

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: JUNE 22, 2026

START: 9:00 A.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

COMMISSIONERS

BOBBY WHITEWATER
CHRIS JENKINS
CLIF HALL

STATE OF OKLAHOMA, Cherokee County
DISTRICT #1 Filed for record on the 18 day
DISTRICT #2 of June, 2026, at 9:00 a. M.
DISTRICT #3
Cheryl A. Trammel, County Clerk
S. Shirrel Deputy

CALL THE MEETING TO ORDER
ROLL CALL



AGENDA ITEMS:

- **1. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION OF APPROVAL FOR A DISASTER EMERGENCY PROCLAMATION FOR DISASTER RELIEF
- **2. COMMISSIONERS/EMERGENCY MANAGEMENT-DISCUSSION AND POSSIBLE ACTION OF APPROVAL FOR A EMERGENCY DISASTER PROCLAMATION FOR FLOODING
- **3. COMMISSIONERS-ACKNOWLEDGMENT-OPEH&W CONFIRMATION GROUP TERMINATION LETTER
- **4. ACCO-APPROVAL OF PROPERTY & LIABILITY INSURANCE RENEWAL QUOTE FOR FY26-27
- **5. DISTRICT #2-APPROVAL OF A RESOLUTION TO SUBMIT AN APPLICATION TO THE OKLAHOMA DEPARTMENT OF TRANSPORTATION LAKE AND RECREATIONAL ACCESS ROAD PROGRAM TO ASPHALT AND STRIPE 3.08 MILES ON N. SUNSET VALLEY RD., N. SUNSET VALLEY RD. SERVES AS ACCESS TO AN EXISTING BOAT RAMP, DISTRICT #2 WILL MAINTAIN THE ROADWAY
- **6. OSU EXTENSION OFFICE-APPROVAL OF A COOPERATIVE EXTENSION SERVICES AGREEMENT BETWEEN THE OKLAHOMA STATE UNIVERSITY ACTING FOR AND ON BEHALF OF ITS COOPERATIVE EXTENSION SERVICE AND THE UNITED STATES DEPARTMENT OF AGRICULTURE AND THE BOARD OF COUNTY COMMISSIONERS OF CHEROKEE COUNTY
- **7. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS
- **DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.