checks from various sources into the County Clerk's General Fund (Account 0001-1-1000-1110) for payroll for the Cherokee County Clerk's Office for the budgeted FY25-26. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 37. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve an amendment to agreement dated July 1, 2023 between Pictometry International Corporation ("Pictometry") and the Cherokee County Assessor ("Customer") for both parties to agree to terminate their obligations. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- **38.** A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following for the Assessor's Office:
 - A. Declaration of Surplus
 - B. Disposal of Equipment: <u>2015 24" Asus Monitor with stand</u>-serial #F3LMTF091610; date acquired 2015; acquisition cost \$590.00; JUNKED <u>Two (2) Metal Secretary Desk</u>-serial #NA; date acquired 1970's; JUNKED

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

- 39. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a Cooperative Extension Services Agreement between the Oklahoma State University acting for and on behalf of its Cooperative Extension Service and the United States Department of Agriculture. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- **40.** A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following for the Illinois River Fire Department:
 - A. Declaration of Surplus
 - B. Disposal of Equipment-1990 Spartan Fire Truck-VIN#457BT9N00LC002942; date acquired 1-19-2010; transferred to Welling Fire Department

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

- 41. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve Debra Proctor's resignation from the Cherokee County Health Service Council. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 42. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to table Approval of Juvenile Detention Services Agreements by and between the County of Cherokee and the following until July 11, 2025 at 2:00 p.m.:
 - A. Cleveland County Regional Juvenile Detention Center (Couch Center)
 - B. Pottawatomie County Juvenile Detention Center (Carter Hall)
 - C. Creek County Juvenile Detention Center

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

- 43. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the requesting and receiving officers for the County. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 44. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the requesting and receiving officers for the Fire Department(s). Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- **45.** The Board Acknowledged the following:
 - A. The Fire Department(s) Inventory
 - **B.** The County Property Inventory
- **46.** A Tort Claim was acknowledged by the Board:
 - A. Joseph Druzbicki-vs-Cherokee County Sheriff
- 47. A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve all claims, P.O.'s, blanket P.O.'s, appropriations and transfers as presented to the board. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
- 48. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to table approval of payroll for July 1, 2025 thru July 15, 2025 until July 11, 2025 at 2:00 P.M. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

A motion was made by Commissioner Hall and seconded by Commissioner Whitewater to recess until July 11, 2025 at 2:00 P.M. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

FRIDAY JULY 11, 2025 2:00 P.M.

Members of the Board present were Commissioners Whitewater, Commissioner Jenkins and Commissioner Hall.

A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to accept a bid for janitorial services from Squeaky Clean 918 Janitorial (lowest bid received) for the Health Department. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve Juvenile Detention Services Agreement(s) by and between Cherokee County and the following:

- A. Cleveland County Regional Juvenile Detention Center (Couch Center)-YES
- B. Pottawatomie County Juvenile Detention Center (Carter Hall)-YES
- C. Creek County Juvenile Detention Center-NO

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve County payroll for July 1, 2025 thru July 15, 2025. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

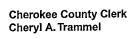
There being no further business to discuss a motion was made by Commissioner Jenkins and seconded by Commissioner Hall to adjourn. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

Cheryl A. Trammel, County Clerk

Chairman

Member

Member



Payments by Fund for Fiscal Year: 2024-2025 Date Range: 06/26/2025 to 06/27/2025

| CBRI | | I . |
|------------------|---|-----------------------------|
| 000082 | KEMP STONE | \$ 12,815.51 CRUSHER RUN 1 |
| 000083 | KEMP STONE | \$ 6,265.85 CRUSHER RUN 1 |
| 000084 | APAC INC. | \$ 15,438.36 ROCK |
| 000085 | APAC INC. | \$ 3,830.17 ROCK |
| 000083 | AL AG ING. | |
| Flood Plain | | 4 / 200 20 2577//257 |
| 000026 | MHR INTEREST LLC | \$1,650.00 SERVICES |
| General . | • | |
| 003119 | GRAGG, STEPHANIE M. | \$ 800.00 SERVICES |
| 003120 | CITY OF TAHLEQUAH | \$ 5,129.30 MAINTENANCE |
| 003121 | SECURITY ALARMS COMPANY | \$ 150.00 ALARM SERVICE |
| / 12 | BEGLEY HEATING & AIR CONDITIONING | \$ 182.00 SERVICE CALL |
| 066123 | T.P.W.A. | \$ 4,511.63 UTILITIES |
| 003124 | A+ PEST GUARD LLC | \$ 105.00 PEST SPRAYING |
| 003125 | BEGLEY HEATING & AIR CONDITIONING | \$ 94.00 A/C REPAIRS |
| 003126 | AMAZON CAPITAL SERVICES | \$ 194.16 SUPPLIES |
| 003127 | L.R.E.C. | \$ 542.99 UTILITIES |
| | DIGI SECURITY SYSTEMS, LLC | \$ 1,014.96 PARTS AND LABOR |
| 003128 | A+ PEST GUARD LLC | \$ 65.00 PEST SPRAYING |
| 003129 | ** * == * * * | \$ 597.85 PUBLICATION |
| 003130 | TAHLEQUAH DAILY PRESS | \$ 185,00 SERVICES |
| 003131 | 4 D PLUMBING | \$ 577.87 FILTERS |
| 003132 | LOCKE SUPPLY | \$ 477.84 POSTAGE |
| 003133 | THE UPS STORE #7116 | \$ 220.00 RESERVATIONS |
| 003134 | RESIDENCE INN - MARRIOTT STILWATER | · |
| 003135 | DORTCH, DELANEY N. | \$ 78.42 REIMBURSEMENT |
| 003136 | CLAYTON, AMY L. | \$ 272.68 REIMBURSEMENT |
| 003137 | AMAZON CAPITAL SERVICES | \$.900.73 SUPPLIES |
| General Gov't-ST | | |
| 001499 | LAKE REGION TECHNOLOGY & COMMUNICATIONS | \$ 118.94 INTERNET SERVICE |
| 001500 | DAVISON FUELS & OIL | \$ 6,279.68 FUEL |
| 001501 | TRAMMEL, CHERYL A. | \$ 471.81 REIMBURSEMENT |
| 001502 | KELLPRO INC. | \$ 299.00 TONER |
| 001503 | MIDWEST PRINTING | \$ 158.85 CHECKS |
| 001504 | SWAIM OFFICE PRODUCTS | \$ 223.84 SUPPLIES |
| β. 125 | SWAIM OFFICE PRODUCTS | \$ 320.48 OFFICE SUPPLIES |
| 6 | QUILL CORPORATION | \$ 470.20 OFFICE SUPPLIES |
| | AAA BUSINESS SYSTEMS | \$ 299.15 OVERAGES |
| 001507 | QUALITY TELECOM | \$ 176.16 PHONE SERVICE |
| 001508 | ACCO. | \$ 130.00 REGISTRATION FEE |
| 001509 | THE UPS STORE #7116 | \$ 134.89 BUSINESS CARD |
| 001510 | | \$ 513.21 OFFICE DESKS |
| 001511 | AMAZON CAPITAL SERVICES | \$ 70.00 PLAQUES |
| 001512 | SAND TECH SCREENING | \$ 552.00 UNIFORMS |
| | SAND TECH SCREENING | · · · |
| 001513 | ALLAGON CARITAL CERT COLO | E 300 th Children |
| 001513 001514 | AMAZON CAPITAL SERVICES | \$ 326.94 SUPPLIES |
| | AMAZON CAPITAL SERVICES | \$ 326.94 SUPPLIES |

| lealth | | * * * * * * * * * * * * * * * * * * * |
|-------------------|---|---------------------------------------|
| 00265 | PEREZ, LILIANA | \$ 97.44 REIMBURSEMENT |
| 00266 | TAHLEQUAH DAILY PRESS | \$ 14.25 PUBLICATION |
| 00267 | OKLAHOMA STATE DEPT. HEALTH | \$ 28,561.27 SALARIES |
| 00268 | QUILL CORPORATION | \$ 1,429.82 SUPPLIES |
| 00269 | VERIZON WIRELESS | \$ 43.32 CELLULAR SERVICE |
| 00270 | T.P.W.A. | \$ 2,072.91 UTILITIES |
| 00271 | 4 IMPRINT, INC. | \$ 357.45 SUPPLIES |
| 00272 | RESERVE ACCOUNT | \$ 1,000.00 POSTAGE |
| 00273 | VIP VOICE SERVICES | \$ 526.00 PHONE SERVICE |
| 00274 | ONE SOURCE WATER CO. | \$ 108.88 SERVICES |
| lighway | | |
| 02052 | TAHLEQUAH GLASS | \$ 300.00 WINDOW |
| 02053 | ARMSTRONG BANK | \$ 7,319.18 PAYMENT 3 |
| 02054 | ARMSTRONG BANK | \$ 5,131.02 PAYMENT 3 |
| 2055 | THE UPS STORE #7116 | \$ 102.18 STAMPS |
| 2056 | AMAZON CAPITAL SERVICES | \$ 56.36 SUPPLIES 3 |
| 2057 | TAHLEQUAH LUMBER CO.INC | \$ 1,650.80 TIN HORNS 1 |
| 2058 | WARREN CAT | \$ 1,080.70 PARTS 1 |
| 2059 | FASTENAL | \$ 16.29 SUPPLIES 2 |
| 2060 | SOUTHERN TIRE MART | \$ 4,740.00 TIRES 2 |
| 2061 | FASTENAL | \$ 23.46 SUPPLIES 2 |
| 2062 | WELDON PARTS MUSKOGEE | \$ 139.48 PARTS 3 |
| 2063 | P & K EQUIPMENT | \$ 6.04 SEAL |
| 2064 | UNIFIRST | \$ 437.90 RENTAL 2 |
| 2065 | FASTENAL | \$ 192.10 SUPPLIES 1 |
| 02066 | CERTIFIED LABORATORIES | \$ 1,632.95 SUPPLIES 1 |
| 02067 | OSMAN EQUIPMENT REPAIR | \$ 2,821.24 PARTS AND LABOR 1 |
| 02068 | DAVIS OIL CO. | \$ 5,706.01 DIESEL 1 |
| | | |
| wy-ST | | |
| wy-31 01254 | FLEET FUELS LLC | \$ 879.20 OIL 2 |
| | SNB BANK | \$ 13,938.95 PAYMENT 3 |
|)1255)1256 | HOPKINS PROPANE | \$ 5,739.82 FUEL 3 |
| 01250 | OSMAN EQUIPMENT REPAIR | \$ 251.00 REPAIRS 3 |
| 01258 | MHC KENWORTH TULSA | \$ 172.16 PARTS 1 |
| 01259 | QUILL CORPORATION | \$ 391.95 OFFICE SUPPLIES |
| 01260 | FLEET FUELS LLC | \$ 329.00 DEF 1 |
| | DAVIS OIL CO. | \$ 4,422.99 FUEL 2 |
| 01261 | TULSA ASPHALT | \$ 2,809.87 COLD PATCH |
| 01262 | DAVIS OIL CO. | \$ 5,798.31 FUEL 2 |
| 01263 | | \$ 2,735.16 OIL 2 |
| 01264 | FLEET FUELS LLC MHC KEMWORTH/VOLVO - SPRINDALE | \$ 293.01 PARTS 1 |
| 01265 | | \$ 3,406.62 TIRES 1 |
| 01266 | DAVIDS DISCOUNT TIRES | \$ 1,191.55 PAYMENT 3 |
| 01267 | O.D.O.T. | ψ 1,101,00 17tt MEX. 0 |
| ental Of County I | | \$ 65.00 PEST SPRAYING |
| 00060 | A+ PEST GUARD LLC | + 2000 - 1 20 - 2000 |
| | | • |
| esale | · | \$ 86.28 OVERAGES |
| 00289 | AAA BUSINESS SYSTEMS | φ 00.20 UVENAGES |
| ural Fire-ST | | # 02 040 00 CIVID LINIT |
| 01190 | CASCO INDUSTRIES INC. | \$ 23,010.00 SKID UNIT |
| 01191 | O' REILLY AUTO PARTS | \$ 78.47 PARTS \$ 856.28 MASKS |
| | NAUTICAL ADVENTURES | |

001192

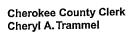
NAUTICAL ADVENTURES

| Warrant No. | Vendor Name | | Amount Purpose |
|-------------------|---|-------|------------------------------|
| Rural Fire-ST | | | A O O4O OO DUNIZED CEAD |
| 001193 | BANNER FIRE EQUIPMENT INC | | \$ 8,816.00 BUNKER GEAR |
| 001194 | L.R.E.C. | | \$ 181.00 UTILITIES |
| 001195 | FIRE MASTER FIRE EQUIPMENT | | \$ 5,517.16 REPAIRS |
| 001196 | LAKE REGION TECHNOLOGY & COMMUNICATIONS | i 47. | \$ 58.94 INTERNET SERVICE |
| 001197 | L.R.E.C. | | \$ 219.00 UTILITIES |
| 001198 | VERIZON WIRELESS | | \$ 105.41 UTILITIES |
| 001199 | RURAL WATER DISTRICT #7 | | \$ 42.32 UTILITIES |
| 001201 | LAKE REGION TECHNOLOGY & COMMUNICATIONS | | \$ 185.38 INTERNET SERVICE |
| 001202 | MUSKOGEE COMMUNICATIONS | , | \$ 5,000.00 RADIOS |
| 001203 | T.P.W.A. | | \$ 70.38 UTILITIES |
| 001204 | RYSTEDT, EARLENE | | \$ 154.56 REIMBURSEMENT |
| 001205 | AT&T MOBILITY | | \$ 190.16 INTERNET SERVICE |
| 001206 | H & H QUALITY TIRE | | \$ 991.13 TIRES |
| 001207 | TAHLEQUAH LUMBER CO.INC | | \$ 5,551.23 TABLES |
| 001208 | WELCH STATE BANK | | \$ 651.94 PAYMENT |
| 001209 | WELCH STATE BANK | | \$ 1,487.58 PAYMENT |
| 001203 | LOCAL BANK | | \$ 1,107.00 PAYMENT |
| √ 911 | OZARK ELECTRIC COOPERATIVE | | \$ 96.79 UTILITIES |
| | MUSKOGEE COMMUNICATIONS | | \$ 6,100.00 RADIOS |
| 001213 | KEVIN FLETCHER | | \$ 250.00 JANITORIAL SERVICE |
| 001213 | NEVIKI EE I O. I.E. I | | |
| SH Svc Fee | | | \$ 70.00 PEST SPRAYING |
| 000561 | A+ PEST GUARD LLC | | \$ 600.00 COMPUTER |
| 000562 | QUALITY DATA PRODUCTS LLC | | \$ 71.49 UTILITIES |
| 000563 | T.P.W.A. | | \$ 2,405.57 PHONE SERVICE |
| 000564 | VERIZON WIRELESS | | \$ 275.00 WINDOW |
| 000565 | NORTHEASTERN GLASS | | \$ 281.11 PARTS AND LABOR |
| 000566 | CARTERS AUTO AND PERFORMANCE | | \$ 86,56 SUPPLIES |
| 000567 | AMAZON CAPITAL SERVICES | | \$ 845.28 SERVICES |
| 000568 | CARTERS AUTO AND PERFORMANCE | • | \$ 1,736.96 PARTS AND LABOR |
| 000569 | CARTERS AUTO AND PERFORMANCE | | \$ 350.00 WINDSHIELD |
| 000570 | NORTHEASTERN GLASS | | \$ 330.00 WINDOI IILLD |
| Solid Waste Mange | | | |
| 000505 | ATWOODS | | \$51.14 SUPPLIES |
| 000506 | WASTE MANAGEMENT INC | | \$ 692.16 TIPPING FEE |
| 000507 | LARRYS TIRE | | \$ 210.00 MOUNTING |
| 000508 | ADVANCE AUTO PARTS | | \$ 150.34 BATTERY |
| 000509 | CINTAS CORPORATION | | \$ 133.86 Uniforms |
| 000510 | WASTE MANAGEMENT INC | | \$ 624.96 TIPPING FEE |
| 000510 | L.R.E.C. | | \$88.00 UTILITIES |
| 000511 | TAHLEQUAH LUMBER CO.INC | | \$ 39.98 SUPPLIES |
| / \ | WASTE MANAGEMENT INC | , | \$ 523.20 TIPPING FEE |
| 13 | DIRECT DISCOUNT TIRE | | \$ 2,247.92 TIRES |
| 000514 | AMAZON CAPITAL SERVICES | | \$ 244.44 OFFICE SUPPLIES |
| 000515 | CINTAS CORPORATION | | \$ 133.86 Uniforms |
| 000516 | ATWOODS | | \$55.97 SUPPLIES |
| 000517 | WASTE MANAGEMENT INC | | \$ 702.40 TIPPING FEE |
| 000518 | TAHLEQUAH LUMBER CO.INC | | \$ 40.35 SUPPLIES |
| 000519 | ONE SOURCE WATER CO. | | \$ 29.07 WATER |
| 000520 | TAHLEQUAH LUMBER CO.INC | | \$ 26.99 PARTS |
| 000521 | QUALITY DATA PRODUCTS LLC | | \$ 29.99 SUPPLIES |
| 000522 | WASTE MANAGEMENT INC | | \$ 716.17 TIPPING FEE |
| 000523 | DAVISON FUELS & OIL | | \$ 720.20 FUEL |
| 000524 | | | \$ 507.84 TIPPING FEE |
| 000525 | WASTE MANAGEMENT INC | | \$ 102.06 SUPPLIES |
| 000526 | ATWOODS | | • |

| Warrant No. | Vendor Name | Amount Purpose |
|-------------|-----------------------|--------------------------|
| Use-ST | | |
| 000497 | D & D WASTE & WELDING | \$4,845.00 REPAIRS |
| 000498 | DAVISON FUELS & OIL | \$ 235.04 FUEL |
| 000499 | FASTENAL | \$ 96.57 SUPPLIES -SIGNS |
| 000500 | ARMSTRONG BANK | \$ 36,191.39 PAYMENT 3 |
| | | |

Grand Total:

\$ 292,455.99



Payments by Fund for Fiscal Year: 2024-2025 Date Range: 07/07/2025 to 07/09/2025

| | | • | | | |
|-----------------------|----------------|---|------|-----------------|---|
| CBRI | | | | ¢ 5 651 04 | CRUSHER RUN 1 |
| 000086 | | KEMP STONE | | | |
| 000087 | | KEMP STONE | | \$ 2,213.57 | CRUSHER RUN 1 |
| Camanal | | | | * * * * * | |
| General | | FT. SMITH PAPER | | \$ 333.94 | SUPPLIES |
| 003138 | • . | L.R.E.C. | | \$ 598.88 | UTILITIES |
| 03139 | | PENNINGTON, JONATHAN A. | | \$ 28.70 | REIMBURSEMENT |
| 003140 | | BEGLEY HEATING & AIR CONDITIONING | | \$ 325.00 | A/C REPAIRS |
| 003141 | | BEGLEY HEATING & AIR CONDITIONING | | \$ 325.00 | SERVICES |
| 003142 | | DAVISON FUELS & OIL | | \$ 247.74 | FUEL |
| 003143 | - | | | | COMPUTER |
| 03144 | | DELL TECHNOLOGY | | | COMPUTER |
| 003145 | | DELL TECHNOLOGY | | , | UNEMPLOYMENT |
| <u>)</u> 46 | | OKLA EMPLOYMENT SECURITY COMM | • | | UNEMPLOYMENT |
| 47 | | OKLA EMPLOYMENT SECURITY COMM | | | INSURANCE |
| 03148 | • | OK PUBLIC EMPLOYEES HEALTH PLAN | | | INSURANCE |
| 003149 | | OK PUBLIC EMPLOYEES HEALTH PLAN | | • | INSURANCE |
| 003150 | | OK PUBLIC EMPLOYEES HEALTH PLAN | - | | UNEMPLOYMENT |
| 003151 | * 4 | OKLA EMPLOYMENT SECURITY COMM | | | |
| 003152 | | OK PUBLIC EMPLOYEES HEALTH PLAN | | | INSURANCE |
| 003153 | | OK PUBLIC EMPLOYEES HEALTH PLAN | + | | INSURANCE |
| 003154 | | OK PUBLIC EMPLOYEES HEALTH PLAN | | | INSURANCE |
| 003155 | | OKLA EMPLOYMENT SECURITY COMM | | * | UNEMPLOYMENT |
| 003156 | • | OKLA EMPLOYMENT SECURITY COMM | | • | UNEMPLOYMENT |
| 003157 | | OKLA EMPLOYMENT SECURITY COMM | | • | UNEMPLOYMENT |
| 003158 | + 1 - 4 | OKLA EMPLOYMENT SECURITY COMM | - | | UNEMPLOYMENT |
| 003159 | | OKLA EMPLOYMENT SECURITY COMM | | \$ 641.62 | UNEMPLOYMENT |
| General Gov | 4 CT | | | | |
| General Gov 001515 | / [-3] | LAKE REGION TECHNOLOGY & COMMUNICATIONS | | \$ 910.68 | INTERNET SERVICE |
| 001516 | | AUTO ZONE | • | \$ 153.80 | PARTS |
| 001517 | | CHRIS QUICK LUBE | | \$ 934.15 | PARTS |
| 001517 | | AMAZON CAPITAL SERVICES | | \$ 51.56 | OFFICE SUPPLIES |
| | | QUILL CORPORATION | | \$ 5.40 | OFFICE SUPPLIES |
| 001519 | | ONE SOURCE WATER CO. | | \$ 24.47 | WATER |
| 001520 | | CLARK, SHERRY | | \$ 434.70 | REIMBURSEMENT |
| 001521 | | MACKALL, DEANNADRA | | \$ 118.37 | REIMBURSEMENT |
| 001522 | | • | | \$ 526,12 | REIMBURSEMENT |
| 723 | | SCHAEFER, CAROLAN | | \$ 37.52 | REIMBURSEMENT |
| 24 | • | WINN, HEATHER | | | SOFTWARE |
| 001525 | | OSU OFFICE OF THE BURSAR | | | WATER |
| 001526 | | ONE SOURCE WATER CO. | • | | UNEMPLOYMENT |
| 001528 | | OKLA EMPLOYMENT SECURITY COMM | • | + 000.00 | |
| Grant Match | ning | · · · · · · · · · · · · · · · · · · · | | `\$ 923 N |) CONCRETE 1 |
| 000054 | | TWIN CITIES READY MIX INC | * 1* | ψ 020.00 | , |
| Health | | | | · • • 47.00 | 3 TRAVEL |
| 000275 | | WILSON, MISTY | | | |
| 000276 | | LANGE, JAMES K. | | | TRAVEL |
| 000277 | | CAPITALONE TRADE CREDIT | | | SUPPLIES |
| 000278 | | SQUEAKY JANITORAL LLC | | , | JANITORIAL SERVI |
| 000279 | | AMAZON CAPITAL SERVICES | | \$ 98.7 | SUPPLIES |

| | • | | |
|-----------------------|--|---------------|---|
| ealth | | | |
| 00280 | STANDLEY SYSTEMS | | \$ 1,047.12 COPIER LEASE |
| 00281 | KIRKS LAWN CARE LLC | | \$ 350.00 LAWN CARE |
| 00282 | LEWIS HEATING & AIR LLC | | \$ 3;394.46 A/C REPAIRS |
| 00283 | SHREDDER INC | | \$ 47.00 SERVICES |
| | | | |
| ghway 12069 | JĖNKINS, CHRIS M. | | \$ 85,90 TRAVEL 2 |
| 2070 | ASCO EQUIPMENT LLC | | \$ 632.16 TEETH |
| 2070 | TAHLEQUAH LUMBER CO.INC | | \$ 296.90 SUPPLIES |
| 2072 | ATWOODS | | • |
| 2073 | REDNECKTIRES | | \$ 480.26 SUPPLIES |
| | • | | \$ 863.40 FLAT REPAIR 2 |
| 2074 | QUANTIE AUTO SUPPLY | | \$ 404.99 WEED EATER |
| 2075 | YELLOWHOUSE MACHINERY | - * | \$ 1,569.02 PARTS 2 |
| 2076 | ALCOHOL DRUG TESTING INC. | | \$ 44.00 DRUG TESTING |
| 2077 | 4-G SERVICE & SUPPLY INC. | | \$ 60.00 RENTAL 2 |
| 2078 | OKLA EMPLOYMENT SECURITY COMM | | \$ 1,782.67 UNEMPLOYMENT |
| 2079 | OKLA EMPLOYMENT SECURITY COMM | | \$1,581.09 UNEMPLOYMENT |
| 080 | OKLA EMPLOYMENT SECURITY COMM | | \$1,701.79 UNEMPLOYMENT |
| 081 | REASORS FOOD | | \$ 105.84 SUPPLIES 1 |
| 082 | APPRENTICE INFORMATION SYSTEMS OF OK INC | | \$ 70.00 SOFTWARE |
| 083 | BULL TUFF MUD CO READY MIX LLC | | \$ 500.00 CEMENT |
| 084 | WYLIE & SONS INC | | \$ 87.62 PARTS 3 |
| 085 | CINTAS CORPORATION | | \$ 271.54 MEDICAL SUPPLIES 3 |
| 086 | PREMIER TRUCK GROUP | | \$ 1,293.39 FILTER 3 |
| 087 | AMERICAN LOCK SHOP | | \$ 10.00 KEYS |
| 088 | P & K EQUIPMENT | | \$ 69.64 PARTS 3 |
| 089 | ATWOODS | | \$ 55.80 WATER |
| 090 | FLEETPRIDE | | \$ 119.65 PARTS 3 |
| 091 | AMAZON CAPITAL SERVICES | | \$ 178.47 SUPPLIES 3 |
| 092 | TAHLEQUAH LUMBER CO.INC | | \$ 185.84 SUPPLIES 3 |
| 093 | CINTAS CORPORATION | • | \$ 979.54 UNIFORMS 3 |
| 094 | HALL, CLIFTON D. | | \$ 305.65 TRAVEL 3 |
| 095 | O` REILLY AUTO PARTS | | \$ 654.47 PARTS 3 |
| 096 | LONGAN CONTRUCTION CO | | · · · · · · · · · · · · · · · · · · · |
| | | | \$ 3,498.60 COLD PATCH |
| 097 098 | BULL TUFF MUD CO READY MIX LLC VERMEER GREAT PLAINS | * | \$ 1,425.00 CONCRETE 3 \$ 245.36 PARTS 2 |
| · . | VERWIELK GREAT LANG | | Ψ 240.00 TAIN 0 2 |
| /-ST | | | |
| 268 | R & R TRUCK AND TRAILER INC. | | \$ 16,215.17 PARTS AND LABOR 3 |
| 269 | HOPKINS PROPANE | | \$ 4,579.57 DIESEL 3 |
| -i CT | | · · · · · · · | |
| ging-ST 021 | TAHLEQUAH PRINTING | | ¢ 1 202 4F CUDDUIC |
| . · | MILEGORI FRINTING | | \$ 1,392.15 SUPPLIES |
| tal Health | | | |
| 012 | STEPHENSON, MICHELLE | • | \$ 498.40 REIMBURSEMENT |
| ala | | | |
| ale | OZI A EMPLOVAJENT SECURITY COMM | | ¢ 220 CO LINEMADI OVACALE |
| 290 | OKLA EMPLOYMENT SECURITY COMM | • | .\$ 230,80 UNEMPLOYMENT |
| al Fire-ST | | | |
| 214 | RYSTEDT, EARLENE | | \$ 149.52 REIMBURSEMENT |
| 215 | RURAL WATER DISTRICT #3 | | \$ 41.62 UTILITIES |
| 216 | LAKE REGION TECHNOLOGY & COMMUNICATIONS | | \$ 244.96 INTERNET SERVICE |
| 217 | PRYOR WASTE | , | \$ 55.50 UTILITIES |
| 218 | L.R.E.C. | | \$ 170.00 UTILITIES |

| Warrant No. | Vendor Name | Amount Purpose |
|-------------------|---|---------------------------------|
| Rural Fire-ST | | A DA TOO OO OMID LINIT |
| 001219 | BULLSEYE PRECISION DESIGN & FABRICATION | \$ 24,500.00 SKID UNIT |
| 001220 | SMOOT, DEWAYNE | \$ 200.00 SERVICES |
| 001221 | ATWOODS | \$ 679.95 SUPPLIES |
| 001222 | DAVISON FUELS & OIL | \$ 42.19 FUEL |
| 001223 | BAKER, CASEY D. | \$ 196.69 TRAVEL AND MEALS |
| 001224 | BARNES, KENNETH | \$ 554.60 TRAVEL AND MEALS |
| 001224 | ROSE ROCK COFFEE | \$ 72.00 SUPPLIES |
| 001225 | CINTAS CORPORATION | \$ 79.19 MEDICAL SUPPLIES |
| | O' REILLY AUTO PARTS | \$ 7.51 PARTS |
| 001227 | RURAL WATER DISTRICT #8 | \$ 40.86 UTILITIES |
| 001228 | OZARK ELECTRIC COOPERATIVE | \$ 101.72 UTILITIES |
| 001229 . | LOCKE SUPPLY | \$ 578.00 BATTERIES |
| 001230 | TAHLEQUAH LUMBER CO.INC | \$ 164.97 SUPPLIES |
| 001231 | SWAIM OFFICE PRODUCTS | \$ 1,650.00 SUPPLIES |
| 001232 | DAVISON FUELS & OIL | \$ 51.13 FUEL |
| 001233 | L.R.E.C. | \$ 57.00 UTILITIES |
| 001234 | PARNELL, MITCH | \$ 1,000.00 SERVICES |
| 001235 | PAINIEL, WITCH | |
| 000326 | OKLA EMPLOYMENT SECURITY COMM | \$ 5,764.58 UNEMPLOYMENT |
| SH Svc Fee | | \$ 8.49 WATER |
| 000571 | ONE SOURCE WATER CO. | \$ 350.00 SERVICES |
| 000573 | BRAD JONES ELECTRIC | \$ 37.98 SUPPLIES |
| 000576 | ADVANCE AUTO PARTS | \$ 790.16 TIRES |
| 000577 | DANNY S MUFFLER & TIRE INC. | \$ 870.16 TIRES |
| 000578 | DANNY S MUFFLER & TIRE INC. | \$ 15.00 FLAT REPAIR |
| 000579 | DANNY S MUFFLER & TIRE INC. | \$ 40.00 DRUG TESTING |
| 000580 | NORTHEASTERN HEALTH SYSTEM | \$ 1,606.64 CREDIT CARD PAYMENT |
| 000581 | CHASE CARD SERVICE | \$ 1,000.04 OKEST OKKS //WILLEY |
| | | 7 (A) |
| Solid Waste Mange | · · · · · · · · · · · · · · · · · · · | \$ 129.00 UTILITIES |
| 000527 | L.R.E.C. | \$ 133.86 Uniforms |
| 000528 | CINTAS CORPORATION | \$ 512.00 TIPPING FEE |
| 000529 | WASTE MANAGEMENT INC | \$ 45.90 SUPPLIES |
| 000530 | AMAZON CAPITAL SERVICES | \$ 586.24 TIPPING FEE |
| 000531 | WASTE MANAGEMENT INC | |
| Use-ST | • | A COLOR LINERADI OVALENT |
| 000501 | OKLA EMPLOYMENT SECURITY COMM | \$ 231.00 UNEMPLOYMENT |
| 000502 | OKLA EMPLOYMENT SECURITY COMM | \$ 170.47 UNEMPLOYMENT |
| / ` | | |

Grand Total:

\$ 141,483.19

Cherokee County Clerk Cheryl A. Trammel

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000006

000007

800000

O.D.O.T., COMPTROLLER DIVISION

O.D.O.T., COMPTROLLER DIVISION

OK PUBLIC EMPLOYEES HEALTH PLAN

ACCO SELF INSURED GROUP

Payments by Fund for Fiscal Year: 2025-2026

Date Range: 07/07/2025 to 07/09/2025

| Flood Plain | | |
|------------------|---|---|
| 000001 | MHR INTEREST LLC | \$ 400.00 SERVICES |
| General | | |
| 000004 | ACCO SELF INSURED GROUP | \$ 80,608.00 INSURANCE |
| 000005 | L.R.E.C. | \$ 482:34 UTILITIES |
| 000006 | HULBERT PUBLIC WORKS AUTH. | \$ 293.38 UTILITIES |
| 000007 | N.O.P.F.A. GAS AUTHORITY | \$ 193.57 UTILITIES |
| 000008 | C.O.D.A. | \$1,200.00 MEMBERSHIP DUES |
| 000009 | CREEK COUNTY JUVENILLE JUSTICE CENTER | \$ 1,955.00 JUVENILE CARE SERVICE |
| 000010 | RURAL WATER DISTRICT #2 | \$ 154.97 UTILITIES |
| 000011 | HULBERT PUBLIC WORKS AUTH. | \$ 186.37 UTILITIES |
| 000012 | RURAL WATER DIST. # 11 | \$ 238.28 UTILITIES |
| 000013 | RURAL WATER DISTRICT #3 | \$ 153.52 UTILITIES |
| 000014 | APPRENTICE INFORMATION SYSTEMS OF OK INC | \$ 14,454.00 MAINTENANCE AGREE |
| 000015 | USDA-APHIS-WS | • |
| 000016 | ACCO | \$ 3,400.00 SERVICES |
| 000017 | KELLPRO INC. | \$ 4,000.00 MEMBERSHIP DUES |
| 000017 | 9 | \$ 3,825.00 SERVICES |
| 000019 | ACCO SELF INSURANCE FUND | \$ 53,762.92 WORK COMP |
| 000019 | APPRENTICE INFORMATION SYSTEMS OF OK INC KELLPRO INC. | \$ 6,402.00 SERVICE AGREEMENT \$ 2,556.00 SERVICES |
| General Gov't-ST | | |
| 000010 | ACCO SELF INSURANCE FUND | \$ 5,949.92 WORK COMP |
| 000011 | CITY OF TAHLEQUAH | \$ 20,000.00 SERVICES |
| 000012 | NEXTIVA INC | \$ 2,728.56 PHONE SERVICE |
| 000013 | CONSOLIDATED COMMUNICATIONS | \$ 195.00 PHONE SERVICE |
| 000014 | OK PUBLIC EMPLOYEES HEALTH PLAN | \$ 5,515.88 INSURANCE |
| 000015 | DANNY S MUFFLER & TIRE INC. | \$ 1,109.60 TIRES |
| 000016 | DANNY S MUFFLER & TIRE INC. | \$ 790.16 TIRES |
| 000017 | TM CONSULTING INC. | \$ 1,490.00 MAINTENANCE AGREEMEN |
| 000018 | SWAIM OFFICE PRODUCTS | \$ 133.65 OFFICE SUPPLIES |
| 000019 | AAA BUSINESS SYSTEMS | \$ 73.90 OVERAGES |
| 000020 | APPRENTICE INFORMATION SYSTEMS OF OK INC | \$ 11,382.00 MAINTENANCE AGREEMEN |
| 000021 | AAA BUSINESS SYSTEMS | \$ 106.71 OVERAGES |
| Health | | |
| 000001 | TAHLEQUAH DAILY PRESS | \$ 239.88 SUBSCRIPTION |
| 000002 | KELLPRO INC. | \$ 2,058.00 SERVICES |
| 000003 | N.O.P.F.A. GAS AUTHORITY | \$ 48.01 UTILITIES |
| 000004 | CAPES WELDING | \$ 465.94 WELDING |
| 000005 | VIP VOICE SERVICES | \$ 789.50 PHONE SERVICE |
| Highway | | |
| 000001 | APPRENTICE INFORMATION SYSTEMS OF OK INC | \$ 1,014.00 HARDWARE SUPPORT |
| 000002 | KELLPRO INC. | \$ 3,072.00 SOFTWARE SUPPORT |
| 000003 | APPRENTICE INFORMATION SYSTEMS OF OK INC | \$ 1,634.00 SOFTWARE SUPPORT |
| 000004 | SECURITY ALARMS COMPANY | \$ 75.00 ALARM SERVICE |

\$ 1,873.85 PAYMENT

\$40,587.96 WORK COMP

\$7,598.96 INSURANCE

\$ 1,264.26 PAYMENT

| liahway | | |
|------------------------|--|--|
| ighway 00009 | O.D.O.T., COMPTROLLER DIVISION | \$ 1,854.00 PAYMENT |
| * | O.D.O.T., COMPTROLLER DIVISION | \$ 2,139.93 PAYMENT |
| 00010 | DAVIS OIL CO. | \$ 5,329.01 DIESEL 1 |
| 00011 | OK PUBLIC EMPLOYEES HEALTH PLAN | \$ 6,917.60 INSURANCE |
| 00012 | ACCO SELF INSURANCE FUND | \$ 35,342.01 WORK COMP |
| 00013 | APPRENTICE INFORMATION SYSTEMS OF OK INC | \$ 1,524.00 MAINTENANCE AGREEME |
| 00014 | · | \$ 98.60 PARTS 1 |
| 00015 | LOCKE SUPPLY | \$ 237.99 WEED EATER |
| 00016 | TAHLEQUAH LUMBER CO.INC | \$ 725.00 CULVERT PIPE 1 |
| 00017 | TAHLEQUAH LUMBER CO.INC | |
| • | Mark Control of the C | |
| wy-ST | | \$ 18,748.52 PAYMENT |
| 00001 | LOCAL BANK | \$ 3,372.60 SOFTWARE SUPPORT |
| 00002 | KELLPRO INC. | \$ 1,590.80 LEASE 1 |
| 00003 | O.D.O.T. | \$ 13,874.11 LEASE 1 |
| 00004 | CATERPILLAR FINANCIAL SERVICES CORP. | \$ 13,074.11 LEAGE 1 |
| | | |
| IL Fee | VIII 1 P.D.O. 111.0 | \$ 6,909.00 SOFTWARE SUPPORT |
| `}01 | KELLPRO INC. | |
| | | |
| tesale | THE PROPERTY OF THE PROPERTY O | \$ 100.00 SERVICES |
| 00001 | TRANSUNION RISK & ALTERNATIVE | , |
| M&P | | |
| 00001 | KELLPRO INC. | \$ 17,766.00 SOFTWARE SUPPORT |
| , | | |
| Rural Fire-ST | | \$ 60.06 INTERNET SERVICE |
| 00001 | VERIZON WIRELESS | \$ 55,63 UTILITIES |
| 00002 | RURAL WATER DISTRICT #3 | \$ 55.63 UTILITIES \$ 11,36 UTILITIES |
| 00003 | N.O.P.F.A. GAS AUTHORITY | • |
| 00004 | RURAL WATER DISTRICT #3 | \$ 42.24 UTILITIES |
| 000005 | LAKE REGION TECHNOLOGY & COMMUNICATIONS | \$ 178.91 INTERNET SERVICE |
| 00006 | N.O.P.F.A. GAS AUTHORITY | \$ 16.13 UTILITIES |
| 00007 | N.O.P.F.A. GAS AUTHORITY | \$ 32.94 UTILITIES |
| 00007 | L.R.E.C. | \$ 273.00 UTILITIES |
| | LAKE REGION TECHNOLOGY & COMMUNICATIONS | \$ 109.33 INTERNET SERVICE |
| 00009 | RURAL WATER DISTRICT #2 | \$ 42.10 UTILITIES |
| 00010 | N.O.P.F.A. GAS AUTHORITY | \$ 20.00 UTILITIES |
| 000011 | HULBERT PUBLIC WORKS AUTH. | \$ 62.00 UTILITIES |
| 000012 | | \$ 56.21 UTILITIES |
| 000013 | CHEROKEE CO. R.W.D. # 1 | \$ 229.97 INTERNET SERVICE |
| 00014 | VERIZON WIRELESS | \$ 132.00 UTILITIES |
| 00015 | L.R.E.C. | \$ 10.00 UTILITIES |
| 716 | N.O.P.F.A. GAS AUTHORITY | \$ 99.91 UTILITIES |
| س الر <u>ـــــ</u> | OZARK ELECTRIC COOPERATIVE | \$ 132.70 INTERNET SERVICE |
| 000018 | OZARKSGO | \$ 82.64 UTILITIES |
| 000019 | OZARK ELECTRIC COOPERATIVE | \$ 40.00 UTILITIES |
| 000020 | STICK ROSS MOUNTAIN WATER CO | \$ 125.30 UTILITIES |
| 000021 | LAKE REGION TECHNOLOGY & COMMUNICATIONS | \$ 125.30 UTILITIES - \$ 194.00 UTILITIES |
| 000022 | L.R.E.C. | |
| 000023 | LAKE REGION TECHNOLOGY & COMMUNICATIONS | \$ 108.94 INTERNET SERVICE |
| 00024 | L.R.E.C. | \$ 57.14 UTILITIES |
| | | |
| SH Svc Fee | PRESENCE DISCONECE OVETEMO LLC | \$ 11.10 OVERAGES |
| 000001 | PREFERRED BUSINESS SYSTEMS L.L.C. | \$ 188.94 UTILITIES |
| 000002 | LAKE REGION TECHNOLOGY & COMMUNICATIONS | \$ 431.10 OFFICE SUPPLIES |
| 000003 | SWAIM OFFICE PRODUCTS | Ψ το 1.10 Οι 1102 Ο Οι 1220 |

| Warrant No. | Vendor Name | | Amount Purpose |
|-------------------|--------------------------------------|-----|-------------------------|
| Solid Waste Mange | | | |
| 000001 | HULBERT PUBLIC WORKS AUTH. | | \$ 69.00 UTILITIES |
| 000002 | KELLPRO INC. | | \$ 2,556.00 SOFTWARE |
| 000003 | GRANDVIEW RWD #3 | | \$38.30 UTILITIES |
| 000004 | WASTE MANAGEMENT INC | | \$ 447.68 TIPPING FEE |
| 000005 | N.O.P.F.A. GAS AUTHORITY | | \$ 20.00 UTILITIES |
| 000006 | L.R.E.C. | | \$82.00 UTILITIES |
| 000007 | STICK ROSS MOUNTAIN WATER CO | | \$ 40.00 UTILITIES |
| 000008 | CINTAS CORPORATION | | \$ 167.54 Uniforms |
| 000009 | WASTE MANAGEMENT INC | | \$ 1,049.29 TIPPING FEE |
| 000010 | LAKE REGION TECHNOLOGY & COMMUNICATI | ONS | \$ 660.95 PHONE SERVICE |

Grand Total:

\$ 408,925.67