

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING
DATE: OCTOBER 10, 2025

START: 1:15 P.M.
PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204

COMMISSIONERS

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

CALL THE MEETING TO ORDER
ROLL CALL

AGENDA ITEMS:

- **1. COMMISSIONERS-APPROVAL TO ACCEPT THE LETTER FROM CHEROKEE NATION TO UTILIZE FUNDING FROM THE FEDERAL TRIBAL TRANSPORTATION FACILITY BRIDGE (TTFBP) FOR THE NEW BRIDGE OVER 14 MILE CREEK, LOCATED IN DISTRICT #1 ON HIGHWAY 82B, JP34545(04)**
- **2. DISTRICT #2-APPROVAL OF PHONE QUOTES (BIDS) FOR A CONCRETE SLAB AND WALLS-FOR STORAGE OF WINTER WEATHER MATERIALS**
- **3. DISTRICT #3-APPROVAL OF A PURCHASE AGREEMENT/COMMITMENT TO LEASE FOR A JOHN DEERE 672 P-TIER MOTOR GRADER WITH 6WD, WITH TRADE-IN THROUGH YELLOWHOUSE MACHINERY CO.**
- **4. TREASURER'S OFFICE-APPROVAL OF THE FOLLOWING:**
 - A. RESCIND ONE RESOLUTION ON ITEM 10 FROM THE OCTOBER 6, 2025 COMMISSIONERS MEETING AGENDA (SHOULD HAVE STATED "REMOVE" INSTEAD OF ADD) DESCRIBED AS: TREASURER'S OFFICE-APPROVAL OF TWO RESOLUTIONS TO ADD SIGNERS TO THE FIRST STATE BANK ACCOUNT**
 - B. RESOLUTION TO REMOVE SIGNERS FROM THE FIRST STATE BANK ACCOUNT**
- **5. HEALTH DEPARTMENT-APPROVAL OF REQUESTING AND RECEIVING OFFICERS**
- **6. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS**

****DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 8 day

of Oct., 2025, at 1:15p. M.

Cheryl A. Trammel, County Clerk

S. Shurrel Deputy

