

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

START: 9:00 A.M.

DATE: SEPTEMBER 22, 2025

**PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204**

COMMISSIONERS

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

**CALL THE MEETING TO ORDER
ROLL CALL**

AGENDA ITEMS:

- **1. DISTRICT #1-BID-PROJECT HIGHWAY 82C, LENGTH THREE (3) MILES CURRENTLY 18' WIDE, WANTING TO WIDEN TO 20' WIDE, START AT HIGHWAY 82 GO EAST FOR THREE (3) MILES LEVEL PASS WITH 2" OVERLAY TRAFFIC CONTROL WITH SIGNAGE, ASPHALT WITH TRUCKING INCLUDED, 6000 TONS ESTIMATED "B" MIX**
- **2. DISTRICT #1-APPROVAL OF A PURCHASE AGREEMENT/COMMITMENT TO LEASE FOR A JOHN DEERE 772 P-TIER MOTOR GRADER WITH 6WD**
- **3. DISTRICT #3-APPROVAL OF A PURCHASE AGREEMENT/COMMITMENT TO LEASE FOR A 2025 JOHN DEERE BOMAG DOUBLE DRUM SMOOTH ROLLER THROUGH YELLOWHOUSE MACHINERY CO.**
- **4. SHERIFF'S OFFICE-DISCUSSION AND POSSIBLE ACTION TO DECLARE SURPLUS AND DISPOSAL OF EQUIPMENT FOR THE FOLLOWING: 2017 FORD F150 TRUCK VIN#1FTEW1EF2HKD76643, TRANSFERRED TO DISTRICT #2**
- **5. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS**

****DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 18 day
of Sept., 2025, at 9:00 a. M

Cheryl A. Trammel, County Clerk

S. Shirrel Deputy

