

**NOTICE OF REGULAR MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: REGULAR**

**CHERYL TRAMMEL, COUNTY CLERK**

**MEETING TITLE: COMMISSIONERS MEETING**

**START: 9:00 A.M.**

**DATE: JULY 1, 2025**

**PLACE: COMMISSIONERS CONFERENCE ROOM  
CHEROKEE COUNTY COURTHOUSE  
ROOM 204**

**COMMISSIONERS**

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

**CALL THE MEETING TO ORDER  
ROLL CALL**

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**AGENDA ITEMS:**

- \*\*1. APPROVAL OF RESERVE P.O. LIST FOR FY24-25
- \*\*2. APPROVAL OF UNENCUMBERED BALANCES FOR FY24-25
- \*\*3. APPROVAL TO ACCEPT AND AWARD SIX MONTH BIDS
- \*\*4. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS

**\*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF  
AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF  
POSTING THE AGENDA.**

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 30 day  
of June, 2025 at 9:00 a. M

Cheryl A. Trammel, County Clerk

S. Shirrel Deputy

