

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

START: 11:15 A.M.

DATE: JULY 27, 2026

**PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204**

COMMISSIONERS

BOBBY WHITEWATER

CHRIS JENKINS

CLIF HALL

DISTRICT #1 STATE OF OKLAHOMA, Cherokee County

DISTRICT #2 Filed for record on the 23 day

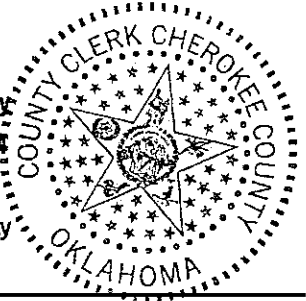
DISTRICT #3 of July, 2026, at 11:00 a. M.

Cheryl A. Trammel, County Clerk

S. Shirrel Deputy

CALL THE MEETING TO ORDER

ROLL CALL



AGENDA ITEMS:

****1. DISCUSSION AND POSSIBLE ACTION TO APPROVE A MEMORANDUM OF UNDERSTANDING BY AND BETWEEN CHEROKEE COUNTY, THE CHEROKEE COUNTY DETENTION CENTER AND CHEROKEE COUNTY 911 TO PROVIDE A METHOD BY WHICH THE AMOUNTS DUE BY EACH PARTY FOR AN HRA (HEALTH REIMBURSEMENT ACCOUNT) WITH AMERICAN FIDELITY SHALL BE PAID**

****2. DISTRICT #2-APPROVAL OF A MASTERS SERVICES AGREEMENT BY AND BETWEEN APPRENTICE INFORMATION SYSTEMS OF OK, INC. AND CHEROKEE COUNTY COMMISSIONER DISTRICT #2**

****3. SUMMONS:**

A. RODERIC JAMES MCCORD-VS-BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY

****4. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS**

****DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**