

**NOTICE OF REGULAR MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: REGULAR

CHERYL A. TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: MARCH 2, 2026

START: 9:00 A.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1
CHRIS JENKINS DISTRICT #2
CLIF HALL DISTRICT #3

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 27 day
of Feb., 2026, at 9:00 a. M

Cheryl A. Trammel, County Clerk

J. Shirrel Deputy



CALL THE MEETING TO ORDER

ROLL CALL

PRAYER

PLEDGE

INTRODUCTIONS

APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING

AGENDA ITEMS:

- **1. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION TO LIFT/TERMINATE THE CURRENT CHEROKEE COUNTY BURN BAN
 - **2. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION TO SIGN A **REVISED** RESOLUTION TO APPROVE AN INTERLOCAL AGREEMENT WITH OCCEDB, TO SELECT A COMMISSIONER TO SERVE ON THE CED 2 BOARD AND APPOINT TWO ALTERNATE MEMBERS TO THE CED 2 BOARD OF DIRECTORS TO SERVE IN THE EVENT THE COUNTY'S REPRESENTATIVE IS UNABLE TO ATTEND A CED 2 BOARD MEETING, THE REVISION WAS MADE FOR CLERICAL ERRORS WITHIN THE INTERLOCAL AGREEMENT
 - **3. DISTRICT #2-APPROVAL OF A RESOLUTION TO INVOICE CHEROKEE NATION IN THE AMOUNT OF \$30,800.00 FOR REIMBURSEMENT OF FUNDS FOR THE W. 807 RD. PROJECT, FUND RECEIVED FROM CHEROKEE NATION WILL BE DEPOSITED INTO 1102-6-4200-4210 ACCOUNT
 - **4. DISTRICT #2-APPROVAL OF A RESOLUTION TO INVOICE CHEROKEE NATION IN THE AMOUNT OF \$104,188.00 FOR REIMBURSEMENT OF FUNDS FOR THE BLACK VALLEY RD. PROJECT, FUNDS RECEIVED FROM CHEROKEE NATION WILL BE DEPOSITED INTO 1102-6-4200-4211 ACCOUNT
 - **5. DISTRICT #2-APPROVAL OF AN AGREEMENT TO WORK ON PRIVATE PROPERTY WITH LARAE ROSS TO DO DOZER WORK TO IMPROVE DRAINAGE
 - **6. DISTRICT #3-DISCUSSION AND POSSIBLE ACTION TO APPROVE A LEASE PURCHASE AGREEMENT BETWEEN BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY AND YELLOWHOUSE MACHINERY CO., THROUGH LOCAL BANK FOR A 2026 JOHN DEERE 672P MOTOR GRADER WITH 6WD, AND WITH TRADE-IN
 - **7. DISTRICT #3-APPROVAL OF THE FOLLOWING FOR PROJECT ON S. 510 RD. OVER TRIBUTARY TO SIZEMORE CREEK JP33967(04) FOR SERVICES ENDING 11/30/25:
 - A. INVOICE FROM PINNACLE CONSULTING MANAGEMENT GROUP, INC. IN THE AMOUNT OF \$3,250.00
 - B. 324A CLAIM FOR ODOT (OKLAHOMA DEPARTMENT OF TRANSPORTATION)
 - **8. HEALTH DEPARTMENT-APPROVAL OF REQUESTING AND RECEIVING OFFICERS
 - **9. COMMUNITY BUILDING AND RENTAL-APPROVAL OF REQUESTING AND RECEIVING OFFICERS
 - **10. SOLID WASTE-PERMISSION TO REMODEL THE SOLID WASTE OFFICE AT THE COMMUNITY BUILDING
 - **11. COURT CLERK-APPROVAL OF THE COURT CLERK RECORDS MANAGEMENT AND PRESERVATION MONTHLY REPORT
 - **12. CHICKEN CREEK VOLUNTEER FIRE DEPARTMENT-APPROVAL OF REQUEST TO REMOVE NIC BROWN AS AN ALTERNATE AND APPROVE PATRICK PILANT AS THE NEW ALTERNATE FOR THE CHEROKEE COUNTY FIRE DEPARTMENT SALES TAX ADVISORY BOARD
 - **13. AMENDED PETITION:
 - A. ARVEST BANK-VS-ESTATE OF JERRY RAY ICE, JR.; STEPHANIE JEAN ICE; MICAH RODRIGUEZ; JESSICA RODRIGUEZ
 - **14. SUMMONS:
 - A. ARMSTRONG BANK-VS-CHRISTOPHER N. CARTER
 - **15. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS
 - **16. APPROVAL OF COUNTY PAYROLL
- **DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS.
ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.