NOTICE OF REGULAR MEETING BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING

TYPE OF MEETING: REGULAR

CHERYL A. TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

DATE:

NOVEMBER 17, 2025

START: 9:00 A.M.

PLACE: COMMISSIONERS CONFERENCE ROOM

CHEROKEE COUNTY COURTHOUSE

ROOM 204

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BOBBY WHITEWATER DISTRICT #1

CHRIS JENKINS

DISTRICT #2

CLIF HALL

DISTRICT #3

STATE OF OKLAHOMA, Cherokee County

Filed for record on the_

20**25**. at

Cheryl A. Trangel, Quarty Clerk

CALL THE MEETING TO ORDER

ROLL CALL

PLEDGE

PRAYER

INTRODUCTIONS

APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING

AGENDA ITEMS:

- **1. APPROVAL TO CLOSE COURTHOUSE AT 12:00 P.M. WEDNESDAY, NOVEMBER 26, 2025 FOR THANKSGIVING **2. DISTRICT #3-APPROVAL OF THE FOLLOWING:
 - A. DEPARTMENT OF TRANSPORTATION COUNTY ACTION REPORT/ADDITION REPORT .50 MILES (NS451/EW80) E. FINLEY RIDGE DR. AND E. HARLAN DR. IN FINLEY RIDGE PHASE 1 REPLAT
 - RESOLUTION-TO ACCEPT REQUEST OF ADDITION OF .50 OF E. FINLEY RIDGE DR. AND E. HARLAN DR. IN FINLEY RIDGE PHASE 1 REPLAT
- **3. COURT CLERK-APPROVAL OF COURT CLERK RECORDS MANAGEMENT AND PRESERVATION MONTHLY REPORT
- **4. TREASURER'S OFFICE-APPROVAL OF A RESOLUTION TO ADD SIGNERS TO THE FIRST STATE BANK ACCOUNT OFFIAL DEPOSITORY (41732)
- **5. APPROVAL OF THE FOLLOWING MONTHLY REPORTS:
 - A. ASSESSOR'S OFFICE
 - B. DETENTION CENTER
 - C. TREASURER'S OFFICE
 - D. SHERIFF'S OFFICE
 - E. COURT CLERK
 - F. COUNTY CLERK
 - G. HEALTH DEPARTMENT
 - H. ELECTION BOARD
- **6. MICHAEL CROWELL AND PEYTON LAMB WITH COLONIAL LIFE INSURANCE PRESENT TO PRESENT SUPPLEMENTAL BENEFITS
- **7. CARSON CALAVAN PRODUCER ASSOCIATE WITH GALLAGHER BENEFIT SERVICES, INC. PRESENT TO PRESENT HEALTH INSURANCE
- **8. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS
- **9. APPROVAL OF COUNTY PAYROLL

**DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.