

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

START: 9:00 A.M.

DATE: NOVEMBER 21, 2025

**PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204**

COMMISSIONERS

BOBBY WHITEWATER

DISTRICT #1

CHRIS JENKINS

DISTRICT #2

CLIF HALL

DISTRICT #3

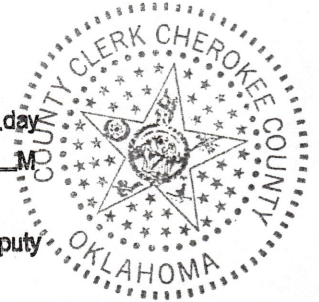
STATE OF OKLAHOMA, Cherokee County

Filed for record on the 19 day

of Nov., 2025, at 9:00a. M

Cheryl A. Trammel, County Clerk

S. Shirrel Deputy



**CALL THE MEETING TO ORDER
ROLL CALL**

AGENDA ITEMS:

- **1. DISTRICT #1-APPROVAL OF A SALES AGREEMENT G.W. VAN KEPPEL COMPANY FOR A 2025 PETERBILT 548 CHASSIS
 - **2. DISTRICT #1-APPROVAL OF A LEASE PURCHASE AGREEMENT (#10434256) WITH G.W. VAN KEPPEL COMPANY, FINANCER RCB BANK FOR THE FOLLOWING:
 - A. 2024 ETNYRE CENTENNIAL 3500 GALLON OIL DISTRIBUTOR
 - B. 2025 PETERBILT 548 CHASSIS
 - **3. DISTRICT #1-APPROVAL OF DECLARATION OF SURPLUS AND DISPOSAL OF EQUIPMENT FOR THE FOLLOWING: 2004 STERLING ACTERRA TRUCK-VIN#2FZHCHAK4AM62739; 2017 ROSCO OIL DISTRIBUTOR-SERIAL #155065, BOTH SOLD TO DISTRICT #2
 - **4. DISTRICT #1-APPROVAL OF A RESOLUTION TO VACATE THAT PORTION OF EASEMENT LYING EAST OF ALLEN RD., A STRIP OF LAND 50 FEET IN WIDTH HAVING A CENTER LINE DESCRIBED AS FOLLOWS: STARTING AT A POINT 275.20 FEET NORTH OF THE SW CORNER OF THE SW4 OF SW4 OF NW4 OF SECTION 26, TOWNSHIP 17 NORTH, RANGE 22 EAST, THENCE NORTHEASTERLY ALONG THE NORTH RIGHT-OF-WAY LINE OF U.S. HWY 62 A DISTANCE OF 528 FEET FOR A POINT OF BEGINNING; THENCE N 0° 12' W A DISTANCE APPROXIMATELY 323.70 FEET TO THE SOUTHERLY BOUNDARY OF BUXTON RD., WITH REASONABLE VARIANCE PERMITTED FOR SAFE AND EFFICIENT TRAFFIC FLOW
 - **5. GRANDVIEW SCHOOL/SHERIFF'S OFFICE-APPROVAL OF A CONTRACT FOR AN SRO (SCHOOL RESOURCE OFFICER)
 - **6. SHERIFF'S OFFICE-APPROVAL OF DECLARATION OF SURPLUS AND DISPOSAL OF EQUIPMENT FOR THE FOLLOWING: 2013 CHEVY TAHOE-VIN#1GNLC2E06DR129135; 2019 FORD EXPLORER VIN#1FM5K8AR7KGB15468, BOTH DONATED TO HULBERT POLICE DEPARTMENT
 - **7. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS
- **DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**