

## COUNTY COMMISSIONERS MEETING

**TYPE OF MEETING:** PUBLIC HEARING

**MEETING TITLE:** COMMISSIONERS MEETING

**START:** 10:00 A.M.

**DATE:** SEPTEMBER 15, 2025

**PLACE:** COMMISSIONERS CONFERENCE ROOM  
ROOM 204  
CHEROKEE COUNTY COURTHOUSE

### COMMISSIONERS:

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

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### AGENDA ITEMS:

- \*\*1.** DALE NICHOLS-DISCUSSION AND POSSIBLE ACTION OF APPROVAL OF REQUEST TO OPEN A SECTION LINE BETWEEN THE FOLLOWING:  
THE EAST 16.5 FEET OF SECTION 29, AND THE WEST 16.5 FEET OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 20 EAST, IN CHEROKEE COUNTY, OK

**\*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OR DISAPPROVAL OF AGENDA ITEMS.  
ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING AGENDA.**

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 12 day

of Sept., 2025, at 9:10 a. M

Cheryl A. Tranter, County Clerk

S. Shirel Deputy

