

COUNTY COMMISSIONERS MEETING

TYPE OF MEETING: PUBLIC HEARING

MEETING TITLE: COMMISSIONERS MEETING

START: 10:00 A.M.

DATE: SEPTEMBER 21, 2026

PLACE: COMMISSIONERS CONFERENCE ROOM
ROOM 204

CHEROKEE COUNTY COURTHOUSE

COMMISSIONERS:

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

AGENDA ITEMS:

****1. JAMES GARRETT-DISCUSSION AND POSSIBLE ACTION OF APPROVAL OF REQUEST TO CREATE A PRIVATE (FAMILY) CEMETERY LOCATED IN THE FOLLOWING:**

A TRACT OF LAND SITUATED IN GOVERNMENT LOT 2 OF SECTION 3, T15N, R21E IB&M, CHEROKEE COUNTY, STATE OF OKLAHOMA: WITH THE BASIS OF BEARING OF THIS DESCRIPTION BEING NAD83 OKLAHOMA STATE PLANE, AND PREPARED ON JULY 27, 2026 BY TONY ROBISON, LS #1686: SAID TRACT OF LAND BEING MORE PARTICULARLY BY METES AND BOUNDS AS FOLLOWS: COMMENCING AT THE NE CORNER OF SECTION 3 THENCE S88°17'55"W ALONG THE NORTH LINE OF THE NE/4 A DISTANCE OF 1611.60 FEET; THENCE S°42'05"E A DISTANCE OF 634.97 FEET TO THE POINT OF BEGINNING; N87°43'07"W A DISTANCE OF 100.00 FEET; THENCE S2°17'35"W A DISTANCE OF 100.00 FEET; THENCE S87°43'07"E A DISTANCE OF 100.00 FEET ; THENCE N2°17'35"E A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING. CONTAINING 0.23 ACRES MORE OR LESS.

EASEMENT DESCRIPTION:

A STRIP OF LAND 12 FEET IN WIDTH, BEING 6 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCING AT THE NE CORNER OF SEC. 3, T15N, R21E, I.B.&M, CHEROKEE COUNTY, STATE OF OKLAHOMA, THENCE S88°17'55"W ALONG THE NORTH LINE OF NE/4 A DISTANCE OF 1611.60 FEET; THENCE S1°42'05"E A DISTANCE OF 785.92 FEET TO THE POINT OF BEGINNING ; THENCE N80°32'17"E A DISTANCE OF 48.43 FEET; THENCE N86°43'14"E A DISTANCE OF 87.33 FEET; THENCE N68°55'21"E A DISTANCE OF 170.58 FEET; THENCE N88°57'37"E A DISTANCE OF 29.48 FEET; THENCE S76°49'42"E A DISTANCE OF 339.54 FEET TO THE POINT OF TERMINATION.

****DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OR DISAPPROVAL OF AGENDA ITEMS. ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING AGENDA.**

STATE OF OKLAHOMA, Cherokee County
Filed for record on the 18 day
of Sept., 2026, at 9:00 a. M
Cheryl A. Trammel, County Clerk
S. Shurrel Deputy

