

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: SEPTEMBER 4, 2025

START: 10:30 A.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1
CHRIS JENKINS DISTRICT #2
CLIF HALL DISTRICT #3

CALL THE MEETING TO ORDER
ROLL CALL

AGENDA ITEMS:

- **1. COMMISSIONERS-APPROVAL OF A PUBLIC HEALTH AND WELLNESS PARTNERS GRANT MEMORANDUM OF AGREEMENT BETWEEN CHEROKEE NATION AND COUNTY OF CHEROKEE, SAID GRANT IS IN THE AMOUNT OF \$50,000.00 TO PURCHASE AND INSTALL AN EMERGENCY WEATHER ALERT SIREN ON THE TOP OF ELDON HILL**
- **2. DISTRICT #1-APPROVAL OF A RESOLUTION TO CREATE ACCOUNT 1235-2-8037-4152 TO ACCEPT FUNDS RECEIVED FROM CHEROKEE NATION DONATION THRU THE PUBLIC HEALTH AND WELLNESS FUND ACT FOR EMERGENCY WEATHER ALERT SIREN IN THE AMOUNT OF RECEIPTS, TO BE APPROPRIATED INTO SAID ACCOUNT FOR FY25-26**
- **3. DISTRICT #1-APPROVAL OF REQUESTING AND RECEIVING OFFICERS FOR CHEROKEE NATION DONATIONS EMERGENCY WEATHER ALERT SIREN ACCOUNT 1235-2-8037-4152**
- **4. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS**

****DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 2 day
of Sept., 2025, at 10:30 a M

Cheryl A. Trammel, County Clerk

S. Shurrel Deputy

