

**NOTICE OF SPECIAL MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: SPECIAL**

**CHERYL TRAMMEL, COUNTY CLERK**

**MEETING TITLE: COMMISSIONERS MEETING**

**START: 9:30 A.M.**

**DATE: FEBRUARY 27, 2026**

**PLACE: COMMISSIONERS CONFERENCE ROOM  
CHEROKEE COUNTY COURTHOUSE  
ROOM 204**

**COMMISSIONERS**

BOBBY WHITEWATER      DISTRICT #1  
CHRIS JENKINS            DISTRICT #2  
CLIF HALL                 DISTRICT #3

**CALL THE MEETING TO ORDER  
ROLL CALL**

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**AGENDA ITEMS:**

- \*\*1. DISTRICT #3-DISCUSSION AND POSSIBLE ACTION TO APPROVE DECLARATION OF SURPLUS AND DISPOSAL OF EQUIPMENT FOR THE FOLLOWING: 2021 JOHN DEERE 672G MOTOR GRADER-VIN# 1DW672GXTMF10057; TRADED-IN TO YELLOWHOUSE MACHINERY CO.
- \*\*2. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS
  
- \*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.

STATE OF OKLAHOMA, Cherokee County  
Filed for record on the 25 day  
of Feb., 2026, at 9:30 a. M  
Cheryl A. Trammel, County Clerk  
S. Shirrel Deputy

