

**NOTICE OF REGULAR MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: REGULAR**

**CHERYL A. TRAMMEL, COUNTY CLERK**

**MEETING TITLE: COMMISSIONERS MEETING**  
**DATE: JUNE 15, 2026**

**START: 9:00 A.M.**  
**PLACE: COMMISSIONERS CONFERENCE ROOM  
CHEROKEE COUNTY COURTHOUSE  
ROOM 204**

**COMMISSIONERS**

BOBBY WHITEWATER DISTRICT #1  
CHRIS JENKINS DISTRICT #2  
CLIF HALL DISTRICT #3

**CALL THE MEETING TO ORDER**  
**ROLL CALL**  
**PRAYER**  
**PLEDGE**  
**INTRODUCTIONS**  
**APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING**

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 12 day  
of June, 2026, at 9:00 a. M.

Cheryl A. Trammel, County Clerk

S. Shurreb Deputy



**AGENDA ITEMS:**

- \*\*1. COMMISSIONERS-ACCO-APPROVAL OF WORKMAN'S COMPENSATION RENEWAL QUOTE FOR FY26-27
- \*\*2. COMMISSIONERS-APPROVAL OF THE FOLLOWING:
  - A. RESOLUTION FOR COUNTY ROAD MACHINERY AND EQUIPMENT REVOLVING FUND LEASE RENEWAL
  - B. INSURANCE VERIFICATION FOR FY2027
- \*\*3. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION TO APPROVE DECLARATION OF SURPLUS AND DISPOSAL OF EQUIPMENT FOR THE FOLLOWING: RICOH MPC 3002 COPIER-SERIAL #E154M160073
- \*\*4. COMMISSIONERS-APPROVAL OF A RESOLUTION TO RECEIVE FUNDS FROM THE OKLAHOMA TAX COMMISSION FOR FY26 AD VALOREM VETERANS AND SURVIVING SPOUSES EXEMPTION REIMBURSEMENT, IN THE AMOUNT OF \$162,649.00, SPLIT BETWEEN SCHOOLS AND COUNTY
- \*\*4. DISTRICT #1-APPROVAL OF RESOLUTIONS FOR COUNTY ROAD MACHINERY AND EQUIPMENT RENEWAL FOR THE FOLLOWING:
  - A. 2026 JOHN DEERE GRADER 772P TIER WITH CARSON COMMUNITY BANK
  - B. TWO CATERPILLAR GRADERS WITH CATERPILLAR FINANCIAL
  - C. TWO 2025 JOHN DEERE GRADERS 772G WITH LOCAL BANK
  - D. PETERBILT OIL DISTRIBUTOR TRUCK WITH RCB BANK
- \*\*5. DISTRICT #1-APPROVAL OF A RESOLUTION SUPPORTING AN APPLICATION TO THE OKLAHOMA DEPARTMENT OF TRANSPORTATION LAKE AND RECREATIONAL ACCESS ROAD PROGRAM FOR IMPROVEMENTS TO OAKDALE ROAD SERVING TODD PUBLIC ACCESS AREA
- \*\*6. DISTRICT #1-APPROVAL OF A REAP CONTRACT CLOSEOUT CERTIFICATION FOR PEGGS FIRE STATION
- \*\*7. TJ GIRDNER-CHEROKEE COUNTY BUILDING MANAGER-DISCUSSION AND POSSIBLE ACTION TO APPROVE WORK ON KITCHEN FLOORS AT THE SHERIFF'S OFFICE
- \*\*8. TJ GIRDNER-CHEROKEE COUNTY BUILDING MANAGER/SHERIFF JASON CHENNAULT-DISCUSSION AND POSSIBLE ACTION TO OBTAIN WRITTEN QUOTES (BIDS) TO REPLACE THE CONCRETE STEPS AND GUARDRAILS IN FRONT OF THE SHERIFF'S OFFICE
- \*\*9. ASSESSOR'S OFFICE-APPROVAL OF REQUESTING AND RECEIVING OFFICERS
- \*\*10. OSU EXTENSION OFFICE-APPROVAL OF A COOPERATIVE EXTENSION SERVICES AGREEMENT BETWEEN THE OKLAHOMA STATE UNIVERSITY ACTING FOR AND ON BEHALF OF ITS COOPERATIVE EXTENSION SERVICE AND THE UNITED STATES DEPARTMENT OF AGRICULTURE AND THE BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY
- \*\*11. APPROVAL OF THE FOLLOWING MONTHLY REPORTS:
  - A. HEALTH DEPARTMENT
  - B. DETENTION CENTER
  - C. ASSESSOR'S OFFICE
  - D. SHERIFF'S OFFICE
  - E. COURT CLERK
  - F. TREASURER'S OFFICE
  - G. RENTAL
  - H. LIVESTOCK RENTAL
  - I. COUNTY LODGING
  - J. SOLID WASTE
  - K. COUNTY CLERK
  - L. ELECTION BOARD
- \*\*12. DISCUSSION AND POSSIBLE ACTION TO APPROVE JUVENILE DETENTION SERVICES AGREEMENT BY AND BETWEEN THE COUNTY OF CHEROKEE AND THE FOLLOWING:
  - A. CLEVELAND COUNTY REGIONAL JUVENILE DETENTION CENTER (COUCH CENTER)
  - B. POTTAWATOMIE COUNTY JUVENILE DETENTION CENTER (CARTER HALL)
- \*\*13. DISCUSSION AND POSSIBLE ACTION TO APPROVE A JUVENILE DETENTION SERVICES AGREEMENT BY AND BETWEEN ROCMND AREA YOUTH SERVICES, INC. AND THE BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY (CRAIG COUNTY DETENTION CENTER)
- \*\*14. DISCUSSION AND POSSIBLE ACTION OF SERVICE AGREEMENT WITH AMERICAN FIDELITY TO BE THE COUNTY'S SOLE PROVIDER FOR AUXILIARY PRODUCTS/FLEX/HRA
- \*\*15. DISCUSSION AND POSSIBLE ACTION ON RENEWAL OF TAHLEQUAH TOURISM/LODGING TAX YEARLY CONTRACT, EFFECTIVE JULY 1, 2026 THROUGH THE END DATE OF JUNE 30, 2027
- \*\*16. VICTORIA BYRD WITH CHEROKEE COUNTY CHAMBER TOURISM PRESENT TO GIVE AN UPDATE ON "EXPLORE CHEROKEE COUNTY"

\*\*17. TWO SUMMONS:

- A. ARVEST BANK-VS-TIMOTHY T. ELLIS AKA TIMOTHY ELLIS
- B. ARMSTRONG BANK-VS-DAVID MEIGS

\*\*18. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS

\*\*19. APPROVAL OF COUNTY PAYROLL

\*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS.  
ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.