

CHEROKEE COUNTY COMMISSIONERS MEETING
SPECIAL MEETING
MARCH 5, 2026
9:00 A.M.

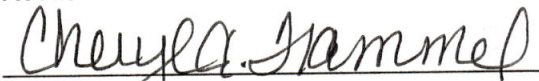
Members of the Board present were Commissioner Whitewater and Commissioner Hall.

AGENDA ITEMS:

1. A motion was made by Commissioner Hall and seconded by Commissioner Whitewater to approve the following resolutions:
 - A. Approval to accept the 2026 Personnel Policy Handbook for Cherokee County
 - B. Approval to accept the 2026 Cherokee County Safety Manual**with the exception of inserting the meaning for Safety-Sensitive Personnel in the 2026 Personnel Policy Handbook for Cherokee County
Roll call: Commissioner Whitewater-yes, Commissioner Hall-yes. Motion carried.
2. A motion was made by Commissioner Hall and seconded by Commissioner Whitewater to approve an Agreement to Work on Private Property with John Dumas to divert water off of E. 600 Rd. Roll call: Commissioner Whitewater-yes, Commissioner Hall-yes. Motion carried.
3. A motion was made by Commissioner Hall and seconded by Commissioner Whitewater to accept a written quote from Wallace Excavation and Hauling, LTD. to relocate utilities and water lines for the S. 510 Rd. Project in District #3. Roll call: Commissioner Whitewater-yes, Commissioner Hall-yes. Motion carried.
4. A motion was made by Commissioner Hall and seconded by Commissioner Whitewater to accept a written quote from LAR Investments, LLC for the remodel of the old District Attorney's building located at 255 W. First St. to create storage for the Court Clerk's Office. Roll call: Commissioner Whitewater-yes, Commissioner Hall-yes. Motion carried.
5. A motion was made by Commissioner Hall and seconded by Commissioner Whitewater to approve all P.O.'s, blanket P.O.'s and transfers. Roll call: Commissioner Whitewater-yes, Commissioner Hall-yes. Motion carried.

A motion was made by Commissioner Hall and seconded by Commissioner Whitewater to adjourn. Roll call: Commissioner Whitewater-yes, Commissioner Hall-yes. Motion carried.

ATTEST:


CHERYL A. TRAMMEL, COUNTY CLERK




CHAIRMAN


MEMBER


MEMBER

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: MARCH 5, 2026

START: 9:00 A.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

COMMISSIONERS

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

**CALL THE MEETING TO ORDER
ROLL CALL**

AGENDA ITEMS:

- **1. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE FOLLOWING RESOLUTIONS:**
A. APPROVAL TO ACCEPT THE 2026 PERSONNEL POLICY HANDBOOK FOR CHEROKEE COUNTY
B. APPROVAL TO ACCEPT THE 2026 CHEROKEE COUNTY SAFETY MANUAL
- **2. DISTRICT #1-APPROVAL OF AN AGREEMENT TO WORK ON PRIVATE PROPERTY WITH JOHN DUMAS TO DIVERT WATER OFF OF E. 600 RD.**
- **3. DISTRICT #3-DISCUSSION AND POSSIBLE ACTION TO ACCEPT A WRITTEN QUOTE TO RELOCATE UTILITIES AND WATER LINES FOR THE S. 510 RD. PROJECT**
- **4. TJ GIRDNER-CHEROKEE COUNTY BUILDING MANAGER-DISCUSSION AND POSSIBLE ACTION TO ACCEPT WRITTEN QUOTE FOR THE REMODEL OF OLD DISTRICT ATTORNEY’S BUILDING LOCATED AT 255 W. FIRST ST. TO CREATE STORAGE FOR THE COURT CLERK’S OFFICE**
- **5. APPROVAL OF ALL P.O.’S, BLANKET P.O.’S AND TRANSFERS**
- **DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**

STATE OF OKLAHOMA, Cherokee County
Filed for record on the 3 day
of March, 2026, at 9:00a. M
Cheryl A. Trammel, County Clerk
S. Shirel Deputy

