

**NOTICE OF REGULAR MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: REGULAR**

**CHERYL A. TRAMMEL, COUNTY CLERK**

**MEETING TITLE: COMMISSIONERS MEETING**

**START: 9:00 A.M.**

**DATE: SEPTEMBER 2, 2025**

**PLACE: COMMISSIONERS CONFERENCE ROOM  
CHEROKEE COUNTY COURTHOUSE  
ROOM 204**

**COMMISSIONERS**

BOBBY WHITEWATER DISTRICT #1

CHRIS JENKINS DISTRICT #2

CLIF HALL DISTRICT #3

**CALL THE MEETING TO ORDER**

**ROLL CALL**

**PLEDGE**

**PRAYER**

**INTRODUCTIONS**

**APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING**

**AGENDA ITEMS:**

- \*\*1. COMMISSIONERS-APPROVAL OF A RESOLUTION TO RECEIVE FUNDS FROM THE OKLAHOMA TAX COMMISSION FOR FY26 AD VALOREM VETERANS AND SURVIVING SPOUSES EXEMPTION REIMBURSEMENT, IN THE AMOUNT OF \$32,133.69, PAYMENT OF SAID FUNDS SHOULD BE APPROPRIATED TO THE SCHOOL DISTRICTS INVOLVED**
- \*\*2. DISTRICT #3-DISCUSSION AND POSSIBLE ACTION OF APPROVAL OF DECLARATION OF SURPLUS AND DISPOSAL OF EQUIPMENT FOR THE FOLLOWING: TWO (2) 2021 JOHN DEERE 672G MOTOR GRADERS; SERIAL #'S 1DW672GXCMF710260, 1DW672GXVMF70051, TRADED IN FOR TWO (2) NEW JOHN DEERE 672G MOTOR GRADERS**
- \*\*3. COURT CLERK-APPROVAL OF COURT CLERK RECORDS MANAGEMENT AND PRESERVATION MONTHLY REPORT**
- \*\*4. GENE SNYMAN-TO REQUEST TRAFFIC CONTROL FOR THE THREE HEART PILGRIMAGE WALK FROM OCTOBER 10<sup>TH</sup> THROUGH THE 11<sup>TH</sup>, STARTS AT TERESITA AND ENDS AT THE MONASTERY OF CLEAR CREEK**
- \*\*5. ACKNOWLEDGEMENT FOR THE FOLLOWING DEPARTMENTS INVENTORY:  
A. WELLING FIRE DEPARTMENT**
- \*\*6. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS**
- \*\*7. APPROVAL OF COUNTY PAYROLL**

**\*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 28 day

of August, 2025, at 2:50 p. M

Cheryl A. Trammel, County Clerk

S. Shurrel Deputy

