

**NOTICE OF REGULAR MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: REGULAR

CHERYL A. TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: FEBRUARY 17, 2026

START: 9:00 A.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1
CHRIS JENKINS DISTRICT #2
CLIF HALL DISTRICT #3

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 13 day

of Feb., 2026 at 9:00 a. M

Cheryl A. Trammel, County Clerk

S. Shurrel Deputy



CALL THE MEETING TO ORDER

ROLL CALL

PRAYER

PLEDGE

INTRODUCTIONS

APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING

AGENDA ITEMS:

- **1. DISTRICT #1-APPROVAL OF A PURCHASE AGREEMENT/COMMITMENT TO LEASE FOR A NEW 2026 JOHN DEERE 772 P-TIER MOTOR GRADER WITH 6WD, PLUS EXTENDED WARRANTY, WITH A 2022 CATERPILLAR 140 MOTOR GRADER AS TRADE-IN THROUGH YELLOWHOUSE MACHINERY CO./SOURCEWELL
 - **2. DISTRICT #1-DISCUSSION AND POSSIBLE ACTION TO REPLACE THE ENCUMBERED REQUEST FROM DISTRICT #3 AND PASS THE ENCUMBERED FUNDS IN THE AMOUNT OF \$80,462.86 ALONG TO DISTRICT #1, AND APPROVAL OF PURCHASE CONTRACT BETWEEN ODOT (OKLAHOMA DEPARTMENT OF TRANSPORTATION) AND CHEROKEE COUNTY DISTRICT #1 TO PURCHASE A JOHN DEERE 320 P-TIER BACKHOE LOADER, PERTAINING TO THE COUNTY ROAD MACHINERY AND EQUIPMENT REVOLVING FUND
 - **3. DISTRICT #1-APPROVAL OF AN AGREEMENT TO WORK ON PRIVATE PROPERTY WITH DAVID ARMSTRONG TO WIDEN ROADWAY AND IMPROVE DRAINAGE FOR SAFETY OF TRAVEL FOR APPROXIMATELY 3/10 OF A MILE ON VINITA AVE., BETWEEN GRANDVIEW RD. AND HIGHWAY 51 SPUR
 - **4. COMMISSIONERS/SOLID WASTE-APPROVAL OF A RESOLUTION TO DEPOSIT A CHECK FROM ROBBINS RECYCLING INTO THE 1228-3-2900-2005 ACCOUNT FOR MAINTENANCE AND OPERATION FOR THE CHEROKEE COUNTY SOLID WASTE DEPARTMENT FOR FY25-26, MOODY TRANSFER STATION-TRAILER #3 SCRAPPED
 - **5. TREASURER'S OFFICE-APPROVAL OF DESIGNATION OF PURCHASE CARDHOLDER FOR MANDI HALPAIN
 - **6. TJ GIRDNER-CHEROKEE COUNTY BUILDING MANAGER-DISCUSSION AND POSSIBLE ACTION FOR PERMISSION TO OBTAIN BIDS FOR REMODEL OF OLD DISTRICT ATTORNEY'S BUILDING LOCATED AT 255 W. FIRST ST. TO CREATE STORAGE FOR THE COURT CLERK'S OFFICE
 - **7. TJ GIRDNER-CHEROKEE COUNTY BUILDING MANAGER-DISCUSSION AND POSSIBLE ACTION FOR PERMISSION TO OBTAIN BIDS FOR REMODEL OF EXTENSION OFFICES LOCATED IN THE COMMUNITY BUILDING
 - **8. VICTORIA BYRD WITH CHEROKEE COUNTY CHAMBER TOURISM PRESENT TO GIVE AN UPDATE ON "EXPLORE CHEROKEE COUNTY"
 - **9. APPROVAL OF THE FOLLOWING MONTHLY REPORTS:
 - A. TREASURER'S OFFICE
 - B. ASSESSOR'S OFFICE
 - C. HEALTH DEPARTMENT
 - D. DETENTION CENTER
 - E. SHERIFF'S OFFICE
 - F. COURT CLERK
 - G. COUNTY CLERK
 - H. ELECTION BOARD
 - **10. JUSTICE SMITH WITH AIRMEDCARE NETWORK-PRESENT TO DO A PRESENTATION
 - **11. SUMMONS:
 - A. ARVEST BANK-VS-THOMAS A. EASTHAM DBA FALCON FLOATS; JOYCE EASTHAM; CHUCK A. EASTHAM; LAMBERT RESTORATION & CONSTRUCTION SERVICES, LLC DBA RESTORATION 1 OF TULSA
 - **12. NOTICE AND ORDER:
 - A. APPLICATION TO VACATE THE UTILITY RESERVE AND AN EASEMENT OR RIGHT-OF-WAY LOCATED AT 118 W. MORGAN STREET, DESCRIBED AS 7.6 FEET OF THE COLLEGE STREET EASEMENT LYING WEST OF THE SOUTH 23 FEET OF LOT 6 BLOCK 41 CITY OF TAHLEQUAH
 - **13. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS
 - **14. APPROVAL OF COUNTY PAYROLL
- **DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS.
ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.