

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

START: 2:15 P.M.

DATE: JULY 11, 2025

**PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204**

COMMISSIONERS

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

**CALL THE MEETING TO ORDER
ROLL CALL**

AGENDA ITEMS:

- **1. DISTRICT #1-DISCUSSION AND POSSIBLE TO APPROVE A LEASE PURCHASE AGREEMENT FOR A 772GP JOHN DEERE GRADER FROM YELLOWHOUSE MACHINERY**
- **2. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS**

****DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**



STATE OF OKLAHOMA, Cherokee County

Filed for record on the 9th day
of July, 2025 at 2:00 p.m.

Cheryl A. Trammel, County Clerk

C. Trammel Deputy