NOTICE OF SPECIAL MEETING BOARD OF CHEROKEE COUNTY COMMISSIONERS MEETING

TYPE OF MEETING: SPECIAL

CHERYL TRAMMEL, COUNTY CLERK

MEETING TITLE: COMMISSIONERS MEETING

DATE:

JUNE 6, 2025

START: 2:30 P.M.

PLACE: COMMISSIONERS CONFERENCE ROOM

CHEROKEE COUNTY COURTHOUSE

ROOM 204

COMMISSIONERS

BOBBY WHITEWATER

DISTRICT #1

CHRIS JENKINS

DISTRICT #2

CLIF HALL

DISTRICT #3

CALL THE MEETING TO ORDER **ROLL CALL**

AGENDA ITEMS:

- **1. COMMISSIONERS-APPROVAL OF AUTORIZATION TO RENEW A MOU WITH WRAP PROJECT, INC. FOR THE OKLAHOMA OPIOID GRANT AWARD FUNDING
- **2. COMMISSIONERS-APPROVAL OF A RESOLUTION AUTHORIZING A DESGINATED OFFICIAL, WITH WRAP PROJECT, INC., TO SUMBIT AN APPLICATION FOR THE OKLAHOMA, OPIOID GRANT AWARD, FINDING EXTRORDINARY NEED TO COMBAT THE OPIOID CRISIS IN CHEROKEE COUNTY
- **3. APPROVAL OF ALL CLAIMS, P.O.'S, BLANKET P.O.'S, APPROPRIATIONS AND TRANSFERS

**DISCUSSION & CONSIDERATION OF POSSIBLE ACTION OF APPROVAL OR DISAPPROVAL OF AGENDA ITEMS. AND ANY BUSINESS NOT REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA.

STATE OF OKLAHOMA, Cherokee County	، مندف
Filed for record on the 4 of June, 2025, at 2:30	day 2 <i>ρ</i> м
Cheryl A. Trammel, County Clerk	Deputy

