

**NOTICE OF REGULAR MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: REGULAR**

**CHERYL A. TRAMMEL, COUNTY CLERK**

**MEETING TITLE: COMMISSIONERS MEETING**

**START: 9:00 A.M.**

**DATE: APRIL 20, 2026**

**PLACE: COMMISSIONERS CONFERENCE ROOM  
CHEROKEE COUNTY COURTHOUSE  
ROOM 204**

**COMMISSIONERS**

BOBBY WHITEWATER DISTRICT #1  
CHRIS JENKINS DISTRICT #2  
CLIF HALL DISTRICT #3

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 17 day

of April, 2026, at 9:00 a. M

Cheryl A. Trammel, County Clerk

S. Shirrel Deputy



**CALL THE MEETING TO ORDER**

**ROLL CALL**

**PRAYER**

**PLEDGE**

**INTRODUCTIONS**

**APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING**

**AGENDA ITEMS:**

- \*\*1. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION OF A RESOLUTION TO CREATE ACCOUNT 1235-1-0800-4153 AND ACCEPT FUNDS RECEIVED FOR DONATION FROM ARVEST BANK IN THE AMOUNT OF \$5,000.00, TO BE APPROPRIATED INTO SAID ACCOUNT, THESE FUNDS ARE TO BE USED TO PURCHASE AND INSTALL A SOUND SYSTEM AT THE CHEROKEE COUNTY LIVESTOCK ARENA IN CHEROKEE COUNTY FY25-26
- \*\*2. DISTRICT #1-APPROVAL OF A RESOLUTION TO **AMEND** THE AMOUNT DISTRICT #1 WILL MATCH CHEROKEE NATION FUNDS TO IMPROVE N. LEGION DR., AS A RESULT OF INCREASED SCOPE-OF-WORK TO BE DONE ON N. LEGION DR., CHEROKEE NATION WILL NOW GIVE \$170,930.00, DISTRICT #1 WILL MATCH CHEROKEE NATION FUNDS FOR THE IMPROVEMENTS, AND TO IMPROVE OTHER VARIOUS ROADS AND/OR TO PURCHASE ROAD EQUIPMENT AND SUPPLIES UP TO THE \$170,930.00
- \*\*3. DISTRICT #1-APPROVAL OF A RESOLUTION TO **AMEND** THE AMOUNT DISTRICT #1 WILL MATCH CHEROKEE NATION FUNDS TO IMPROVE N. SLEEPY HOLLOW LN., AS A RESULT OF INCREASED SCOPE-OF-WORK TO BE DONE ON N. SLEEPY HOLLOW LN., CHEROKEE NATION WILL NOW GIVE \$290,503.60, DISTRICT #1 WILL MATCH CHEROKEE NATION FUNDS FOR THE IMPROVEMENTS, AND TO IMPROVE OTHER VARIOUS ROADS AND/OR TO PURCHASE ROAD IMPROVEMENT EQUIPMENT UP TO THE \$290,503.60
- \*\*4. DISTRICT #2-APPROVAL OF RECEIVING OFFICER, REPLACING ALLEN VANN WITH DANNY TAYLOR FOR VARIOUS DISTRICT #2 ACCOUNTS
- \*\*5. DISTRICT #2-APPROVAL OF A PURCHASE AGREEMENT/COMMITMENT TO LEASE FOR FOUR (4) JOHN DEERE 672 G-TIER MOTOR GRADERS, WITH FOUR (4) TRADE-INS
- \*\*6. DISTRICT #3-APPROVAL OF THE FOLLOWING:
  - A. DEPARTMENT OF TRANSPORTATION COUNTY ACTION REPORT/**REMOVAL** REPORT 0.400 MILES (EW87.5/NS456.5) OFF OF E. 878 RD.
  - B. RESOLUTION-TO ACCEPT THE REQUEST OF **REMOVAL** OF 0.400MILES OFF OF E. 878 RD.
- \*\*7. COMMISSIONERS-APPROVAL OF ENGAGEMENT LETTER FROM TURNER & ASSOCIATES, PLC (BILL TURNER) TO COMPILE THE FY26-27 BUDGET FOR CHEROKEE COUNTY
- \*\*8. TJ GIRDNER-CHEROKEE COUNTY BUILDING MANAGER-DISCUSSION AND POSSIBLE ACTION FOR APPROVAL OF AN ADDENDUM OF QUOTE FROM LAR INVESTMENTS, LLC TO ADD RECEPTACLES AT THE OLD EXTENSION OFFICE
- \*\*9. TJ GIRDNER-CHEROKEE COUNTY BUILDING MANAGER-DISCUSSION AND POSSIBLE ACTION FOR APPROVAL OF AN ADDENDUM OF QUOTE FROM LAR INVESTMENTS, LLC TO FIX ROOF AND FINISH INTERIOR AT THE OLD DISTRICT ATTORNEY'S BUILDING LOCATED AT 255 W. FIRST ST./NEW STORAGE CREATED FOR THE COURT CLERK'S OFFICE
- \*\*10. COURT CLERK-DISCUSSION AND POSSIBLE ACTION OF APPROVAL OF A LETTER OF AGENCY (LOA) AND CUSTOMER SERVICES RECORDS (CSR) REQUEST FOR THE PURPOSE OF QDP, LLC DBA QUALITY TELECOM TO ACT AS THE COURT CLERK'S AGENT TO COLLECT ACCOUNT INFORMATION FROM CURRENT PROVIDER AND AUTHORIZE THE CHANGE OF THE LOCAL TELEPHONE PROVIDER FOR THE COURT CLERK ANNEX
- \*\*11. COURT CLERK-DISCUSSION AND POSSIBLE ACTION OF APPROVAL OF A CONTRACT WITH QDP, LLC DBA QUALITY TELECOM FOR TELEPHONE SERVICE FOR THE COURT CLERK ANNEX
- \*\*12. COURT CLERK-APPROVAL OF THE COURT CLERK RECORD MANAGEMENT AND PRESERVATION MONTHLY REPORT
- \*\*13. NORWOOD VOLUNTEER FIRE DEPARTMENT-APPROVAL OF REQUESTING AND RECEIVING OFFICERS
- \*\*14. APPROVAL OF A JUVENILE DETENTION TRANSPORTATION CLAIM
- \*\*15. APPROVAL OF THE FOLLOWING MONTHLY REPORTS:
  - A. ASSESSOR'S OFFICE
  - B. HEALTH DEPARTMENT
  - C. TREASURER'S OFFICE
  - D. COURT CLERK
  - E. COUNTY CLERK
  - F. DETENTION CENTER
  - G. ELECTION BOARD
  - H. SHERIFF'S OFFICE
- \*\*16. DISCUSSION AND POSSIBLE ACTION TO APPOINT REPLACEMENT FOR RESIGNING TREASURER JOANNA CHAMPLAIN
- \*\*17. ROBERT LEE-DISCUSSION AND POSSIBLE ACTION REGARDING MECHANICAL LITTER ABATEMENT EQUIPMENT (MADVAC)
- \*\*18. FODAY KROMAH WITH GLOBE LIFE LIBERTY NATIONAL PRESENT TO DISCUSS AND ANSWER QUESTIONS PERTAINING TO LIFE INSURANCE

- \*\*19. DISCUSSION AND POSSIBLE ACTION TO CHOOSE A HEALTH INSURANCE PROVIDER FOR FY26-27
- \*\*20. DISCUSSION AND POSSIBLE ACTION TO CHOOSE A SUPPLEMENTAL BENEFITS PROVIDER FOR FY26-27
- \*\*21. APPROVAL FOR AMERICAN FIDELITY TO CONDUCT OPEN ENROLLMENT
- \*\*22. DISCUSSION AND POSSIBLE ACTION TO ACCEPT DELTA DENTAL FOR FY26-27 DENTAL INSURANCE RENEWAL
- \*\*23. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS
- \*\*24. APPROVAL OF COUNTY PAYROLL
- \*\*25. RISK ASSESSMENT MEETING FOR ELECTED OFFICIALS

\*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS.  
ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.