**NOTICE OF REGULAR MEETING**
**BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: REGULAR**

**CHERYL A. TRAMMEL, COUNTY CLERK**

**MEETING TITLE:** COMMISSIONERS MEETING
**DATE:** NOVEMBER 16, 2026

**START:** 9:00 A.M.
**PLACE:** COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

**COMMISSIONERS**

| | |
|---|---|
| BOBBY WHITEWATER | DISTRICT #1 |
| CHRIS JENKINS | DISTRICT #2 |
| CLIF HALL | DISTRICT #3 |

**CALL THE MEETING TO ORDER**
**ROLL CALL**
**PRAYER**
**PLEDGE**
**INTRODUCTIONS**
**APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING**

**AGENDA ITEMS:**

**1. DA DISTRICT 27-DISCUSSION AND POSSIBLE ACTION REGARDING THE COST-SHARING PARTNERSHIP PROPOSAL BY DISTRICT 27, DISTRICT ATTORNEY JACK THORP FOR THE COUNTY'S CIVIL LEGAL REPRESENTATION AND LEGAL RESEARCH SUPPORT SERVICES PURSUANT TO 19 O.S. §§ 215.25 AND 215.36, INCLUDING APPROVAL OF A FINANCIAL CONTRIBUTION IN THE AMOUNT OF $11,000.00 (REMAINDER) FOR FY27, BEGINNING JULY 1, 2026

**2. DISTRICT #3-APPROVAL OF A SUPPLEMENTAL AND MODIFICATION AGREEMENT NO. 1 PROJECT MAINTENANCE, FINANCING, AND RIGHT-OF-WAY AGREEMENT BY AND BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY AND THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF OKLAHOMA FOR COUNTY BRIDGE ON INDIAN RD. (NS4516) OVER PETTIT CREEK, BEGIN 3.6 MILES SOUTH OF US82 EXTEND 1 MILE NORTH TO 0.5 MILES SOUTH OF PETTIT MC11-50 CN 111 PROJECT NO: STP-211(090)CI STATE JOB NO: 33502(04)

**3. DISTRICT #3-APPROVAL OF A SUPPLEMENTAL AND MODIFICATION AGREEMENT NO. 1 PROJECT MAINTENANCE, FINANCING, AND RIGHT-OF-WAY AGREEMENT BY AND BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY AND THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF OKLAHOMA TO REPLACE LOW WATER CROSSING ON S510 RD. OVER TRIBUTARY TO SIZEMORE CREEK 5.5 MILES SOUTH OF US82 PROJECT NO: STP-211D(090)CI STATE JOB NO: 33967(04)

**4. ASSESSOR'S OFFICE-APPROVAL OF A VALUE AGREEMENT WITH WADE'S OFFICE PRODUCTS, INC. DBA AAA BUSINESS SYSTEMS FOR A COPY MACHINE

**5. HEALTH DEPARTMENT-APPROVAL OF NASPO VALUEPOINT FMV LEASE AGREEMENT WITH PITNEY BOWES FOR A SENDPRO MAILSTATION

**6. APPROVAL OF THE FOLLOWING MONTHLY REPORTS:
- A. COURT CLERK
- B. TREASURER'S OFFICE
- C. LODGING
- D. LIVESTOCK RENTAL
- E. RENTAL
- F. SHERIFF'S OFFICE
- G. ASSESSOR'S OFFICE
- H. DETENTION CENTER
- I. HEALTH DEPARTMENT
- J. COUNTY CLERK
- K. SOLID WASTE
- L. ELECTION BOARD

**7. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS

**8. APPROVAL OF COUNTY PAYROLL

**DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.

STATE OF OKLAHOMA, Cherokee County
Filed for record on the 13 day
of NOV., 2026 at 9:00 a. M
Cheryl A. Trammel, County Clerk
S. Shirrel Deputy

COUNTY CLERK CHEROKEE COUNTY OKLAHOMA