

**NOTICE OF REGULAR MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: REGULAR

CHERYL A. TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: MAY 18, 2026

START: 9:00 A.M.
**PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204**

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1
CHRIS JENKINS DISTRICT #2
CLIF HALL DISTRICT #3

STATE OF OKLAHOMA, Cherokee County
Filed for record on the 15 day
of May, 2026, at 9:00a. M
Cheryl A. Trammel, County Clerk
S. Shirrel Deputy



CALL THE MEETING TO ORDER
ROLL CALL
PRAYER
PLEDGE
INTRODUCTIONS

APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING

AGENDA ITEMS:

- **1. COMMISSIONERS-APPROVAL FOR THE SOLID WASTE REQUEST FORM ALL THREE DISTRICTS TO APPLY FOR THE REQUESTING FY2027, REQUESTS AS FOLLOWS:
 - DISTRICT #1-CHAINSAW AND DUMP ROLL OFF/ILLEGAL DUMP SITE CLEANUP
 - DISTRICT #2-CHAINSAW
 - DISTRICT #3-CHAINSAW
 - **2. COMMISSIONERS-APPROVAL OF AN AGREEMENT BETWEEN GAINWELL TECHNOLOGIES AND INSURE OKLAHOMA AND CHEROKEE COUNTY
 - **3. COMMISSIONERS-APPROVAL OF REQUESTING AND RECEIVING OFFICERS FOR THE FOLLOWING:
 - A. OPIOID ABATEMENT SETTLEMENT
 - B. COUNTY COMMUNITY SAFETY INVESTMENT FUND
 - **4. COMMISSIONERS-DISCUSSION AND REVIEW OF A ROAD MAINTENANCE AND REPAIR AGREEMENT
 - **5. DISCUSSION AND POSSIBLE ACTION FOR APPROVAL TO WRITE AND SUBMIT THE EPA (ENVIRONMENTAL PROTECTION AGENCY) FARMER-TO-FARMER 2025 FUNDING OPPORTUNITY NUMBER EPA-I-R4-GAD-2025-FARMER (GRANT)
 - **6. TREASURER'S OFFICE-PERMISSION TO PAINT THE TREASURER'S PERSONAL OFFICE
 - **7. FIRE CHIEF MARK WHITTMORE-DISCUSSION OF AN AHJ (AUTHORITY HAVING JURISDICTION) IN FIRE SAFETY
 - **8. COURT CLERK-APPROVAL OF THE COURT CLERK RECORDS MANAGEMENT AND PRESERVATION MONTHLY REPORT
 - **9. APPROVAL OF THE FOLLOWING MONTHLY REPORTS:
 - A. RENTAL
 - B. LIVESTOCK RENTAL
 - C. COUNTY LODGING
 - D. SOLID WASTE
 - E. COURT CLERK
 - F. TREASURER'S
 - G. DETENTION CENTER
 - H. SHERIFF'S OFFICE
 - I. HEALTH DEPARTMENT
 - J. ASSESSOR'S OFFICE
 - K. COUNTY CLERK
 - L. ELECTION BOARD
 - **10. CAITLIN HIMAN-HUB INTERNATIONAL-APPROVAL OF CONTRACTS TO MOVE FORWARD WITH HUB INTERNATIONAL AS THE HEALTH INSURANCE PROVIDER FOR CHEROKEE COUNTY FOR FY26-27
 - **11. JUSTICE SMITH-DISCUSSION AND POSSIBLE ACTION OF REVIEWING RATES AND APPROVAL OF CONTRACT WITH AIRMEDCARE NETWORK SERVICES
 - **12. APPROVAL OF JUVENILE DETENTION TRANSPORTATION CLAIMS
 - **13. DISCUSSION AND POSSIBLE ACTION TO APPROVE JUVENILE DETENTION SERVICES AGREEMENT BY AND BETWEEN THE BOARD OF COUNTY COMMISSIONERS FOR CREEK COUNTY AND THE BOARD OF COUNTY COMMISSIONERS FOR CHEROKEE COUNTY
 - **14. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS
 - **15. APPROVAL OF COUNTY PAYROLL
- **DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS.
ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**