

**NOTICE OF REGULAR MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: REGULAR

CHERYL A. TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: AUGUST 17, 2026

START: 9:00 A.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1
CHRIS JENKINS DISTRICT #2
CLIF HALL DISTRICT #3

STATE OF OKLAHOMA, Cherokee County
Filed for record on the 14 day
of Aug., 2026, at 9:00 a. M.
Cheryl A. Trammel, County Clerk
S. Shurrel Deputy



CALL THE MEETING TO ORDER

ROLL CALL

PRAYER

PLEDGE

INTRODUCTIONS

APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING

AGENDA ITEMS:

- **1. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION ON IMPLEMENTING A BURN BAN FOR CHEROKEE COUNTY
- **2. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION TO REVIEW BRIDGE REPORTS AND APPROVE INVOICING
- **3. DISTRICT #1-APPROVAL OF A RESOLUTION TO ACCEPT GRANT FUNDS FROM OCCEDB (OKLAHOMA COOPERATIVE CIRCUIT ENGINEERING DISTRICTS BOARD) SOLID WASTE PROGRAM IN THE AMOUNT OF \$1,500.00 TO PURCHASE CHAINSAWS, ALSO RESOLVE TO PERMIT DISTRICT #1 TO MATCH FUNDS RECEIVED FROM THE SOLID WASTE PROGRAM (OCCEDB) IN THE AMOUNT OF \$1,500.00 FOR USE OF SUPPLIES AND/OR EQUIPMENT; AND/OR IMPROVEMENTS
- **4. DISTRICT #1-APPROVAL OF A RESOLUTION TO ACCEPT GRANT FUNDS FROM OCCEDB (OKLAHOMA COOPERATIVE CIRCUIT ENGINEERING DISTRICTS BOARD) SOLID WASTE PROGRAM IN THE AMOUNT OF \$4,200.00 TO PURCHASE DUMP ROLL OFF BINS, ALSO RESOLVE TO PERMIT DISTRICT #1 TO MATCH FUNDS RECEIVED FROM THE SOLID WASTE PROGRAM (OCCEDB) IN THE AMOUNT OF \$4,200.00 FOR THE USE OF SUPPLIES AND/OR EQUIPMENT; AND/OR IMPROVEMENTS
- **5. TJ GIRDNER-CHEROKEE COUNTY BUILDING MANAGER/SHERIFF JASON CHENNAULT-APPROVAL TO ACCEPT A WRITTEN QUOTE (BID) TO REPLACE THE CONCRETE STEPS IN FRONT OF THE SHERIFF'S OFFICE
- **6. TJ GIRDNER-CHEROKEE COUNTY BUILDING MANAGER-DISCUSSION AND POSSIBLE ACTION OF SOLID WASTE NON-PAYMENT ISSUE IN THE AMOUNT OF \$8,837.60 PERTAINING TO TIPPING FEES WITH DELCO WASTE SERVICE, REQUESTING THE DA'S OFFICE TO INVESTIGATE BEFORE LEGAL ACTION IS TAKEN
- **7. TREASURER'S OFFICE-APPROVAL TO PAY AN INVOICE FROM LAST FY25-26 WITH THIS FY26-27 MONIES TO ONE SOURCE WATER (P.O. #966)
- **8. ELECTION BOARD-APPROVAL OF REQUESTING AND RECEIVING OFFICERS
- **9. APPROVAL OF THE FOLLOWING MONTHLY REPORTS:
 - A. HEALTH DEPARTMENT
 - B. SHERIFF'S OFFICE
 - C. ASSESSOR'S OFFICE
 - D. DETENTION CENTER
 - E. COURT CLERK
 - F. LIVESTOCK RENTAL
 - G. RENTAL
 - H. COUNTY LODGING
 - I. COUNTY CLERK
 - J. TREASURER'S OFFICE
 - K. ELECTION BOARD
 - L. SOLID WASTE
- **10. JAMES GARRETT-DISTRICT #2-APPROVAL OF REQUEST TO SET A PUBLIC HEARING FOR A PRIVATE (FAMILY) CEMETERY, A TRACT OF LAND SITUATED IN GOVERNMENT LOT 2 OF SECTION 3, T15N, R21E
- **11. SUMMONS/PETITION:
 - A. JOSEPH ROBERT CUNNIUS-VS-BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY; CHEROKEE COUNTY SHERIFF'S OFFICE; CITY OF HULBERT; DYLAN CARDER; JOHN DOE AND JANE DOE HULBERT POLICE OFFICERS 1-5
- **12. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS
- **13. APPROVAL OF COUNTY PAYROLL

****DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS.
ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**