

**NOTICE OF SPECIAL MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: SPECIAL**

**CHERYL TRAMMEL, COUNTY CLERK**

**MEETING TITLE:** COMMISSIONERS MEETING  
**DATE:** JANUARY 28, 2026

**START:** 1:15 P.M.  
**PLACE:** COMMISSIONERS CONFERENCE ROOM  
CHEROKEE COUNTY COURTHOUSE  
ROOM 204

**COMMISSIONERS**

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

**CALL THE MEETING TO ORDER  
ROLL CALL**

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**AGENDA ITEMS:**

**\*\*1. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS**

**\*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF  
AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF  
POSTING THE AGENDA.**

STATE OF OKLAHOMA, Cherokee County  
Filed for record on the 22 day  
of Jan., 2026, at 1:15 p. M  
Cheryl A. Trammell, County Clerk  
L. Shirrel Deputy

