

**NOTICE OF SPECIAL MEETING  
CHEROKEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY**

**TYPE OF MEETING: SPECIAL    CHERYL A. TRAMMEL, COUNTY CLERK**

**MEETING TITLE: ECONOMIC DEVELOPMENT AUTHORITY**

**DATE: FEBRUARY 24, 2026**

**START: 12:30 P.M.**

**PLACE: COMMISSIONERS CONFERENCE ROOM  
ROOM 204  
CHEROKEE COUNTY COURTHOUSE**

**COMMISSIONERS**

BOBBY WHITEWATER	DISTRICT #1
CHRIS JENKINS	DISTRICT #2
CLIF HALL	DISTRICT #3

**CALL THE MEETING TO ORDER  
ROLL CALL**

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**AGENDA ITEMS:**

- \*\*1. Consideration and action upon the execution and delivery of documents regarding the Cherokee County Economic Development Authority (herein the "Authority") Educational Facilities Lease Revenue Bonds (Tahlequah Public Schools Project) Series 2026, to provide funds to complete the acquisition, construction, equipping, renovating, and remodeling of school buildings, acquiring school furniture, fixtures and equipment and acquiring and improving school sites related to Independent School District No. 35, Cherokee County, Oklahoma ("Tahlequah Public Schools"), such documents including, but not limited to, a bond indenture, a ground lease agreement, a sublease agreement, a memorandum of leases, an assignment of rents and leases, a Rule 15c2-12 certificate, a receipt for bond proceeds, a certificate of delivery and payment, a letter of representations of the Authority, a certificate of the Authority, a federal tax and arbitrage and use of proceeds certificate, an arbitrage rebate agreement, an Internal Revenue Service Form 8038-G, written compliance procedures, closing orders, bonds, and the Official Statement; and the taking of other action with respect thereto.
- \*\*2. Discussion and possible action to request assistance with paying for audits and financials of School Bond from Tahlequah Public Schools (TPS)
- \*\*3. Adjourn

STATE OF OKLAHOMA, Cherokee County  
Filed for record on the 20 day  
of Feb., 2026, at 12:30 p. M  
Cheryl A. Trammel, County Clerk  
S. Shurrel Deputy

