

**NOTICE OF SPECIAL MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: SPECIAL**

**CHERYL TRAMMEL, COUNTY CLERK**

**MEETING TITLE: COMMISSIONERS MEETING**  
**DATE: OCTOBER 13, 2026**

**START: 11:15 A.M.**  
**PLACE: COMMISSIONERS CONFERENCE ROOM**  
**CHEROKEE COUNTY COURTHOUSE**  
**ROOM 204**

**COMMISSIONERS**

BOBBY WHITEWATER      DISTRICT #1  
CHRIS JENKINS          DISTRICT #2  
CLIF HALL                DISTRICT #3

**CALL THE MEETING TO ORDER**  
**ROLL CALL**

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**AGENDA ITEMS:**

- \*\*1. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION FOR APPROVAL OF MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF TAHLEQUAH AND THE BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY, THE COUNTY PROVIDED FUNDS TO THE CITY FOR THE PURCHASE OF A VEHICLE TO BE USED FOR THE PERFORMANCE OF FIRE MARSHAL DUTIES AND RELATED DUTIES
- \*\*2. DISTRICT #1-APPROVAL OF AN AGREEMENT TO WORK ON PRIVATE PROPERTY WITH KARMAN GREEN
- \*\*2. FAIR BOARD-APPROVAL OF REQUESTING AND RECEIVING OFFICERS
- \*\*3. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS
- \*\*4. ELECTED OFFICIALS-WALK THROUGH OF COURTHOUSE FIRST FLOOR
  
- \*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.

STATE OF OKLAHOMA, Cherokee County  
Filed for record on the 9 day  
of Oct., 2026, at 11:15a. M  
Cheryl A. Trammel, County Clerk  
S. Shurrel Deputy

