

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

START: 2:00 P.M.

DATE: JUNE 26, 2025

**PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204**

COMMISSIONERS

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| BOBBY WHITEWATER | DISTRICT #1 |
| CHRIS JENKINS | DISTRICT #2 |
| CLIF HALL | DISTRICT #3 |

**CALL THE MEETING TO ORDER
ROLL CALL**

AGENDA ITEMS:

- **1. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS**
- **2. SHERIFF'S OFFICE-DISCUSSION AND POSSIBLE ACTION TO APPROVE DECLARATION OF SURPLUS AND DISPOSAL OF EQUIPMENT FOR THE FOLLOWING: AMERICAN EZ RIDER PLAT FORM SYSTEM FOR K9; COOL GUARD PRO WITH RESCUE HOT N' POP SYSTEM-SERIAL #'S N/A (THESE ITEMS WERE AFFIXED TO B-301-48); TRADED TO SANDER, TEXAS INDEPENDENT SCHOOL DISTRICT POLICE DEPARTMENT IN EXCHANGE FOR A BACK SEAT TO AN EXPLORER**
- **DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**

STATE OF OKLAHOMA, Cherokee County
Filed for record on the 24 day
of June, 2025, at 2:00p. M
Cheryl A. Trammel, County Clerk
S. Shirrel Deputy

