

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

START: 11:15 A.M.

DATE: OCTOBER 26, 2026

**PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204**

COMMISSIONERS

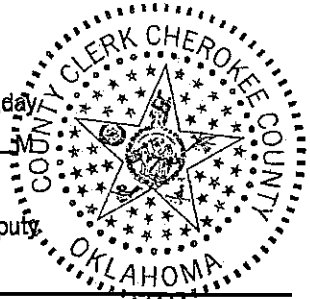
BOBBY WHITEWATER DISTRICT #1
CHRIS JENKINS DISTRICT #2
CLIF HALL DISTRICT #3

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 22 day
of Oct., 2026, at 11:15 a. M.

Cheryl A. Trammel, County Clerk

S. Shurrel Deputy



**CALL THE MEETING TO ORDER
ROLL CALL**

AGENDA ITEMS:

- **1. DISCUSSION AND POSSIBLE ACTION TO APPROVE AN EMPLOYER BENEFIT PROGRAM APPLICATION FROM BLUECROSS BLUESHIELD (HUB INTERNATIONAL) TO CHANGE THE JAILS WAITING PERIOD FOR INSURANCE FROM 30 THIRTY DAYS TO 60 SIXTY DAYS UNDER THE COUNTY UMBRELLA**
 - **2. DISTRICT #2-APPROVAL OF THE FOLLOWING:**
 - A. RESOLUTION-TO ACCEPT AN AWARD NOTICE FROM CHEROKEE NATION IN THE AMOUNT OF \$75,000.00 TO OVERLAY ASPHALT ON W. 660 RD., ALSO CREATE AN 1102 FUND ACCOUNT 1102-6-4200-4212 AS WELL AS ESTABLISH A "MATCH" FUND ACCOUNT 1327-6-8042-4210 IN THE AMOUNT OF \$75,000.00 TO EXTEND SAID PROJECT AND/OR IMPROVE VARIOUS ROADS**
 - B. REQUESTING AND RECEIVING OFFICERS FOR ACCOUNTS 1102-6-4200-4212 AND 1327-6-8042-4210**
 - **3. DISTRICT #2-APPROVAL OF THE FOLLOWING:**
 - A. RESOLUTION-TO ACCEPT AN AWARD NOTICE FROM CHEROKEE NATION IN THE AMOUNT OF \$75,000.00 TO OVERLAY ASPHALT ON N. 450 RD., ALSO TO CREATE AN 1102 FUND ACCOUNT 1102-6-4200-4213 AS WELL AS ESTABLISH A "MATCH" FUND ACCOUNT 1327-6-8042-4211 IN THE AMOUNT OF \$75,000.00 TO EXTEND SAID PROJECT AND/OR IMPROVE VARIOUS ROADS**
 - B. REQUESTING AND RECEIVING OFFICERS FOR ACCOUNTS 1102-6-4200-4213 AND 1327-6-8042-4211**
 - **4. DISTRICT #2-APPROVAL OF AN AGREEMENT TO WORK ON PRIVATE PROPERTY WITH MIKE GASSAWAY GIVING CLAY ROAD MATERIAL TO WIDEN W. 800 RD.**
 - **5. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS**
- **DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**