

**NOTICE OF REGULAR MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: REGULAR**

**CHERYL A. TRAMMEL, COUNTY CLERK**

**MEETING TITLE: COMMISSIONERS MEETING**

**START: 9:00 A.M.**

**DATE: JUNE 1, 2026**

**PLACE: COMMISSIONERS CONFERENCE ROOM  
CHEROKEE COUNTY COURTHOUSE  
ROOM 204**

**COMMISSIONERS**

BOBBY WHITEWATER DISTRICT #1  
CHRIS JENKINS DISTRICT #2  
CLIF HALL DISTRICT #3

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 29 day

of May, 2026, at 9:00 a. M

Cheryl A. Trammel, County Clerk

S. Shurrel Deputy



**CALL THE MEETING TO ORDER**

**ROLL CALL**

**PRAYER**

**PLEDGE**

**INTRODUCTIONS**

**APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING**

**AGENDA ITEMS:**

- \*\*1. COMMISSIONERS-APPROVAL OF A PUBLIC HEALTH AND WELLNESS PARTNERS GRANT MEMORANDUM OF AGREEMENT BETWEEN CHEROKEE NATION AND COUNTY OF CHEROKEE, SAID GRANT IS IN THE AMOUNT OF \$75,000.00, TO BE SPLIT BETWEEN THE THREE DISTRICTS EQUALLY, TO PURCHASE AND INSTALL STORM SHELTERS FOR THE FOLLOWING AREAS: PEGGS, WOODALL, AND THE SOUTHERN LAKE TENKILLER AREA
- \*\*2. COMMISSIONERS-APPROVAL OF A RESOLUTION TO CREATE ACCOUNT 1235-2-8037-4154 TO ACCEPT FUNDS RECEIVED FROM CHEROKEE NATION (DONATION) THRU THE PUBLIC HEALTH AND WELLNESS FUND ACT FOR EMERGENCY STORM SHELTERS, ONE (1) IN EACH DISTRICT, IN THE AMOUNT OF RECEIPTS, TO BE APPROPRIATED INTO SAID ACCOUNT, EACH DISTRICT WILL USE \$25,000.00 OF THEIR OWN MATCH FUNDS TO COMPLETE THESE SHELTERS FOR FY26-27
- \*\*3. COMMISSIONERS-APPROVAL OF AN APPLICATION FOR TEMPORARY APPROPRIATION REQUESTED BY TURNER & ASSOCIATES, PLC (BILL TURNER) (COUNTY BUDGET) FY26-27
- \*\*4. COMMISSIONERS-APPROVAL OF A COOPERATIVE SERVICE AGREEMENT BETWEEN CHEROKEE COUNTY BOARD OF COMMISSIONERS AND UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS) WILDLIFE SERVICES (WS)
- \*\*5. COMMISSIONERS-APPROVAL OF AN AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN CHEROKEE COUNTY AND THE CITY OF TAHLEQUAH
- \*\*6. DISTRICT #2-APPROVAL OF A RESOLUTION TO APPLY FOR FUNDS IN THE AMOUNT OF \$163,504.00 FROM THE CHEROKEE NATION ROAD IMPROVEMENT PROGRAM TO IMPROVE W. 660 RD., THIS PROJECT WILL INCLUDE A 2.5" ASPHALT OVERLAY OF 1.2 MILES
- \*\*7. DISTRICT #2-APPROVAL OF A CHEROKEE NATION ROAD IMPROVEMENT REQUEST FOR W. 660 RD., LENGTH OF PROJECT 1.2 MILES TO OVERLAY 2.5" OF ASPHALT
- \*\*8. DISTRICT #3-APPROVAL OF SUPPLEMENTAL AGREEMENT NO. 2 EASEMENT NO. DACW56-2-13-187 TENKILLER FERRY LAKE, OK BETWEEN THE SECRETARY OF THE ARMY AND CHEROKEE COUNTY, BOARD OF COUNTY COMMISSIONERS
- \*\*9. TJ GIRDNER-CHEROKEE COUNTY BUILDING MANAGER-DISCUSSION AND POSSIBLE ACTION FOR PERMISSION TO OBTAIN WRITTEN QUOTES (BIDS) TO REPAIR FIRST FLOOR STAIRWELL EXIT
- \*\*10. SHERIFF'S DEPARTMENT-APPROVAL OF A CONTRACT BETWEEN THE NATURE CONSERVANCY AND THE CHEROKEE COUNTY SHERIFF'S DEPARTMENT FOR REIMBURSEMENT OF COUNTY LAW ENFORCEMENT (GOVERNMENTAL)
- \*\*11. TREASURER'S OFFICE-APPROVAL OF A SOFTWARE LEASE & MAINTENANCE AGREEMENT WITH TM CONSULTING FOR FY26-27
- \*\*12. CAITLIN HINMAN-HUB INTERNATIONAL-APPROVAL OF CONTRACTS TO MOVE FORWARD WITH HUB INTERNATIONAL AS THE HEALTH INSURANCE PROVIDER FOR CHEROKEE COUNTY FOR FY26-27
- \*\*13. JUSTICE SMITH-DISCUSSION AND POSSIBLE ACTION OF APPROVAL OF CONTRACTS WITH AIRMEDCARE NETWORK SERVICES
- \*\*14. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS
- \*\*15. APPROVAL OF COUNTY PAYROLL

\*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.