

**NOTICE OF REGULAR MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: REGULAR**

**CHERYL A. TRAMMEL, COUNTY CLERK**

**MEETING TITLE: COMMISSIONERS MEETING**  
**DATE: SEPTEMBER 21, 2026**

**START: 9:00 A.M.**  
**PLACE: COMMISSIONERS CONFERENCE ROOM**  
**CHEROKEE COUNTY COURTHOUSE**  
**ROOM 204**

**COMMISSIONERS**

BOBBY WHITEWATER DISTRICT #1  
CHRIS JENKINS DISTRICT #2  
CLIF HALL DISTRICT #3

**CALL THE MEETING TO ORDER**

**ROLL CALL**

**PRAYER**

**PLEDGE**

**INTRODUCTIONS**

**APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING**

STATE OF OKLAHOMA, Cherokee County  
Filed for record on the 18 day  
of Sept, 2026, at 9:00a. M.  
Cheryl A. Trammel, County Clerk  
S. Shurrell Deputy



**AGENDA ITEMS:**

- \*\*1. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION ON IMPLEMENTING A BURN BAN FOR CHEROKEE COUNTY
- \*\*2. STEVE BYRD-PRESENT A PLAQUE RECOGNIZING CHEROKEE COUNTY AS A PURPLE HEART COUNTY
- \*\*3. COMMISSIONERS-APPROVAL OF RESOLUTION FOR DISTRICT #1 TO PARTICIPATE IN THE COUNTY ROAD MACHINERY AND EQUIPMENT REVOLVING FUND TO PURCHASE A TRUCK TRACTOR WITH FIFTH WHEEL, DIESEL, 350HP IN THE AMOUNT OF \$185,000.00 FOR FY2027
- \*\*4. DISTRICT #1-APPROVAL OF AN AGREEMENT TO WORK ON PRIVATE PROPERTY WITH KAYLA HANNA TO OBTAIN ROAD MATERIAL
- \*\*5. DISTRICT #1-APPROVAL OF A RESOLUTION TO REQUEST TO OBTAIN BIDS FOR THE CONSTRUCTION OF A NEW BRIDGE ON N. OAKS RD. OVER FALLS CREEK BRANCH, CURRENTLY THERE IS A SINGLE LANE BRIDGE, DESIGNATED LOCAL #8 AT THIS LOCATION, THE PROPOSED BRIDGE WILL BE DOUBLE-LANED AND WILL RECEIVE A NEW BRIDGE NUMBER YET TO BE DETERMINED
- \*\*6. DISTRICT #1-APPROVAL OF PLAN OF PROPOSED COUNTY BRIDGE REPLACEMENT BRIDGE AND APPROACH PLANS FEDERAL AID PROJECT FOR N. OAKS RD. OVER FALLS CREEK BRANCH
- \*\*7. DISTRICT #1-APPROVAL OF A RESOLUTION TO ACCEPT FUNDS RECEIVED FROM ROB PIERCE IN THE AMOUNT \$2,000.00 TO USE FOR CRUSHER RUN TO PLACE ON N. 510 RD. AND E. 645 RD., THESE FUNDS WILL BE APPROPRIATED INTO ACCOUNT 1235-6-4100-2201
- \*\*8. DISTRICT #2-APPROVAL OF AN AMENDED RESOLUTION TO APPLY FOR FUNDS THRU EODD (EASTERN OKLAHOMA DEVELOPMENT DISTRICT) FY2026 REAP GRANT IN THE AMENDED AMOUNT OF \$125,000.00, IN WHICH IF AWARDED WILL BE UTILIZED IN THE CONSTRUCTION OF A STORM SHELTER AT WOODALL PUBLIC SCHOOL
- \*\*9. DISTRICT #2-APPROVAL OF A CHEROKEE NATION ROAD IMPROVEMENT REQUEST FOR W. 660 RD. WEST OF HWY. 82, DIRECTLY WEST OF 82C TO REPAIR CRACKED ASPHALT/POTHLES, TWO-INCH ASPHALT OVERLAY FOR A DISTANCE OF 1.2 MILES
- \*\*10. DISTRICT #2-APPROVAL OF A CHEROKEE NATION ROAD IMPROVEMENT REQUEST FOR N. 450 RD. WEST OF HWY. 82 TO REPAIR CRACKED ASPHALT/POTHLES, TWO-INCH ASPHALT OVERLAY FOR A DISTANCE OF 1 MILE
- \*\*11. DISTRICT #3-APPROVAL OF A RESOLUTION TO RAISE THE RENTAL/DEPOSIT OF THE CHEROKEE COUNTY KEYS COMMUNITY BUILDING FROM \$50.00 TO \$100.00
- \*\*12. DISTRICT #3-APPROVAL OF A RESOLUTION TO REQUEST TO USE ST4 FUNDS IN ACCOUNT 1327-6-8043-2075 IN THE AMOUNT OF \$70,000.00 TO BE MATCHED WITH LAKEWOOD NORTH PROPERTY OWNERS ASSOCIATION FOR ASPHALT ROAD MAINTENANCE
- \*\*13. COURT CLERK-APPROVAL OF LEASE FOR A THERMAL LABEL PRINTER, OKLAHOMA STATE CONTRACT SW1008Q WITH NASPO/QUADIENT LEASING USA, INC.
- \*\*14. COURT CLERK-APPROVAL OF THE COURT CLERK RECORDS MANAGEMENT AND PRESERVATION MONTHLY REPORT (JULY AND AUGUST 2026)
- \*\*15. APPROVAL OF THE FOLLOWING MONTHLY REPORTS:
  - A. SOLID WASTE
  - B. DETENTION CENTER
  - C. ASSESSOR'S OFFICE
  - D. HEALTH DEPARTMENT
  - E. COURT CLERK
  - F. COUNTY CLERK
  - G. TREASURER'S OFFICE
  - H. ELECTION BOARD
  - I. RENTAL
  - J. LIVESTOCK RENTAL
  - K. COUNT LODGING
- \*\*16. HUB INTERNATIONAL-APPROVAL OF A BLUE INSIGHT ACCOUNT AUTHORIZATION FORM, SO THAT HUB CAN PULL REPORTING TO PROVIDE UPDATED REPORTING ON A MONTHLY BASIS FOR CLAIMS, ETC.
- \*\*17. AMENDED PETITION FOR FORECLOUSE OF JUDGMENT LIEN:
  - A. ARVEST BANK-VS-TIMOTHY TODD ELLIS; RYAN WAYNE HARRIS AND SPOUSE; JAMES PATRICK HARRIS AND SPOUSE; KEVIN JAMES HARRIS AND SPOUSE
- \*\*18. SUMMONS:
  - A. ONEL LOCCIDENT-VS-DEPUTY NICK CHUTE (INDIVIDUAL CAPACITY); SHERIFF JASON CHENNAULT (OFFICIAL CAPACITY); CHEROKEE COUNTY BOARD OF COUNTY COMMISSIONERS

**\*\*19. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSERS**

**\*\*20. APPROVAL OF COUNTY PAYROLL**

**\*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS.  
ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**