

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: JUNE 25, 2026

START: 1:15 P.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

COMMISSIONERS

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

CALL THE MEETING TO ORDER
ROLL CALL

AGENDA ITEMS:

- **1. DISTRICT #3-APPROVAL OF A RESOLUTION FOR COUNTY ROAD MACHINERY AND EQUIPMENT RENEWAL FOR THE FOLLOWING:**
- A. 2023 JOHN DEERE SKID STEER 333G WITH ODOT
 - B. TWO JOHN DEERE 672G GRADERS WITH SNB BANK
 - C. KELLPRO INVENTORY TRACKING SITE/IMAGING SCANNING WITH KELLPRO
 - D. SKYTRACK TREE TRIMMER WITH ARMSTRONG BANK
 - E. JOHN DEERE 544 LOADER WITH ARMSTRONG BANK
 - F. KENWORTH OIL/TRUCK WITH ARMSTRONG BANK
 - G. THREE JOHN DEERE 672G GRADERS WITH ARMSTRONG BANK
- **2. DISTRICT #3-DISCUSSION AND POSSIBLE ACTION OF APPROVAL TO CONVEY THE FOLLOWING PROPERTY TO BURNT CABIN RURAL WATER DISTRICT BY QUIT CLAIM DEED, PROPERTY LOCATED IN THE W100' N165' OF THE SW SW SE OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 22 EAST**
- **3. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS**
- **DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**

STATE OF OKLAHOMA, Cherokee County
Filed for record on the 23 day
of June, 2026, at 1:15 p. M
Cheryl A. Trammel, County Clerk
S. Shurrel Deputy

