

CHEROKEE COUNTY COMMISSIONERS MEETING
MAY 18, 2026

The Board of County Commissioners met for a regular meeting on Monday, May 18, 2026 at 9:00 A.M. for which the time, place and agenda were posted on the second floor of the Cherokee County Courthouse.

Members of the Board present were Commissioner Whitewater, Commissioner Jenkins and Commissioner Hall.

A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to waive the reading of the minutes for the May 4, 2026 regular meeting and the minutes of the May 13, 2026 special meeting and approve as written. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

AGENDA ITEMS:

1. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve a the Solid Waste Request Form for all three Districts to apply for the requesting FY2027, requests as follows:
 - DISTRICT #1-CHAINSAW AND DUMP ROLLER OFF/ILLEGAL DUMP SITE CLEANUP-\$9,500.00
 - DISTRICT #2-CHAINSAWS-\$3,500.00
 - DISTRICT #3-CHAINSAWS-\$3,500.00

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

2. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve an agreement between Gainwell Technologies and Insure Oklahoma and Cherokee County, so that Cherokee County employees can apply if they qualify. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

3. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following requesting and receiving officers for Opioid Abatement Settlement and the County Community Safety Investment Fund:

<u>REQUESTING</u>	<u>RECEIVING</u>
BOBBY WHITEWATER	PAUL WALLS
KELLY CAMPBELL	GLEND A COBB

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

4. The Commissioners discussed a Road Maintenance and Repair Agreement that would span from Peggs to Tenkiller, some of the local water companies were present to ask questions and express concerns about said Agreement.
5. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the request from Kelly Campbell to write and submit the EPA (Environmental Protection Agency) Farmer-To-Farmer 2025 Funding Opportunity Number EPA-1-R4-GAD-2025-FARMER (GRANT). Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
6. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the Treasurer's request for permission to paint the Treasurer's Personal Office. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
7. Chief Whittmore discussed AHJ (Authority Having Jurisdiction) to help with safety (fire) inspections for Commercial inspections/permits/investigations for the Sheriff. Chief Whittmore asked that that Commissioners look further into creating an MOU (Memorandum of Understanding) between the City and the County to take over AHJ and submit a take-over letter to the State.
8. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the Court Clerk Records Management and Preservation monthly report. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

9. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve the following monthly reports:
- A. Rental
 - B. Livestock Rental
 - C. County Lodging
 - D. Solid Waste
 - E. Court Clerk
 - F. Treasurer's
 - G. Detention Center
 - H. Sheriff's Office
 - I. Health Department
 - J. Assessor's Office
 - K. County Clerk
 - L. Election Board

Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes.
Motion carried.

10. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to table Caitlin Hinman-HUB International-Approval of contracts to move forward with HUB International as the Health Insurance provider for Cherokee County for FY26-27 until May 27, 2026 at 1:00 P.M. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
11. No action taken on Justice Smith-Discussion and possible action of reviewing rates and approval of contract with AirMedCare Network Services.
12. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve Juvenile Detention Transportation Claims. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
13. No action taken on Discussion and possible action to approve a Juvenile Detention Services Agreement by and between the Board of County Commissioners for Creek County and the Board of County Commissioners for Cherokee County.
14. A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to approve all claims, P.O.'s, blanket P.O.'s, appropriations and transfers as presented to the board. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.
15. A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to table approval of payroll for May 16, 2026 thru May 31, 2026 until May 27, 2026 at 1:00 P.M. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

A motion was made by Commissioner Jenkins and seconded by Commissioner Hall to recess until May 27, 2026 at 1:00 P.M. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

**WEDNESDAY
MAY 27, 2026
1:00 P.M.**

Members of the Board present were Commissioner Whitewater, Commissioner Jenkins and Commissioner Hall.

No action taken on Caitlin Hinman-HUB International-Approval of contracts to move forward with HUB International as the Health Insurance provider for Cherokee County for FY26-27.

A motion was made by Commissioner Hall and seconded by Commissioner Jenkins to approve County payroll for May 16, 2026 thru May 31, 2026. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

There being no further business to discuss a motion was made by Commissioner Hall and seconded by Commissioner Jenkins to adjourn. Roll call: Commissioner Whitewater-yes, Commissioner Jenkins-yes, Commissioner Hall-yes. Motion carried.

ATTEST:

Cheryl A. Trammel

Cheryl A. Trammel, County Clerk



[Signature]

Chairman

[Signature]

Member

[Signature]

Member