

**NOTICE OF SPECIAL MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

START: 2:15 P.M.

DATE: JULY 28, 2025

**PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204**

COMMISSIONERS

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

**CALL THE MEETING TO ORDER
ROLL CALL**

AGENDA ITEMS:

- **1. DISTRICT #1-DISCUSSION AND POSSIBLE ACTION TO APPROVE A SUPPLEMENTAL AND MODIFICATION AGREEMENT NO. 1, PROJECT MAINTENANCE, FINANCING, AND RIGHT-OF-WAY AGREEMENT TO REPLACE LOW WATER CROSSING OVER TRIBUTARY TO FOURTEEN (14) MILE CREEK ON E660 RD. NEAR MOODY, PROJECT NO. STP-211D(101)CI, STATE JOB NO. 34545(04)**
- **2. DISTRICT #2-APPROVAL OF A LOCAL ELECTED OFFICIALS CONSORTIUM AGREEMENT WITH GREEN COUNTRY WORKFORCE DEVELOPMENT BOARD**
- **3. APPROVAL OF ALL P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS**

****DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 24 day
of July, 2025, at 2:15p. M

Cheryl A. Trammel, County Clerk

S. Shurrell Deputy

