

**NOTICE OF REGULAR MEETING
BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING**

TYPE OF MEETING: REGULAR

CHERYL A. TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

START: 9:00 A.M.

DATE: OCTOBER 5, 2026

**PLACE: COMMISSIONERS CONFERENCE ROOM
CHEROKEE COUNTY COURTHOUSE
ROOM 204**

COMMISSIONERS

BOBBY WHITEWATER DISTRICT #1

CHRIS JENKINS DISTRICT #2

CLIF HALL DISTRICT #3

STATE OF OKLAHOMA, Cherokee County

Filed for record on the 2 day

of Oct., 2026, at 9:00 a.m.

Cheryl A. Trammel, County Clerk

S. Shurrel Deputy



CALL THE MEETING TO ORDER

ROLL CALL

PRAYER

PLEDGE

INTRODUCTIONS

APPROVE/DISAPPROVE THE MINUTES OF THE PREVIOUS MEETING

AGENDA ITEMS:

- **1. COMMISSIONERS-DISCUSSION AND POSSIBLE ACTION TO SIGN A RESOLUTION TO APPROVE AN INTERLOCAL AGREEMENT WITH OCCEDB, TO SELECT A COMMISSIONER TO SERVE ON THE CED 2 BOARD AND APPOINT TWO ALTERNATE MEMBERS TO THE CED 2 BOARD OF DIRECTORS TO SERVE IN THE EVENT THE COUNTY'S REPRESENTATIVE IS UNABLE TO ATTEND A CED 2 BOARD MEETING
- **2. DISTRICT #2-APPROVAL OF A RESOLUTION TO ACCEPT A REQUEST TO INVOICE CHEROKEE NATION IN THE AMOUNT OF \$145,698.00 FOR REIMBURSEMENT OF FUNDS FOR THE S. 476 RD./S. 480 RD. PROJECT IN, REIMBURSEMENT FUNDS WILL BE DEPOSITED TO THE S. 476 RD./S. 480 RD. PROJECT ACCOUNT 1102-6-4200-4209
- **3. DISTRICT #3-APPROVAL OF A 324A CLAIM FOR REIMBURSEMENT TO THE FOLLOWING FOR THE INDIAN RD./PETTIT CREEK BRIDGE:
 - A. KENNETH WAYNE MITCHELL AND CATHERINE BLIZZARD IN THE AMOUNT OF \$1,000.00
 - B. HARLEY SHOOK AND JANE SHOOK IN THE AMOUNT OF \$1,000.00
- **4. DISTRICT #3-APPROVAL OF A RESOLUTION TO APPLY FOR \$50,000.00 IN CHEROKEE NATION ROAD MONEY TO MATCH WITH ST MATCHING FUNDS 1327-6-8043-2075 FOR LAKEWOOD NORTH
- **5. DISTRICT #3-APPROVAL OF REQUESTING AND RECEIVING OFFICERS
- **6. SHERIFF'S OFFICE-APPROVAL OF PERMISSION TO APPLY FOR A GRANT THROUGH THE UNITED STATES DEPARTMENT OF JUSTICE FOR TWENTY-FOUR (24) NEW BALLISTIC VESTS FOR DEPUTIES, THE GRANT IS A MATCHING GRANT, DOJ (DEPARTMENT OF JUSTICE) WILL PAY HALF OF THE \$25,184.00 COST, THE SHERIFF'S OFFICE WILL PAY THE OTHER HALF
- **7. ELECTION BOARD-DISCUSSION AND POSSIBLE ACTION TO APPROVE A LEASE AGREEMENT FOR AN iX-5AF-DIGITAL IMI COMPLIANT POSTAGE METER AND (5LB) FIVE-POUND SCALE ALONG WITH AN IM16 LETTER OPENER, OKLAHOMA STATE CONTRACT SW1008Q WITH OMECORP/NASPO/QUADIENT LEASING USA, INC.
- **8. STICK ROSS MOUNTAIN WATER COMPANY-DISCUSSION AND POSSIBLE ACTION TO CONVERT STICK ROSS MOUNTAIN WATER COMPANY TO A RURAL WATER DISTRICT UNDER TITLE 82, WITH PROPOSED BOUNDARIES
- **9. STICK ROSS MOUNTAIN WATER COMPANY-DISCUSSION AND POSSIBLE ACTION TO APPROVE STICK ROSS MOUNTAIN WATER COMPANY ESTABLISHING FORMAL DISTRICT BOUNDARIES FOR RECOGNITION AS A RURAL WATER DISTRICT
- **10. ILLINOIS RIVER FIRE DEPARTMENT-APPROVAL TO REMOVE GARY DILL (PRIMARY CONTACT) AND ROBERT KUPSICK (ALTERNATE) FROM THE FIRE DEPARTMENT SALES TAX ADVISORY BOARD, BEING REPLACED WITH JOEL KUPSICK (PRIMARY CONTACT) AND TERRY COMBS (ALTERNATE)
- **11. COOKSON VOLUNTEER FIRE AND RESCUE DEPARTMENT-APPROVAL TO REMOVE RYAN BIGGERS FROM THE FIRE DEPARTMENT SALES TAX ADVISORY BOARD, BEING REPLACED WITH ROD HARTSOOK
- **12. RHONDA WIATREK-APPROVAL OF REQUEST TO SET A PUBLIC HEARING TO OPEN A SECTION LINE BETWEEN SECTIONS 12 & 14, TOWNSHIP 16N, RANGE 23E
- **13. APPROVAL OF JUVENILE DETENTION TRANSPORTATION CLAIMS
- **14. SUMMONS:
 - A. ARMSTRONG BANK-VS-ALVON PAUL CROSSLIN, DECEASED; ESTATE OF ALVON PAUL CROSSLIN; BILLIE J. CROSSLIN, DECEASED; ESTATE OF BILLIE J. CROSSLIN; CROSSLIN PROPERTIES, LLC
- **15. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSERS
- **16. APPROVAL OF COUNTY PAYROLL

****DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS.
ANY NEW BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.**