

**NOTICE OF SPECIAL MEETING  
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

**TYPE OF MEETING: SPECIAL**

**CHERYL TRAMMEL, COUNTY CLERK**

**MEETING TITLE: COMMISSIONERS MEETING**

**START: 10:30 A.M.**

**DATE: AUGUST 19, 2025**

**PLACE: COMMISSIONERS CONFERENCE ROOM  
CHEROKEE COUNTY COURTHOUSE  
ROOM 204**

**COMMISSIONERS**

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

**CALL THE MEETING TO ORDER  
ROLL CALL**

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**AGENDA ITEMS:**

- \*\*1. DISTRICT #3-DISCUSSION AND POSSIBLE ACTION TO APPROVE A LEASE PURCHASE AGREEMENT WITH LOCAL BANK FOR TWO 672G JOHN DEERE GRADERS FROM YELLOWHOUSE MACHINERY, WITH TWO JOHN DEERE GRADERS AS TRADE IN**
- \*\*2. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS**

**\*\*DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**

STATE OF OKLAHOMA, Cherokee County  
Filed for record on the 15 day  
of Aug., 2025, at 10:30 a. M  
Cheryl A. Trammel, County Clerk  
S. Shirel Deputy

