

**NOTICE OF SPECIAL MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: SPECIAL**

**CHERYL TRAMMEL, COUNTY CLERK**

**MEETING TITLE: COMMISSIONERS MEETING**  
**DATE: MARCH 26, 2026**

**START: 9:00 A.M.**  
**PLACE: COMMISSIONERS CONFERENCE ROOM**  
**CHEROKEE COUNTY COURTHOUSE**  
**ROOM 204**

**COMMISSIONERS**

BOBBY WHITEWATER  
CHRIS JENKINS  
CLIF HALL

STATE OF OKLAHOMA, Cherokee County  
DISTRICT #1  
DISTRICT #2 Filed for record on the 24 day  
DISTRICT #3 of March, 2026, at 9:00 a.m.

Cheryl A. Trammel, County Clerk  
S. Shirel Deputy



**CALL THE MEETING TO ORDER**  
**ROLL CALL**

**AGENDA ITEMS:**

- \*\*1. THE FOLLOWING ARE PRESENT TO DISCUSS AND ANSWER ANY QUESTIONS CONCERNING HEALTH INSURANCE:**
- A. CLINT FRANKLIN WITH BENEFITS SELECT
  - B. CAITLIN HINMAN AND JOHN BLACK WITH HUB INTERNATIONAL
  - C. CARSON CALAVAN WITH GALLAGHER BENEFIT SERVICES, INC.
  - D. ANA DEWAN WITH OPEH&W
  - E. GARY BROOM AND AMBER MARTIN WITH RELATION INSURANCE
- \*\*2. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION TO APPROVE A REAL ESTATE PURCHASE CONTRACT BETWEEN THE CITY OF TAHLEQUAH AND THE BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY FOR THE COUNTY TO PURCHASE THE FIRST FLOOR OF THE CHEROKEE COUNTY COURTHOUSE**
- \*\*4. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION OF APPROVAL OF A RESOLUTION TO APPLY FOR THE CHEROKEE NATION HEALTH & WELLNESS GRANT IN THE AMOUNT OF \$150,000.00 FOR CAPITAL PROJECTS FOR STORM SHELTERS IN CHEROKEE COUNTY, THE PROJECT IS TO SERVE THE COMMUNITY OF WOODALL AND PEGGS, CHEROKEE COUNTY ALSO REQUESTS TO UTILIZE MATCH FUNDS FOR SIMILAR PROJECTS AT VARIOUS LOCATIONS UP TO THE APPROVED GRANT AWARD AMOUNT**
- \*\*5. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION OF APPROVAL OF A RESOLUTION TO APPLY FOR THE CHEROKEE NATION HEALTH & WELLNESS GRANT IN THE AMOUNT OF \$150,000.00 FOR CAPITAL PROJECTS FOR STORM SHELTERS IN CHEROKEE COUNTY, THE PROJECT IS TO SERVE THE SOUTHERN LAKE TENKILLER AREA IN DISTRICT #3, CHEROKEE COUNTY ALSO REQUESTS TO UTILIZE MATCH FUNDS FOR SIMILAR PROJECTS AT VARIOUS LOCATIONS UP TO THE APPROVED GRANT AWARD AMOUNT**
- \*\*6. DISTRICT #1-DISCUSSION AND POSSIBLE ACTION TO RESCIND APPROVAL OF THE FOLLOWING AGENDA ITEM FROM THE FEBRUARY 17, 2026 REGULAR MEETING:**
- ITEM #2-DISCUSSION AND POSSIBLE ACTION TO REPLACE THE ENCUMBERED REQUEST FROM DISTRICT #3 AND PASS THE ENCUMBERED FUNDS IN THE AMOUNT OF \$80,462.86 ALONG TO DISTRICT #1, AND APPROVAL OF PURCHASE CONTRACT BETWEEN ODOT (OKLAHOMA DEPARTMENT OF TRANSPORTATION) AND CHEROKEE COUNTY DISTRICT #1 TO PURCHASE A JOHN DEERE 320 P-TIER BACKHOE LOADER, PERTAINING TO THE COUNTY ROAD MACHINERY AND EQUIPMENT REVOLVING FUND**
- \*\*7. DISCUSSION AND POSSIBLE ACTION FOR APPROVAL OF A MEMORANDUM OF AGREEMENT TO ALLOW CHEROKEE COUNTY AND WRAP PROJECT TO APPLY FOR THE ASSISTED OUTPATIENT TREATMENT (AOT) PROGRAM GRANT**
- \*\*8. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS**
- \*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**