

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: NOVEMBER 5, 2025

START: 1:30 P.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1
CHRIS JENKINS DISTRICT #2
CLIF HALL DISTRICT #3

CALL THE MEETING TO ORDER
ROLL CALL

AGENDA ITEMS:

- **1. TANNER GARDNER WITH INNOVATIVE HEALTH INSURANCE ADVISORS DISCUSSION OF HEALTH INSURANCE BENEFITS**
 - **2. COMMISSIONERS-APPROVAL OF RESOLUTION TO RESCIND THE TRANSFER OF USE TAX FUNDS OUT OF 1301-1-8020-4110 ACCOUNT INTO THE FLOOD PLAIN 1213-2-6300-2005 ACCOUNT TO SUPPLEMENT THIS FUND FOR FY25-26**
 - **3. ACKNOWLEDGEMENT:**
FUNDS CAN NO LONGER BE TRANSFERRED OUT OF OR INTO ANY SALES TAX ACCOUNTS, PER THE STATE AUDITORS
 - **4. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS**
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- **DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**

STATE OF OKLAHOMA, Cherokee County
Filed for record on the 3 day
of Nov., 2025, at 1:30p. M
Cheryl A. Trammel, County Clerk
S. Shurrel Deputy

