

**NOTICE OF SPECIAL MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: SPECIAL**

**CHERYL TRAMMEL, COUNTY CLERK**

**MEETING TITLE: COMMISSIONERS MEETING**  
**DATE: JUNE 11, 2026**

**START: 1:15 P.M.**  
**PLACE: COMMISSIONERS CONFERENCE ROOM**  
**CHEROKEE COUNTY COURTHOUSE**  
**ROOM 204**

**COMMISSIONERS**

BOBBY WHITEWATER  
CHRIS JENKINS  
CLIF HALL

DISTRICT #1 STATE OF OKLAHOMA, Cherokee County  
DISTRICT #2 Filed for record on the 9 day  
DISTRICT #3 of June, 2026, at 1:15p. M.

**CALL THE MEETING TO ORDER**  
**ROLL CALL**

Cheryl A. Trammel, County Clerk  
S. Shirel Deputy



**AGENDA ITEMS:**

- \*\*1. DISTRICT #1-APPROVAL OF DESIGNATION OF PURCHASE CARDHOLDER (P-CARD) FOR COMMISSIONER WHITEWATER
  - \*\*2. DISTRICT #3-DISCUSSION AND POSSIBLE ACTION OF APPROVAL OF A RESOLUTION DECLARING THAT SAID REAL PROPERTY IS OWNED BY THE COUNTY AND NO LONGER NEEDED FOR COUNTY PURPOSES, A DEED SHALL BE EXECUTED CONVEYING SAID REAL PROPERTY TO BURNT CABIN RURAL WATER DISTRICT IN CONSIDERATION FOR WHICH BURNT CABIN RURAL WATER DISTRICT SHALL USE THE LAND FOR PURPOSES AUTHORIZED BY 19 O.S. § 349 (A), LEGAL DESCRIPTION AS FOLLOWS: W100' N165' OF THE SW SW SE OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 22 EAST
  - \*\*3. DISTRICT #3-DISCUSSION AND POSSIBLE ACTION OF APPROVAL TO CONVEY THE FOLLOWING PROPERTY LOCATED IN THE W100' N165' OF THE SW SW SE OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 22 EAST TO BURNT CABIN RURAL WATER DISTRICT
  - \*\*4. TJ GIRDNER-CHEROKEE COUNTY BUILDING MANAGER-DISCUSSION AND POSSIBLE ACTION TO APPROVE ELECTRICAL WORK AT THE CHEROKEE COUNTY LIVESTOCK ARENA
  - \*\*5. WELLING FIRE DEPARTMENT-APPROVAL OF REQUESTING AND RECEIVING OFFICERS
  - \*\*6. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS
- \*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.