

**NOTICE OF REGULAR MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: REGULAR

CHERYL A. TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

START: 9:00 A.M.

DATE: SEPTEMBER 15, 2025

**PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204**

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1
CHRIS JENKINS DISTRICT #2
CLIF HALL DISTRICT #3

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 12 day
of Sept., 2025, at 9:00 a. M

Cheryl A. Trammel, County Clerk

S. Shurrel Deputy



CALL THE MEETING TO ORDER

ROLL CALL

PLEDGE

PRAYER

INTRODUCTIONS

APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING

AGENDA ITEMS:

- **1. APPROVAL OF CHEROKEE COUNTY SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE FISCAL YEAR ENDED JUNE 30, 2025 (FY24-25)
- **2. COMMISSIONERS-APPROVAL OF CHEROKEE COUNTY LIVESTOCK ADDITION FIRE SPRINKLER INSTALL ESTIMATE
- **3. COMMISSIONERS-APPROVAL OF A RESOLUTION TO USE THE USE TAX FUNDS FOR \$12,500.00, ELITE SYSTEMS FOR AN ADDITIONAL FIRE SPRINKLER INSTALL AT THE CHEROKEE COUNTY LIVESTOCK ARENA, IN THE FY25-26
- **4. APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN CHEROKEE COUNTY AND 6:33 RECOVERY REGARDING CHEROKEE COUNTY OPIOID ABATEMENT FUNDS
- **5. TAHLEQUAH PUBLIC WORKS AUTHORITY-APPROVAL OF REQUEST TO ACCESS THE COUNTY RIGHT-OF-WAY ON 810 RD. FOR A 12-INCH WATERLINE EXTENSION
- **6. COMMISSIONERS-BID-ROOF SEALANT/REPAIR WITH SILICONE TYPE SEALANT FOR THE SHERIFF'S OFFICE AT 912 S. COLLEGE AVE.
- **7. SHERIFF'S OFFICE-APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN GREEN COUNTRY BEHAVIORAL HEALTH SERVICES AND CHEROKEE COUNTY SHERIFF'S OFFICE
- **8. TREASURER'S OFFICE-SWITCHING CREDIT CARD SERVICES COMPANIES TO PAYRIX
- **9. YOLETTE ROSS WITH EASTERN OKLAHOMA LIBRARY SYSTEM-PRESENT TO PRESENT A REPORT REGARDING THE EASTERN OKLAHOMA LIBRARY SYSTEM
- **10. APPROVAL OF THE FOLLOWING MONTHLY REPORTS:
 - A. SHERIFF'S OFFICE
 - B. DETENTION CENTER
 - C. ASSESSOR'S OFFICE
 - D. HEALTH DEPARTMENT
 - E. COURT CLERK
 - F. COUNTY CLERK
 - G. TREASURER'S OFFICE
 - H. ELECTION BOARD
- **11. ACKNOWLEDGEMENT FOR THE FOLLOWING DEPARTMENTS INVENTORY:
 - A. GIDEON FIRE DEPARTMENT
 - B. WOODALL FIRE DEPARTMENT
- **12. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS
- **13. APPROVAL OF COUNTY PAYROLL

****DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**

CHEROKEE COUNTY BOARD OF EQUALIZATION AND COUNTY EXCISE BOARD
213 W. DELAWARE ST, RM. 204
TAHLEQUAH, OK 74464
PHONE 456-3171

REGULAR MEETING (X)
SPECIAL MEETING ()
PROTEST MEETING ()

CHEROKEE COUNTY BOARD OF EQUALIZATION
AND COUNTY EXCISE BOARD

DATE: SEPTEMBER 15, 2025

TIME: 9:00 A.M.

PLACE: EXCISE BOARD ROOM

ROLL CALL: MISTY _____ JAMES _____ BUCK _____

READING OF MINUTES: APPROVED _____ DISAPPROVED _____

NEW BUSINESS:

1. NONE

ANY OTHER NEW BUSINESS NOT REASONABLY FORESEEN AT THE TIME OF POSTING THE AGENDA

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 12 day

of Sept., 2025, at 9:00 a. M

Cheryl A. Tranter, County Clerk

S. Shirrel Deputy



COUNTY COMMISSIONERS MEETING

TYPE OF MEETING: PUBLIC HEARING

MEETING TITLE: COMMISSIONERS MEETING

START: 10:00 A.M.

DATE: SEPTEMBER 15, 2025

PLACE: COMMISSIONERS CONFERENCE ROOM
ROOM 204
CHEROKEE COUNTY COURTHOUSE

COMMISSIONERS:

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

AGENDA ITEMS:

- **1. DALE NICHOLS-DISCUSSION AND POSSIBLE ACTION OF APPROVAL OF REQUEST TO OPEN A SECTION LINE BETWEEN THE FOLLOWING:
THE EAST 16.5 FEET OF SECTION 29, AND THE WEST 16.5 FEET OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 20 EAST, IN CHEROKEE COUNTY, OK

**DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OR DISAPPROVAL OF AGENDA ITEMS.
ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING AGENDA.

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 12 day

of Sept., 2025, at 9:10 a. M

Cheryl A. Trammel, County Clerk.

S. Shirel Deputy

