

**NOTICE OF REGULAR MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: REGULAR

CHERYL A. TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: DECEMBER 15, 2025

START: 9:00 A.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1
CHRIS JENKINS DISTRICT #2
CLIF HALL DISTRICT #3

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 12 day

of Dec., 2025, at 9:00a. M

Cheryl A. Trammel, County Clerk

S. Shurrel Deputy



CALL THE MEETING TO ORDER

ROLL CALL

PLEDGE

PRAYER

INTRODUCTIONS

APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING

AGENDA ITEMS:

- **1. DISTRICT #1-TO APPROVE A PURCHASE AGREEMENT/COMMITMENT TO LEASE FOR A JOHN DEERE 320 P-TIER BACKHOE LOADER THROUGH YELLOWHOUSE MACHINERY CO.
- **2. DISTRICT #1-APPROVAL OF AGREEMENTS TO WORK ON PRIVATE PROPERTY WITH THE FOLLOWING:
 - A. KENNITH KIRK
 - B. CYNDI STARR
- **3. DISTRICT #3-APPROVAL OF A 324A CLAIM FROM ODOT (OKLAHOMA DEPARTMENT OF TRANSPORTATION) TO REPLACE ONE STEEL GATE, RELOCATE STEEL GRAIN BIN ON CONCRETE PAD FROM PROJECT J3-3967(004)1; PARCEL 1, 1.1
- **4. DISTRICT #3-APPROVAL OF THE FOLLOWING:
 - A. DEPARTMENT OF TRANSPORTATION COUNTY ACTION REPORT/ADDITION REPORT .50 MILES (NS451/EW80) E. FINLEY RIDGE DR. AND E. HARLAN DR. IN FINLEY RIDGE PHASE 1 REPLAT
 - B. RESOLUTION-TO ACCEPT REQUEST OF ADDITION OF .50 OF E. FINLEY RIDGE DR. AND E. HARLAN DR. IN FINLEY RIDGE PHASE 1 REPLAT
- **5. DISTRICT #3-APPROVAL OF A RESOLUTION TO DEPOSIT FUNDS FROM RANDY E. AND MARY E. DAVIS FOR REIMBURSEMENT OF THE JF DAVIS RD. PROJECT IN THE AMOUNT OF \$20,520.00 TO BE APPROPRIATED INTO 1102-6-4300-2075 ACCOUNT, DISTRICT #3 ROAD PROJECTS ACCOUNT, THIS IS A REIMBURSEMENT NOT A DONATION FOR FY25-26
- **6. SHERIFF'S OFFICE-REQUEST PERMISSION TO REPLACE SHEET ROCK IN A CLOSET AT THE SHERIFF'S OFFICE
- **7. 911-APPROVAL OF REQUEST FROM STEVE FORD TO RESIGN FROM THE 911 TRUST AUTHORITY BOARD, WITH A RECOMMENDATION OF JAMES BELL, NSU'S DIRECTOR OF PUBLIC SAFETY, AS HIS REPLACEMENT
- **8. APPROVAL OF THE FOLLOWING MONTHLY REPORTS:
 - A. SHERIFF'S DEPARTMENT
 - B. COUNTY CLERK
 - C. COURT CLERK
 - D. HEALTH DEPARTMENT
 - E. DETENTION CENTER
 - F. ASSESSOR'S OFFICE
 - G. TREASURER'S OFFICE
 - H. ELECTION BOARD
- **9. ACKNOWLEDGEMENT FOR THE FOLLOWING (FORECLOSURES):
 - A. MOTION FOR SUMMARY JUDGMENT:
 - MARGIE M. BALLEW-VS-LINDA KAY BOATRIGHT PERSONAL REPRESENTATIVE OF KIRK EWELL BOATRIGHT
 - B. ORDER GRANTING PLAINTIFF'S MOTION FOR DEFAULT JUDGMENT:
 - ARMSTRONG BANK-VS-CHERRL ANN DAUBNEY FKA CHERRL ANN BOSH
- **10. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS
- **11. APPROVAL OF COUNTY PAYROLL

****DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**