

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

START: 9:00 A.M.

DATE: MARCH 5, 2026

**PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204**

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1
CHRIS JENKINS DISTRICT #2
CLIF HALL DISTRICT #3

**CALL THE MEETING TO ORDER
ROLL CALL**

AGENDA ITEMS:

- **1. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE FOLLOWING RESOLUTIONS:
 - A. APPROVAL TO ACCEPT THE 2026 PERSONNEL POLICY HANDBOOK FOR CHEROKEE COUNTY
 - B. APPROVAL TO ACCEPT THE 2026 CHEROKEE COUNTY SAFETY MANUAL
 - **2. DISTRICT #1-APPROVAL OF AN AGREEMENT TO WORK ON PRIVATE PROPERTY WITH JOHN DUMAS TO DIVERT WATER OFF OF E. 600 RD.
 - **3. DISTRICT #3-DISCUSSION AND POSSIBLE ACTION TO ACCEPT A WRITTEN QUOTE TO RELOCATE UTILITIES AND WATER LINES FOR THE S. 510 RD. PROJECT
 - **4. TJ GIRDNER-CHEROKEE COUNTY BUILDING MANAGER-DISCUSSION AND POSSIBLE ACTION TO ACCEPT WRITTEN QUOTE FOR THE REMODEL OF OLD DISTRICT ATTORNEY'S BUILDING LOCATED AT 255 W. FIRST ST. TO CREATE STORAGE FOR THE COURT CLERK'S OFFICE
 - **5. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS
- **DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.

STATE OF OKLAHOMA, Cherokee County
Filed for record on the 3 day
of March, 2026, at 9:00a. M
Cheryl A. Trammel, County Clerk
S. Shirrel Deputy

