## NOTICE OF REGULAR MEETING BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING

TYPE OF MEETING: SPECIAL

CHERYL A. TRAMMEL, COUNTY CLERK

**MEETING TITLE:** COMMISSIONERS MEETING

DATE:

OCTOBER 22, 2025

**START:** 9:30 A.M.

**PLACE:** COMMISSIONERS CONFERENCE ROOM

CHEROKEE COUNTY COURTHOUSE

**ROOM 204** 

**COMMISSIONERS** 

BOBBY WHITEWATER DISTRICT #1 CHRIS JENKINS DISTRICT #2 CLIF HALL DISTRICT #3

CALL THE MEETING TO ORDER ROLL CALL PLEDGE PRAYER INTRODUCTIONS

## AGENDA ITEMS:

\*\*1. COMMISSIONERS-APPROVAL OF THE COUNTY BUDGET FOR FY25-26

\*\*2. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS

\*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.