NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: NOVEMBER 24, 2026

START: 1:00 P.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

COMMISSIONERS

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

CALL THE MEETING TO ORDER
ROLL CALL

AGENDA ITEMS:

**1. COMMISSIONERS/LAKE REGION ELECTRIC COOPERATIVE-APPROVAL OF A COUNTY UTILITY RELOCATION AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY AND LAKE REGION ELECTRIC COOPERATIVE

**2. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS

**DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.

STATE OF OKLAHOMA, Cherokee County
Filed for record on the 20 day
of NOV., 2026 at 1:00 p M
Cheryl A. Trammel, County Clerk
S. Shirrel Deputy

COUNTY CLERK CHEROKEE COUNTY OKLAHOMA