

**NOTICE OF SPECIAL MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: SPECIAL**

**CHERYL TRAMMEL, COUNTY CLERK**

**MEETING TITLE: COMMISSIONERS MEETING**  
**DATE: JANUARY 13, 2026**

**START: 1:00 P.M.**  
**PLACE: COMMISSIONERS CONFERENCE ROOM**  
CHEROKEE COUNTY COURTHOUSE  
ROOM 204

**COMMISSIONERS**

BOBBY WHITEWATER  
CHRIS JENKINS  
CLIF HALL

DISTRICT #1  
DISTRICT #2  
DISTRICT #3

**CALL THE MEETING TO ORDER**  
**ROLL CALL**

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 9  
of Jan., 2026, at 1:00P.M.

Cheryl A. Trammel, County Clerk

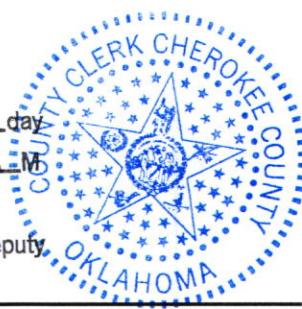
S. Shirrel

day

Month

Year

Deputy



**AGENDA ITEMS:**

- \*\*\*1. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION OF A SUPPORT LETTER FOR CHEROKEE NATION'S 2026 TRIBAL TRANSPORTATION PROGRAM SAFETY FUND (TTPSF) GRANT APPLICATION TO IMPROVE THE GRANDVIEW INTERSECTION SITUATED TO THE WEST OF THE CITY OF TAHLÉQUAH ALONG THE SH-51 SPUR
- \*\*\*2. COMMISSIONERS-APPROVAL OF ALLOWING THE SHERIFF'S OFFICE TO USE AN OFFICE AT THE "OLD" OSU EXTENSION OFFICE FOR HEALTH AND WELLNESS INCENTIVE
- \*\*\*3. SHERIFF'S OFFICE-APPROVAL OF PERMISSION TO REPAINT & OUTFIT OFFICE AT THE "OLD" OSU EXTENSION OFFICE
- \*\*\*4. SHERIFF'S OFFICE-DISCUSSION AND POSSIBLE ACTION TO DECLARE SURPLUS AND DISPOSE OF EQUIPMENT FOR THE FOLLOWING: 2017 FORD F150 TRUCK-VIN#1FTEW1EF7HKD01419, TRANSFERRED TO ILLINOIS RIVER FIRE DEPARTMENT
- \*\*\*5. CITY OF TAHLÉQUAH-APPROVAL OF A CONTRACT FOR GOVERNMENTAL SERVICES (SIGN-MAKING PURPOSES) BETWEEN THE CITY OF TAHLÉQUAH AND THE BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY
- \*\*\*6. DISCUSSION AND POSSIBLE VOTE ON GOING INTO EXECUTIVE SESSION PURSUANT TO TITLE 25 O.S. § 307(B)(4) FOR THE PURPOSE OF CONFIDENTIAL COMMUNICATION BETWEEN THE BOARD OF COUNTY COMMISSIONERS AND ITS ATTORNEY CONCERNING AN INTERNAL INVESTIGATION INTO THE ADMINISTRATION OF EMPLOYEE HEALTH BENEFIT PLANS AND POTENTIAL CLAIMS RESULTING THEREFROM, UPON THE ADVICE OF ITS ATTORNEY THAT DISCLOSURE WILL SERIOUSLY IMPAIR THE ABILITY OF THE BOARD TO PROCESS THE CLAIM OR CONDUCT THE INVESTIGATION
- \*\*\*7. DISCUSSION AND POSSIBLE VOTE ON TERMINATING THE EXECUTIVE SESSION AND RETURNING TO REGULAR SESSION FOR THE PURPOSE OF TAKING ANY NECESSARY ACTION RELATED TO THE INVESTIGATION
- \*\*\*8. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS

\*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.