

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

**MEETING TITLE: COMMISSIONERS MEETING
DATE: JANUARY 6, 2026**

**START: 1:30 P.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204**

COMMISSIONERS

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

**CALL THE MEETING TO ORDER
ROLL CALL**

AGENDA ITEMS:

- **1. COMMISSIONERS-APPROVAL FOR DISTRICT #2 TO ACCEPT A SHOP BUILDING FROM HULBERT PUBLIC WORKS AUTHORITY THAT IS LOCATED BEHIND DISTRICT #2 COUNTY BARN
- **2. SHERIFF'S OFFICE-DISCUSSION AND POSSIBLE ACTION TO APPROVE A 2025 SHERIFF'S OFFICE FUNDING GRANT PROGRAM AGREEMENT THROUGH THE OFFICE OF THE ATTORNEY GENERAL IN THE AMOUNT OF \$250,000.00
- **3. SHERIFF'S OFFICE-DISCUSSION AND POSSIBLE ACTION TO APPROVE AN AWARD LETTER FROM THE OFFICE OF THE ATTORNEY GENERAL FOR A 2025 SHERIFF'S OFFICE FUNDING GRANT PROGRAM IN THE AMOUNT OF \$250,000.00
- **4. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S AND TRANSFERS

**DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.

STATE OF OKLAHOMA, Cherokee County
Filed for record on the 2 day
of Jan., 2026, at 1:30p. M
Cheryl A. Trammel, County Clerk
S. Shirrel Deputy

